Utility Allowances ScheduleSee Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

Locality/PHA	wances are used to d	etermine the	Unit Type	teriant-turnisr	ied utilities an	Date (mm/dd/	2000()		
•	a with a af the a Causet	af D		O::					
Housing Authority of the County of Butte				Single Family			10/01/2024		
Paradise Water AreaHigh Efficiency Allowances Utility or Service Fuel Type		1 BR	2 BR	3 BR	4 BR	5 BR			
Heating	Natural Gas	9	13	15	18	21	22		
r rodding	Bottled Gas	16	19	26	31	37	39		
	Electric	35	42	58	70	80	87		
							74		
	Electric - Heat Pump	30	36	50	59	68	74		
	Fuel Oil	-	-	-	-	-	-		
	Other	-	-	-	-	-	-		
Cooking	Natural Gas	4	5	5	5	6	6		
	Bottled Gas	7	8	9	9	10	11		
	Electric	19	22	26	29	32	35		
	Fuel Oil	-	-	-	-	-	-		
Other Electric		36	39	48	54	65	72		
Air Conditioning	Refrigerated Air	19	23	31	37	44	46		
	Evaporative Cooling	4	4	6	6	7	9		
Water Heating	Natural Gas	4	4	7	8	10	11		
	Bottled Gas	7	8	12	15	18	21		
	Electric	20	22	36	42	50	58		
	Electric - Heat Pump	15	17	27	31	38	44		
	Fuel Oil	-	-	-	-	-	-		
Water	Paradise	45	45	50	54	60	64		
Sewer	Not Applicable	-	-	-	-	-	-		
Trash Collection		39	39	39	39	39	39		
Other -specify	Electric	12	12	12	12	12	12		
. ,	Natural Gas	4	4	4	4	4	4		
Range/Microwav		7	7	7	7	7	7		
Refrigerator 8		8	8	8	8	8			
Actual Family Allo			Utility/Servic	e/Appliance	Allowance				
while searching for a unit.					Heating		\$		
Head of Houshold Name									
						Other Electric			
Unit Address					Air Conditioning Water Heating				
Unit Address						Water Heating Water			
						Sewer			
						Trash Collection			
						Other			
Number of Bedrooms				Range/Microwave					
					Refrigerator				
						otal	\$		

Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169
AND URBAN DEVELOPMENT (exp. (04/30/2026)
Office of Public and Indian Housing

	owances are used to d	etermine the	total cost of t	enant-furnish	ed utilities an	d appliances		
Locality/PHA			Unit Type Date (mm/dd/yyyy)				уууу)	
Housing Authority of the County of Butte			Mobile Home			10/01/2024		
Paradise Water AreaHigh Efficiency		Allowances						
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	9	12	14	17	20	21	
	Bottled Gas	15	17	24	29	34	36	
	Electric	33	39	54	65	74	81	
	Electric - Heat Pump	30	36	50	59	68	74	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	5	5	5	6	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	19	22	26	29	32	35	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		36	39	48	54	65	72	
Air Conditioning	Refrigerated Air	19	23	31	37	44	46	
	Evaporative Cooling	4	4	6	6	7	9	
Water Heating	Natural Gas	4	4	7	8	10	11	
	Bottled Gas	7	8	12	15	18	21	
	Electric	20	22	36	42	50	58	
	Electric - Heat Pump	15	17	27	31	38	44	
	Fuel Oil	-	-	-	-	-	-	
Water	Paradise	45	45	50	54	60	64	
Sewer	Not Applicable	-	-	-	-	-	-	
Trash Collection	NRWS	39	39	39	39	39	39	
Other -specify	Electric	12	12	12	12	12	12	
Customer Charge	Natural Gas	4	4	4	4	4	4	
Range/Microwav	Range/Microwave		7	7	7	7	7	
Refrigerator 8			8	8	8	8	8	
Actual Family Allowances - May be used by the family to compute allowance					Utility/Servic	e/Appliance	Allowance	
while searching for a unit.							\$	
Head of Houshold Name						trio		
	Other Electric Air Conditioning							
Unit Address						Water Heating		
	Water							
						Sewer		
	Trash Collection							
					Other			
Number of Bedrooms					Range/Microwave Refrigerator			
						4-1	<u>e</u>	
	10	otal	\$					

Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169 AND URBAN DEVELOPMENT (exp. (04/30/2026) Office of Public and Indian Housing

	wances are used to de	etermine the		enant-furnishe	ed utilities and	• • • • • • • • • • • • • • • • • • • •		
Locality/PHA			Unit Type	t Type Date (mm/dd/yyyy)				
Housing Authority of the County of Butte			Duplex/Row/Townhouse			10/01/2024		
Paradise Water AreaHigh Efficiency Allowances								
Utility or Service	Utility or Service Fuel Type 0 BR		1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	7	11	12	15	17	19	
	Bottled Gas	13	15	22	26	31	33	
	Electric	30	35	49	59	68	74	
	Electric - Heat Pump	25	30	42	50	57	63	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	4	4	5	5	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	19	22	25	28	31	34	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		36	39	48	54	65	72	
Air Conditioning	Refrigerated Air	19	23	31	37	44	46	
	Evaporative Cooling	4	4	6	6	7	9	
Water Heating	Natural Gas	4	4	7	8	10	11	
	Bottled Gas	7	8	12	15	18	21	
	Electric	20	22	36	42	50	58	
	Electric - Heat Pump	15	17	27	31	38	44	
	Fuel Oil	-	-	-	-	-	-	
Water	Paradise	45	45	50	54	60	64	
Sewer	Not Applicable	-	-	-	-	-	-	
Trash Collection	NRWS	39	39	39	39	39	39	
Other -specify	Electric	12	12	12	12	12	12	
Customer Charge	Natural Gas	4	4	4	4	4	4	
Range/Microwav	е	7	7	7	7	7	7	
Refrigerator	Refrigerator 8			8	8	8	8	
Actual Family Allowances - May be used by the family to compute allowance					Utility/Service	e/Appliance	Allowance	
_	while searching for a unit.					Heating		
Head of Houshol	d Name				Cooking			
	Other Electric							
Unit Address					Air Conditioning Water Heating			
Offit Address						Water		
						Sewer		
						Trash Collection		
N					Other			
Number of Bedrooms					Range/Microwave			
						Refrigerator Total		
					1	JIdi		

Utility Allowances Schedule

See Public Reporting and Instructions on back

 $\begin{array}{lll} \textbf{U.S. DEPARTMENT OF HOUSING} & \text{OMB Approval No. } 2577\text{-}0169 \\ \textbf{AND URBAN DEVELOPMENT} & (exp. (04/30/2026)) \\ \textbf{Office of Public and Indian Housing} \end{array}$

	wances are used to d	etermine the		enant-furnish	ed utilities and			
Locality/PHA			Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte			Flat/Garden/High Rise Apt			10/01/2024		
Paradise Water AreaHigh Efficiency Allowances								
Utility or Service	Utility or ServiceFuel Type 0 BR		1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	7	10	11	14	16	17	
	Bottled Gas	12	15	20	24	29	31	
	Electric	28	33	46	55	64	69	
	Electric - Heat Pump	24	28	39	47	54	59	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	4	4	5	5	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	19	22	25	28	31	34	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		36	39	48	54	65	72	
Air Conditioning	Refrigerated Air	19	23	31	37	44	46	
	Evaporative Cooling	4	4	6	6	7	9	
Water Heating	Natural Gas	4	4	7	8	10	11	
	Bottled Gas	7	8	12	15	18	21	
	Electric	20	22	36	42	50	58	
	Electric - Heat Pump	15	17	27	31	38	44	
	Fuel Oil	-	-	-	-	-	-	
Water	Paradise	45	45	50	54	60	64	
Sewer	Not Applicable	-	-	-	-	-	-	
Trash Collection		39	39	39	39	39	39	
Other -specify	Electric	12	12	12	12	12	12	
Customer Charge	Natural Gas	4	4	4	4	4	4	
Range/Microwav		7	7	7	7	7	7	
Refrigerator 8		8	8	8	8	8		
•	owances - May be use	ed by the fam	nily to comput	e allowance	Utility/Servic	e/Appliance	Allowance	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Heating			
Head of Houshol	d Name				Cooking			
	Other Electric							
Linit Addross					Air Conditioning			
Unit Address						Water Heating Water		
	Sewer							
						Trash Collection		
					Other			
Number of Bedrooms					Range/Microwave Refrigerator Total			
	l To	tal						