

Utility Allowances Schedule

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**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. (04/30/2026))

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|---------------|------|------|---------------------------|------|-------------------|--|
| Housing Authority of the County of Butte Gridley Water District | | Single Family | | | | | 10/01/2024 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 20 | 25 | 30 | 38 | 44 | 47 | |
| | Bottled Gas | 35 | 45 | 53 | 68 | 79 | 85 | |
| | Electric | 32 | 36 | 45 | 52 | 60 | 69 | |
| | Electric - Heat Pump | 27 | 30 | 39 | 44 | 51 | 59 | |
| | Fuel Oil | - | - | - | - | - | - | |
| | Other | - | - | - | - | - | - | |
| Cooking | Natural Gas | 4 | 5 | 5 | 5 | 6 | 6 | |
| | Bottled Gas | 7 | 8 | 9 | 9 | 10 | 11 | |
| | Electric -Gridley | 14 | 17 | 19 | 21 | 24 | 26 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Other Electric | | 37 | 48 | 57 | 69 | 81 | 96 | |
| Air Conditioning | Refrigerated Air | 16 | 18 | 24 | 28 | 32 | 37 | |
| | Evaporative Cooling | 3 | 3 | 4 | 5 | 5 | 7 | |
| Water Heating | Natural Gas | 16 | 16 | 20 | 24 | 28 | 32 | |
| | Bottled Gas | 17 | 18 | 25 | 33 | 40 | 47 | |
| | Electric | 25 | 26 | 36 | 48 | 59 | 69 | |
| | Electric - Heat Pump | 19 | 20 | 27 | 36 | 45 | 52 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Water | Gridley | 27 | 27 | 29 | 30 | 32 | 34 | |
| Sewer | Gridley | 40 | 40 | 40 | 40 | 40 | 40 | |
| Trash Collection - Gridley | | 32 | 32 | 32 | 32 | 32 | 32 | |
| Other -specify Customer Charge | Electric | 13 | 13 | 13 | 13 | 13 | 13 | |
| | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 | 8 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | \$ | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | \$ | |

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| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|--------------------------|------|------|----------------------------------|------|-------------------|--|
| Housing Authority of the County of Butte Gridley Water District | | Manufactured/Mobile Home | | | | | 10/01/2024 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 18 | 23 | 28 | 35 | 41 | 44 | |
| | Bottled Gas | 33 | 41 | 50 | 63 | 73 | 79 | |
| | Electric | 30 | 33 | 42 | 49 | 56 | 64 | |
| | Electric - Heat Pump | 27 | 30 | 39 | 44 | 51 | 59 | |
| | Fuel Oil | - | - | - | - | - | - | |
| | Other | - | - | - | - | - | - | |
| Cooking | Natural Gas | 4 | 5 | 5 | 5 | 6 | 6 | |
| | Bottled Gas | 7 | 8 | 9 | 9 | 10 | 11 | |
| | Electric -Gridley | 14 | 17 | 19 | 21 | 24 | 26 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Other Electric | | 37 | 48 | 57 | 69 | 81 | 96 | |
| Air Conditioning | Refrigerated Air | 15 | 17 | 23 | 26 | 30 | 34 | |
| | Evaporative Cooling | 3 | 3 | 4 | 5 | 5 | 7 | |
| Water Heating | Natural Gas | 16 | 16 | 20 | 24 | 28 | 32 | |
| | Bottled Gas | 17 | 18 | 25 | 33 | 40 | 47 | |
| | Electric | 25 | 26 | 36 | 48 | 59 | 69 | |
| | Electric - Heat Pump | 19 | 20 | 27 | 36 | 45 | 52 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Water | Gridley | 27 | 27 | 29 | 30 | 32 | 34 | |
| Sewer | Gridley | 40 | 40 | 40 | 40 | 40 | 40 | |
| Trash Collection - Gridley | | 32 | 32 | 32 | 32 | 32 | 32 | |
| Other -specify Customer Charge | Electric | 13 | 13 | 13 | 13 | 13 | 13 | |
| | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 | 8 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | \$ | |
| Unit Address | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | \$ | |

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| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|----------------------|------|------|---------------------------|-----------|-------------------|--|
| Housing Authority of the County of Butte Gridley Water District | | Duplex/Row/Townhouse | | | | | 10/01/2024 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 16 | 21 | 25 | 31 | 37 | 40 | |
| | Bottled Gas | 30 | 37 | 45 | 57 | 67 | 72 | |
| | Electric | 27 | 30 | 38 | 44 | 51 | 58 | |
| | Electric - Heat Pump | 23 | 25 | 32 | 37 | 43 | 49 | |
| | Fuel Oil | - | - | - | - | - | - | |
| | Other | - | - | - | - | - | - | |
| Cooking | Natural Gas | 4 | 4 | 4 | 5 | 5 | 6 | |
| | Bottled Gas | 7 | 8 | 9 | 9 | 10 | 11 | |
| | Electric -Gridley | 14 | 16 | 19 | 21 | 23 | 25 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Other Electric | | 37 | 48 | 57 | 69 | 81 | 96 | |
| Air Conditioning | Refrigerated Air | 13 | 16 | 21 | 24 | 27 | 31 | |
| | Evaporative Cooling | 3 | 3 | 4 | 5 | 5 | 7 | |
| Water Heating | Natural Gas | 16 | 16 | 20 | 24 | 28 | 32 | |
| | Bottled Gas | 17 | 18 | 25 | 33 | 40 | 47 | |
| | Electric | 25 | 26 | 36 | 48 | 59 | 69 | |
| | Electric - Heat Pump | 19 | 20 | 27 | 36 | 45 | 52 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Water | Gridley | 27 | 27 | 29 | 30 | 32 | 34 | |
| Sewer | Gridley | 40 | 40 | 40 | 40 | 40 | 40 | |
| Trash Collection - Gridley | | 32 | 32 | 32 | 32 | 32 | 32 | |
| Other -specify Customer Charge | Electric | 13 | 13 | 13 | 13 | 13 | 13 | |
| | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 | 8 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | Allowance | | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| Unit Address | | | | | Water Heating | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| Number of Bedrooms | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

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| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|---------------------------|------|------|---------------------------|------|-------------------|--|
| Housing Authority of the County of Butte Gridley Water District | | Flat/Garden/High Rise Apt | | | | | 10/01/2024 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 15 | 19 | 24 | 30 | 34 | 37 | |
| | Bottled Gas | 28 | 35 | 42 | 54 | 63 | 68 | |
| | Electric | 25 | 28 | 36 | 41 | 48 | 55 | |
| | Electric - Heat Pump | 22 | 24 | 31 | 35 | 40 | 46 | |
| | Fuel Oil | - | - | - | - | - | - | |
| | Other | - | - | - | - | - | - | |
| Cooking | Natural Gas | 4 | 4 | 4 | 5 | 5 | 6 | |
| | Bottled Gas | 7 | 8 | 9 | 9 | 10 | 11 | |
| | Electric -Gridley | 14 | 16 | 19 | 21 | 23 | 25 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Other Electric | | 37 | 48 | 57 | 69 | 81 | 96 | |
| Air Conditioning | Refrigerated Air | 13 | 15 | 19 | 22 | 26 | 29 | |
| | Evaporative Cooling | 3 | 3 | 4 | 5 | 5 | 7 | |
| Water Heating | Natural Gas | 16 | 16 | 20 | 24 | 28 | 32 | |
| | Bottled Gas | 17 | 18 | 25 | 33 | 40 | 47 | |
| | Electric | 25 | 26 | 36 | 48 | 59 | 69 | |
| | Electric - Heat Pump | 19 | 20 | 27 | 36 | 45 | 52 | |
| | Fuel Oil | - | - | - | - | - | - | |
| Water | Gridley | 27 | 27 | 29 | 30 | 32 | 34 | |
| Sewer | Gridley | 40 | 40 | 40 | 40 | 40 | 40 | |
| Trash Collection - Gridley | | 32 | 32 | 32 | 32 | 32 | 32 | |
| Other -specify Customer Charge | Electric | 13 | 13 | 13 | 13 | 13 | 13 | |
| | Natural Gas | 4 | 4 | 4 | 4 | 4 | 4 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 | 8 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| Unit Address | | | | | Water Heating | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| Number of Bedrooms | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |