

Utility Allowances Schedule

See Public Reporting and Instructions on back

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. (04/30/2026))

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Paradise Water Area--High Efficiency Allowances		Single Family					10/01/2025	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	11	17	18	22	26	28	
	Bottled Gas	22	26	36	44	52	55	
	Electric	30	35	49	58	67	73	
	Electric - Heat Pump	25	30	41	49	57	62	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	5	6	6	7	7	8	
	Bottled Gas	10	11	12	13	14	15	
	Electric	16	19	21	24	27	29	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		30	33	40	45	54	60	
Air Conditioning	Refrigerated Air	16	19	26	31	36	38	
	Evaporative Cooling	3	4	5	5	6	8	
Water Heating	Natural Gas	5	5	9	10	12	14	
	Bottled Gas	10	11	17	21	25	29	
	Electric	17	19	30	35	42	48	
	Electric - Heat Pump	13	14	22	26	31	36	
	Fuel Oil	-	-	-	-	-	-	
Water	Paradise	45	47	54	60	68	74	
Sewer	Not Applicable	-	-	-	-	-	-	
Trash Collection	NRWS	42	42	42	42	42	42	
Other -specify Customer Charge	Electric	12	12	12	12	12	12	
	Natural Gas	4	4	4	4	4	4	
Range/Microwave		8	8	8	8	8	8	
Refrigerator		12	12	12	12	12	12	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance	Allowance		
Head of Houshold Name					Heating	\$		
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total	\$		

Previous versions are obsolete.

Form HUD-52667 (04/2023)

Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169
AND URBAN DEVELOPMENT (exp. (04/30/2026))
Office of Public and Indian Housing

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Paradise Water Area--High Efficiency Allowances		Mobile Home					10/01/2025	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	11	15	17	21	25	26	
	Bottled Gas	20	24	34	41	48	51	
	Electric	28	33	45	54	62	68	
	Electric - Heat Pump	25	30	41	49	57	62	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	5	6	6	7	7	8	
	Bottled Gas	10	11	12	13	14	15	
	Electric	16	19	21	24	27	29	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		30	33	40	45	54	60	
Air Conditioning	Refrigerated Air	16	19	26	31	36	38	
	Evaporative Cooling	3	4	5	5	6	8	
Water Heating	Natural Gas	5	5	9	10	12	14	
	Bottled Gas	10	11	17	21	25	29	
	Electric	17	19	30	35	42	48	
	Electric - Heat Pump	13	14	22	26	31	36	
	Fuel Oil	-	-	-	-	-	-	
Water	Paradise	45	47	54	60	68	74	
Sewer	Not Applicable	-	-	-	-	-	-	
Trash Collection	NRWS	42	42	42	42	42	42	
Other -specify Customer Charge	Electric	12	12	12	12	12	12	
	Natural Gas	4	4	4	4	4	4	
Range/Microwave		8	8	8	8	8	8	
Refrigerator		12	12	12	12	12	12	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance	Allowance		
Head of Household Name					Heating	\$		
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total	\$		

Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169
AND URBAN DEVELOPMENT (exp. (04/30/2026))
Office of Public and Indian Housing

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA Housing Authority of the County of Butte Paradise Water Area--High Efficiency Allowances		Unit Type Duplex/Row/Townhouse				Date (mm/dd/yyyy) 10/01/2025	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	9	14	15	18	22	23
	Bottled Gas	18	22	30	37	44	46
	Electric	25	29	41	49	56	61
	Electric - Heat Pump	21	25	35	42	48	52
	Fuel Oil	-	-	-	-	-	-
	Other	-	-	-	-	-	-
Cooking	Natural Gas	5	5	6	6	7	7
	Bottled Gas	10	11	12	13	14	15
	Electric	16	18	21	23	26	29
	Fuel Oil	-	-	-	-	-	-
Other Electric		30	33	40	45	54	60
Air Conditioning	Refrigerated Air	16	19	26	31	36	38
	Evaporative Cooling	3	4	5	5	6	8
Water Heating	Natural Gas	5	5	9	10	12	14
	Bottled Gas	10	11	17	21	25	29
	Electric	17	19	30	35	42	48
	Electric - Heat Pump	13	14	22	26	31	36
	Fuel Oil	-	-	-	-	-	-
Water	Paradise	45	47	54	60	68	74
Sewer	Not Applicable	-	-	-	-	-	-
Trash Collection	NRWS	42	42	42	42	42	42
Other -specify Customer Charge	Electric	12	12	12	12	12	12
	Natural Gas	4	4	4	4	4	4
Range/Microwave		8	8	8	8	8	8
Refrigerator		12	12	12	12	12	12
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance	Allowance	
Head of Household Name					Heating		
Unit Address					Cooking		
					Other Electric		
					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Other		
					Range/Microwave		
					Refrigerator		
					Total		

Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169
AND URBAN DEVELOPMENT (exp. (04/30/2026))
Office of Public and Indian Housing

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte		Flat/Garden/High Rise Apt					10/01/2025	
Paradise Water Area--High Efficiency Allowances								
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	9	13	14	17	21	22	
	Bottled Gas	17	20	29	34	41	43	
	Electric	23	28	39	46	53	58	
	Electric - Heat Pump	20	24	33	39	45	49	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	5	5	6	6	7	7	
	Bottled Gas	10	11	12	13	14	15	
	Electric	16	18	21	23	26	29	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		30	33	40	45	54	60	
Air Conditioning	Refrigerated Air	16	19	26	31	36	38	
	Evaporative Cooling	3	4	5	5	6	8	
Water Heating	Natural Gas	5	5	9	10	12	14	
	Bottled Gas	10	11	17	21	25	29	
	Electric	17	19	30	35	42	48	
	Electric - Heat Pump	13	14	22	26	31	36	
	Fuel Oil	-	-	-	-	-	-	
Water	Paradise	45	47	54	60	68	74	
Sewer	Not Applicable	-	-	-	-	-	-	
Trash Collection	NRWS	42	42	42	42	42	42	
Other -specify Customer Charge	Electric	12	12	12	12	12	12	
	Natural Gas	4	4	4	4	4	4	
Range/Microwave		8	8	8	8	8	8	
Refrigerator		12	12	12	12	12	12	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance	Allowance		
Head of Houshold Name					Heating			
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total			