

Biggs Water Area

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp 09/30/2023)

| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|---|---------------------------|---------------|------|--------------------|------|----------------|-----|
| Housing Authority of the County of Butte Biggs Water Area | | Single Family | | 10/1/2020 | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 14 | 17 | 21 | 26 | 31 | 33 |
| | Bottle Gas | 52 | 65 | 78 | 100 | 116 | 126 |
| | Electric | 25 | 28 | 35 | 41 | 47 | 54 |
| | Electric Heat Pump | 23 | 26 | 33 | 38 | 43 | 50 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 3 | 3 | 3 | 4 | 4 | 4 |
| | Bottle Gas | 10 | 11 | 12 | 13 | 15 | 16 |
| | Electric | 11 | 13 | 15 | 16 | 18 | 20 |
| Other Electric | 29 | 37 | 44 | 54 | 63 | 75 | |
| Air Conditioning | Refrigerated Air | 12 | 14 | 19 | 22 | 25 | 28 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | Natural Gas | 11 | 12 | 14 | 17 | 20 | 23 |
| | Bottle Gas | 25 | 26 | 36 | 48 | 59 | 69 |
| | Electric | 19 | 20 | 28 | 37 | 46 | 54 |
| Water | 55 | 55 | 55 | 55 | 55 | 55 | |
| Sewer | 74 | 74 | 74 | 74 | 74 | 74 | |
| Trash Collection | 38 | 38 | 38 | 38 | 38 | 38 | |
| Range | 6 | 6 | 6 | 6 | 6 | 6 | |
| Refrigerator | 4 | 4 | 4 | 4 | 4 | 4 | |
| Other -specify Customer Charge | Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| | Natural Gas | 3 | 3 | 3 | 3 | 3 | 3 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | \$ | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| Number of Bedrooms | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | Total | | \$ | |

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| Locality | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|---|--------------------|---------------------------|------|------|--------------------|------|-------------------|--|
| Housing Authority of the County of Butte Biggs Water Area | | Manufactured/Mobile Home | | | | | 10/1/2020 | |
| Utility or Service | | Monthly Dollar Allowances | | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 12 | 16 | 19 | 24 | 28 | 30 | |
| | Bottle Gas | 46 | 59 | 71 | 90 | 105 | 113 | |
| | Electric | 22 | 25 | 32 | 36 | 42 | 48 | |
| | Electric Heat Pump | 23 | 26 | 33 | 38 | 43 | 50 | |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cooking | Natural Gas | 3 | 3 | 3 | 4 | 4 | 4 | |
| | Bottle Gas | 10 | 11 | 12 | 13 | 15 | 16 | |
| | Electric | 11 | 13 | 15 | 16 | 18 | 20 | |
| Other Electric | | 29 | 37 | 44 | 54 | 63 | 75 | |
| Air Conditioning | Refrigerated Air | 11 | 12 | 17 | 19 | 22 | 26 | |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 | |
| Water Heating | Natural Gas | 11 | 12 | 14 | 17 | 20 | 23 | |
| | Bottle Gas | 25 | 26 | 36 | 48 | 59 | 69 | |
| | Electric | 19 | 20 | 28 | 37 | 46 | 54 | |
| Water | | 55 | 55 | 55 | 55 | 55 | 55 | |
| Sewer | | 74 | 74 | 74 | 74 | 74 | 74 | |
| Trash Collection | | 38 | 38 | 38 | 38 | 38 | 38 | |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 | |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 | |
| Other -specify Customer Charge | Electric | 6 | 6 | 6 | 6 | 6 | 6 | |
| | Natural Gas | 3 | 3 | 3 | 3 | 3 | 3 | |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility or Service | | per month cost | |
| Name of Family | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Address of Unit | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Other | | | |
| | | | | | Total | | | |

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| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|---|--------------------|---------------------------|------|--------------------|------|----------------|------|
| Housing Authority of the County of Butte Biggs Water Area | | Duplex | | 10/1/2020 | | | |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 12 | 15 | 18 | 22 | 26 | 28 |
| | Bottle Gas | 44 | 56 | 67 | 85 | 99 | 107 |
| | Electric | 21 | 23 | 30 | 34 | 40 | 46 |
| | Electric Heat Pump | 23 | 26 | 33 | 38 | 43 | 50 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 3 | 3 | 3 | 4 | 4 | 4 |
| | Bottle Gas | 10 | 11 | 12 | 13 | 15 | 16 |
| | Electric | 11 | 13 | 15 | 16 | 18 | 20 |
| Other Electric | | 29 | 37 | 44 | 54 | 63 | 75 |
| Air Conditioning | Refrigerated Air | 10 | 12 | 16 | 18 | 21 | 24 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | Natural Gas | 11 | 12 | 14 | 17 | 20 | 23 |
| | Bottle Gas | 25 | 26 | 36 | 48 | 59 | 69 |
| | Electric | 19 | 20 | 28 | 37 | 46 | 54 |
| Water | | 55 | 55 | 55 | 55 | 55 | 55 |
| Sewer | | 74 | 74 | 74 | 74 | 74 | 74 |
| Trash Collection | | 38 | 38 | 38 | 38 | 38 | 38 |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other -specify Customer Charge | Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| | Natural Gas | 3 | 3 | 3 | 3 | 3 | 3 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| Number of Bedrooms | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | | | | |
| | | | | Total | | | |

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| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|--|---------------------------|---------------------------|------|--------------------|------|----------------|-----|
| Housing Authority of the County of Butte Biggs Water Area | | Flat/Garden/High Rise Apt | | 10/1/2020 | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 11 | 14 | 17 | 21 | 25 | 27 |
| | Bottle Gas | 41 | 52 | 63 | 80 | 93 | 101 |
| | Electric | 20 | 22 | 28 | 32 | 37 | 43 |
| | Electric Heat Pump | 23 | 26 | 33 | 38 | 43 | 50 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 3 | 3 | 3 | 4 | 4 | 4 |
| | Bottle Gas | 10 | 11 | 12 | 13 | 15 | 16 |
| | Electric | 11 | 13 | 15 | 16 | 18 | 20 |
| Other Electric | | 29 | 37 | 44 | 54 | 63 | 75 |
| Air Conditioning | Refrigerated Air | 10 | 11 | 15 | 17 | 20 | 23 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | Natural Gas | 11 | 12 | 14 | 17 | 20 | 23 |
| | Bottle Gas | 25 | 26 | 36 | 48 | 59 | 69 |
| | Electric | 19 | 20 | 28 | 37 | 46 | 54 |
| Water | | 55 | 55 | 55 | 55 | 55 | 55 |
| Sewer | | 74 | 74 | 74 | 74 | 74 | 74 |
| Trash Collection | | 38 | 38 | 38 | 38 | 38 | 38 |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other -specify | Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| Customer Charge | Natural Gas | 3 | 3 | 3 | 3 | 3 | 3 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| Number of Bedrooms | | | | Water Heating | | | |
| | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | | | | |
| | | | | Total | | | |

Gross Water Consumption:

| Type | Occ | Toil | Shwr | Dish | Clths | Cook | Hand | Gal/Day | Gal/Yr | Gal/Mo. |
|-----------|-----|------|------|------|-------|------|------|---------|--------|---------|
| 0 Bedroom | 1.0 | 18 | 12 | 1.5 | 8 | 0.3 | 0.1 | 39 | 14381 | 1198 |
| 1 Bedroom | 1.1 | 19 | 13 | 1.7 | 9 | 0.3 | 0.1 | 43 | 15819 | 1318 |
| 2 Bedroom | 2.5 | 44 | 30 | 3.8 | 20 | 0.8 | 0.3 | 99 | 35953 | 2996 |
| 3 Bedroom | 3.5 | 61 | 42 | 5.3 | 28 | 1.1 | 0.4 | 138 | 50334 | 4194 |
| 4 Bedroom | 5.0 | 88 | 60 | 7.5 | 40 | 1.5 | 0.5 | 197 | 71905 | 5992 |
| 5 Bedroom | 6.0 | 105 | 72 | 9.0 | 48 | 1.8 | 0.6 | 236 | 86286 | 7191 |
| 6 Bedroom | 8.0 | 140 | 96 | 12.0 | 64 | 2.4 | 0.8 | 315 | 115048 | 9587 |

Gal Each % Hot Water

| | | | | |
|---------------|-----|-----|-----|---------------------------------|
| Toilet Flush: | 3.5 | 0% | 5 | Flushes per person per day |
| Shower: | 12 | 50% | 1 | Showers per person per day |
| Dishload: | 3 | 25% | 0.5 | Dishloads per person per day |
| Laundry load: | 40 | 50% | 0.2 | Clothesloads per person per day |
| Meal: | 0.1 | 0% | 3 | Meals per person per day |
| Handwashing: | 0.1 | 50% | 10 | Handwashings per person per day |

Water & Sewer Tables

| Bedroom Size | Consumption per Month (CCF) | Allowance per Month |
|--------------|-----------------------------|---------------------|
| 0 | 1.6 | \$55.00 |
| 1 | 1.8 | \$55.00 |
| 2 | 4 | \$55.00 |
| 3 | 5.6 | \$55.00 |
| 4 | 8 | \$55.00 |
| 5 | 9.6 | \$55.00 |

Water & Sewage Rate Schedule

| | | |
|------------------|------------|-----------|
| Base Charge: | | 55 |
| Energy Charge: | | |
| First | 70 CCF | \$0.00000 |
| 10070 Next | 10,000 CCF | \$0.82000 |
| 20070 Next | 10,000 CCF | \$0.82000 |
| 30000 Next | 10,000 CCF | \$0.82000 |
| Cost Adjustment: | | 0 |
| Tax: | | 0% |

Gross Water Consumption:

| Type | Occ | Toil | Shwr | Dish | Clths | Cook | Hand | Gal/Day | Gal/Yr | Gal/Mo. |
|-----------|-----|------|------|------|-------|------|------|---------|--------|---------|
| 0 Bedroom | 1.0 | 18 | 12 | 1.5 | 8 | 0.3 | 0.1 | 39 | 14381 | 1198 |
| 1 Bedroom | 1.1 | 19 | 13 | 1.7 | 9 | 0.3 | 0.1 | 43 | 15819 | 1318 |
| 2 Bedroom | 2.5 | 44 | 30 | 3.8 | 20 | 0.8 | 0.3 | 99 | 35953 | 2996 |
| 3 Bedroom | 3.5 | 61 | 42 | 5.3 | 28 | 1.1 | 0.4 | 138 | 50334 | 4194 |
| 4 Bedroom | 5.0 | 88 | 60 | 7.5 | 40 | 1.5 | 0.5 | 197 | 71905 | 5992 |
| 5 Bedroom | 6.0 | 105 | 72 | 9.0 | 48 | 1.8 | 0.6 | 236 | 86286 | 7191 |
| 6 Bedroom | 8.0 | 140 | 96 | 12.0 | 64 | 2.4 | 0.8 | 315 | 115048 | 9587 |

Gal Each % Hot Water

| | | | | |
|---------------|-----|-----|-----|---------------------------------|
| Toilet Flush: | 3.5 | 0% | 5 | Flushes per person per day |
| Shower: | 12 | 50% | 1 | Showers per person per day |
| Dishload: | 3 | 25% | 0.5 | Dishloads per person per day |
| Laundry load: | 40 | 50% | 0.2 | Clothesloads per person per day |
| Meal: | 0.1 | 0% | 3 | Meals per person per day |
| Handwashing: | 0.1 | 50% | 10 | Handwashings per person per day |

Water & Sewer Tables

| Bedroom Size | Consumption per Month (Gallons) | Allowance per Month |
|--------------|---------------------------------|---------------------|
| 0 | 1198.4 | \$74.40 |
| 1 | 1318.3 | \$74.40 |
| 2 | 2996 | \$74.40 |
| 3 | 4194.5 | \$74.40 |
| 4 | 5992.1 | \$74.40 |
| 5 | 7190.5 | \$74.40 |

Water & Sewage Rate Schedule

| | | |
|------------------|----------------|-----------|
| Base Charge: | | 74.4 |
| Energy Charge: | | |
| First | 1,000 Gallons | \$0.00000 |
| 11000 Next | 10,000 Gallons | \$0.00000 |
| 21000 Next | 10,000 Gallons | \$0.00000 |
| 30000 Next | 10,000 Gallons | \$0.00000 |
| Cost Adjustment: | | 0 |
| Tax: | | 0% |