

**Utility Allowances Schedule**

See Public Reporting and Instructions on back

**U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. (04/30/2026))

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Biggs Water Area		Single Family					10/01/2024	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	20	25	30	38	44	47	
	Bottled Gas	35	45	53	68	79	85	
	Electric	26	28	36	41	48	55	
	Electric - Heat Pump	22	24	31	35	41	47	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	5	5	5	6	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	12	13	15	17	19	21	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		29	38	45	55	65	76	
Air Conditioning	Refrigerated Air	13	15	19	22	26	29	
	Evaporative Cooling	2	3	3	4	4	5	
Water Heating	Natural Gas	16	16	20	24	28	32	
	Bottled Gas	17	18	25	33	40	47	
	Electric	20	21	29	38	47	55	
	Electric - Heat Pump	15	16	22	29	35	41	
	Fuel Oil	-	-	-	-	-	-	
Water	Biggs	61	61	61	61	61	61	
Sewer	Biggs	78	78	78	78	78	78	
Trash Collection		38	38	38	38	38	38	
Other -specify Customer Charge	Electric	7	7	7	7	7	7	
	Natural Gas	4	4	4	4	4	4	
Range/Microwave		7	7	7	7	7	7	
Refrigerator		8	8	8	8	8	8	
<b>Actual Family Allowances</b> - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance	Allowance		
					Heating	\$		
Head of Household Name					Cooking			
					Other Electric			
					Air Conditioning			
					Water Heating			
Unit Address					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
Number of Bedrooms					Refrigerator			
					<b>Total</b>	\$		

Previous versions are obsolete.

Form HUD-52667 (04/2023)

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Locality/PHA		Unit Type				Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Biggs Water Area		Manufactured/Mobile Home				10/01/2024	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	Natural Gas	18	23	28	35	41	44
	Bottled Gas	33	41	50	63	73	79
	Electric	24	26	34	39	44	51
	Electric - Heat Pump	22	24	31	35	41	47
	Fuel Oil	-	-	-	-	-	-
	Other	-	-	-	-	-	-
Cooking	Natural Gas	4	5	5	5	6	6
	Bottled Gas	7	8	9	9	10	11
	Electric	12	13	15	17	19	21
	Fuel Oil	-	-	-	-	-	-
Other Electric		29	38	45	55	65	76
Air Conditioning	Refrigerated Air	13	15	19	22	26	29
	Evaporative Cooling	2	3	3	4	4	5
Water Heating	Natural Gas	16	16	20	24	28	32
	Bottled Gas	17	18	25	33	40	47
	Electric	20	21	29	38	47	55
	Electric - Heat Pump	15	16	22	29	35	41
	Fuel Oil	-	-	-	-	-	-
Water	Biggs	61	61	61	61	61	61
Sewer	Biggs	78	78	78	78	78	78
Trash Collection		38	38	38	38	38	38
Other -specify Customer Charge	Electric	7	7	7	7	7	7
	Natural Gas	4	4	4	4	4	4
Range/Microwave		7	7	7	7	7	7
Refrigerator		8	8	8	8	8	8
<b>Actual Family Allowances</b> - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance	Allowance	
					Heating	\$	
Head of Household Name					Cooking		
					Other Electric		
					Air Conditioning		
					Water Heating		
Unit Address					Water		
					Sewer		
					Trash Collection		
					Other		
					Range/Microwave		
Number of Bedrooms					Refrigerator		
					<b>Total</b>	\$	

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Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Biggs Water Area		Duplex/Row/Townhouse					10/01/2024	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	16	21	25	31	37	40	
	Bottled Gas	30	37	45	57	67	72	
	Electric	21	24	30	35	40	46	
	Electric - Heat Pump	18	20	26	30	34	39	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	4	4	5	5	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	11	13	15	16	18	20	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		29	38	45	55	65	76	
Air Conditioning	Refrigerated Air	13	15	19	22	26	29	
	Evaporative Cooling	2	3	3	4	4	5	
Water Heating	Natural Gas	16	16	20	24	28	32	
	Bottled Gas	17	18	25	33	40	47	
	Electric	20	21	29	38	47	55	
	Electric - Heat Pump	15	16	22	29	35	41	
	Fuel Oil	-	-	-	-	-	-	
Water	Biggs	61	61	61	61	61	61	
Sewer	Biggs	78	78	78	78	78	78	
Trash Collection		38	38	38	38	38	38	
Other -specify Customer Charge	Electric	7	7	7	7	7	7	
	Natural Gas	4	4	4	4	4	4	
Range/Microwave		7	7	7	7	7	7	
Refrigerator		8	8	8	8	8	8	
<b>Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.</b>					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
					Other Electric			
					Air Conditioning			
Unit Address					Water Heating			
					Water			
					Sewer			
					Trash Collection			
					Other			
Number of Bedrooms					Range/Microwave			
					Refrigerator			
					<b>Total</b>			

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Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Biggs Water Area		Flat/Garden/High Rise Apt					10/01/2024	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	15	19	24	30	34	37	
	Bottled Gas	28	35	42	54	63	68	
	Electric	20	22	29	33	38	43	
	Electric - Heat Pump	17	19	24	28	32	37	
	Fuel Oil	-	-	-	-	-	-	
	Other	-	-	-	-	-	-	
Cooking	Natural Gas	4	4	4	5	5	6	
	Bottled Gas	7	8	9	9	10	11	
	Electric	11	13	15	16	18	20	
	Fuel Oil	-	-	-	-	-	-	
Other Electric		29	38	45	55	65	76	
Air Conditioning	Refrigerated Air	13	15	19	22	26	29	
	Evaporative Cooling	2	3	3	4	4	5	
Water Heating	Natural Gas	16	16	20	24	28	32	
	Bottled Gas	17	18	25	33	40	47	
	Electric	20	21	29	38	47	55	
	Electric - Heat Pump	15	16	22	29	35	41	
	Fuel Oil	-	-	-	-	-	-	
Water	Biggs	61	61	61	61	61	61	
Sewer	Biggs	78	78	78	78	78	78	
Trash Collection		38	38	38	38	38	38	
Other -specify Customer Charge	Electric	7	7	7	7	7	7	
	Natural Gas	4	4	4	4	4	4	
Range/Microwave		7	7	7	7	7	7	
Refrigerator		8	8	8	8	8	8	
<b>Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.</b>					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
					Other Electric			
					Air Conditioning			
Unit Address					Water Heating			
					Water			
					Sewer			
					Trash Collection			
					Other			
Number of Bedrooms					Range/Microwave			
					Refrigerator			
					<b>Total</b>			