Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. (04/30/2026)

wances are used to de	etermine the		enant-furnishe	ea utilities and				
Locality/PHA			Unit Type Date (mm/dd/yyyy)					
Housing Authority of the County of Butte			Single Family			10/01/2024		
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Natural Gas	20	25	30	38	44	47		
Bottled Gas	35	45	53	68	79	85		
Electric	26	28	36	41	48	55		
Electric - Heat Pump	22	24	31	35	41	47		
Fuel Oil	-	-	-	-	-	-		
Other	-	-	-	-	-	-		
Natural Gas	4	5	5	5	6	6		
Bottled Gas	7	8	9	9	10	11		
Electric	12	13	15	17	19	21		
Fuel Oil	-	-	-	-	-	-		
Other Electric		38	45	55	65	76		
Refrigerated Air	13	15	19	22	26	29		
-	2	3	3	4	4	5		
	16	16	20	24	28	32		
	17	18			40	47		
	20				47	55		
				1		41		
-					_	_		
					61	61		
						78		
39-	_				_	38		
Flectric						7		
						4		
Customer Charge Natural Gas Range/Microwave						7		
						8		
9					_	Allowance		
While searching for a unit. Head of Houshold Name Unit Address						\$		
Number of Bedrooms								
Number of Bedroome								
						\$		
	rority of the County ggs Water Area Fuel Type Natural Gas Bottled Gas Electric Electric - Heat Pump Fuel Oil Other Natural Gas Bottled Gas Electric Fuel Oil Refrigerated Air Evaporative Cooling Natural Gas Bottled Gas Electric Electric Fuel Oil Refrigerated Air Evaporative Pump Fuel Oil Biggs Biggs Biggs Electric Fuel Oil Biggs Biggs Electric Ratural Gas Bottled Gas Electric Electric - Heat Pump Fuel Oil Biggs Biggs Biggs Electric Natural Gas Electric Natural Gas	rority of the County of Butte ggs Water Area Fuel Type 0 BR Natural Gas 20 Bottled Gas 35 Electric 26 Electric - Heat Pump 22 Fuel Oil - Other - Natural Gas 4 Bottled Gas 7 Electric 12 Fuel Oil - Electric 12 Fuel Oil - Sample 13 Evaporative Cooling 2 Natural Gas 16 Bottled Gas 17 Electric 20 Electric 20 Electric - Heat Pump 15 Fuel Oil - Biggs 61 Biggs 78 Biggs 78 Belectric 7 Natural Gas 4 Electric 7 Natural Gas 9 Electric 8 Electric 8 Electric 9 Electric	rority of the County of Butte ggs Water Area Fuel Type	Unit Type Single Family Single Family	Unit Type Single Family	Single Family Single Famil		

Utility Allowances Schedule

See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169
AND URBAN DEVELOPMENT (exp. (04/30/2026)
Office of Public and Indian Housing

			onant rannon	ed utilities and		
Locality/PHA			. 4 1 /8 / 1.	9 - 11		
Biggs Water Area Utility or Service Fuel Type		ivianutad	ctured/Mob	iie Home	10/01	./2024
		1 RP	2 BD	3 BD	4 BR	5 BR
						44
						79
					_	51
		24	31	35	41	47
	-	-	-	-	-	-
	-	-				-
Natural Gas	4				6	6
Bottled Gas	7	8	9	9	10	11
Electric	12	13	15	17	19	21
Fuel Oil	-	-	-	-	-	-
	29	38	45	55	65	76
Refrigerated Air	13	15	19	22	26	29
Evaporative Cooling	2	3	3	4	4	5
Natural Gas	16	16	20	24	28	32
Bottled Gas	17	18	25	33	40	47
Electric	20	21	29	38	47	55
		16	22			41
	_	_	_	_	_	_
	61	61	61	61	61	61
	78	78	78	78	78	78
Sewer Biggs Trash Collection		38	38	38	38	38
Electric						7
	4	4	4	4	4	4
9						7
	8	8	8	8	8	8
Refrigerator 8 8 8 Actual Family Allowances - May be used by the family to compute allowance					_	Allowance
While searching for a unit. Head of Houshold Name Unit Address						\$
					/uOII	
Number of Bedrooms					owave	
						\$
	ggs Water Area Fuel Type Natural Gas Bottled Gas Electric Electric - Heat Pump Fuel Oil Other Natural Gas Bottled Gas Electric Fuel Oil Refrigerated Air Evaporative Cooling Natural Gas Bottled Gas Electric Electric Electric Electric Electric Electric Electric Electric - Heat Pump Fuel Oil Biggs Biggs Electric Natural Gas Bottled Gas	Fuel Type 0 BR Natural Gas 18 Bottled Gas 33 Electric 24 Electric - Heat Pump 22 Fuel Oil - Other - Natural Gas 4 Bottled Gas 7 Electric 12 Fuel Oil - Evaporative Cooling 2 Natural Gas 16 Bottled Gas 17 Electric 20 Electric - Heat Pump 15 Fuel Oil - Biggs 61 Biggs 78 38 Electric Natural Gas 4 4 7 8 8 wances - May be used by the fam or a unit.	Fuel Type	Manufactured/Mob ggs Water Area	Manufactured/Mobile Home Sigs Water Area S	Manufactured/Mobile Home 10/01

Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169 AND URBAN DEVELOPMENT Office of Public and Indian Housing

(exp. (04/30/2026)

	owances are used to de	termine the t		nant-furnishe	ed utilities and			
Locality/PHA							e (mm/dd/yyyy)	
Housing Authority of the County of Butte			Duplex/Row/Townhouse			10/01/2024		
Biggs Water Area								
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	16	21	25	31	37	40	
	Bottled Gas	30	37	45	57	67	72	
	Electric	21	24	30	35	40	46	
	Electric - Heat Pump	18	20	26	30	34	39	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	4	4	5	5	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	11	13	15	16	18	20	
	Fuel Oil	-	-			-	-	
Other Electric		29	38	45	55	65	76	
Air Conditioning	Refrigerated Air	13	15	19	22	26	29	
	Evaporative Cooling	2	3	3	4	4	5	
Water Heating	Natural Gas	16	16	20	24	28	32	
	Bottled Gas	17	18	25	33	40	47	
	Electric	20	21	29	38	47	55	
	Electric - Heat Pump	15	16	22	29	35	41	
	Fuel Oil	-	-	_	-	_	_	
Water	Biggs	61	61	61	61	61	61	
Sewer	Biggs	78	78	78	78	78	78	
Trash Collection		38	38	38	38	38	38	
Other -specify	Electric	7	7	7	7	7	7	
	Natural Gas	4	4	4	4	4	4	
		7	7	7	7	7	7	
Refrigerator		8	8	8	8	8	8	
Actual Family Alle	owances - May be used	by the famil	y to compute	allowance	Utility/Servic	e/Appliance	Allowance	
while searching f	or a unit.		•		Heating			
Head of Houshol		Cooking						
		Other Electric						
Unit Address					Air Conditioning Water Heating Water			
Offit Address								
		Sewer						
	Trash Collection							
	Other							
Number of Bedrooms					Range/Microwave			
					Refrigerator Total			
					T	otai		

Utility Allowances Schedule See Public Reporting and Instructions on back

U.S. DEPARTMENT OF HOUSING OMB Approval No. 2577-0169 AND URBAN DEVELOPMENT (exp. (04/30/2026) Office of Public and Indian Housing

	owances are used to de	etermine the		enant-turnisne	ed utilities and		
Locality/PHA			Unit Type			Date (mm/dd/yyyy)	
Housing Authority of the County of Butte			Flat/Garden/High Rise Apt			10/01/2024	
Biggs Water Area							
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	15	19	24	30	34	37
	Bottled Gas	28	35	42	54	63	68
	Electric	20	22	29	33	38	43
	Electric - Heat Pump	17	19	24	28	32	37
	Fuel Oil	-	-	-	-	-	-
	Other	-	-	-	-	-	-
Cooking	Natural Gas	4	4	4	5	5	6
	Bottled Gas	7	8	9	9	10	11
	Electric	11	13	15	16	18	20
	Fuel Oil	_	-	-	-	-	-
Other Electric		29	38	45	55	65	76
Air Conditioning	Refrigerated Air	13	15	19	22	26	29
	Evaporative Cooling	2	3	3	4	4	5
Water Heating	Natural Gas	16	16	20	24	28	32
	Bottled Gas	17	18	25	33	40	47
	Electric	20	21	29	38	47	55
	Electric - Heat Pump	15	16	22	29	35	41
	Fuel Oil	-	-	-	-	-	-
Water	Biggs	61	61	61	61	61	61
Sewer	Biggs	78	78	78	78	78	78
Trash Collection		38	38	38	38	38	38
Other -specify	Electric	7	7	7	7	7	7
Customer Charge	Natural Gas	4	4	4	4	4	4
		7	7	7	7	7	7
Refrigerator				8	8	8	8
Actual Family Alle	owances - May be used	d by the fami	ly to compute	allowance	Utility/Servic	e/Appliance	Allowance
while searching for a unit.					Heating		
Head of Housho	ld Name				Cooking		
					Other Electri		
Unit Address					Air Conditioning Water Heating Water		
Offit Address							
Sewer							
	Trash Collection						
					Other		
Number of Bedro			Range/Microwave				
					Refrigerator Total		
					Į To	otal	