

PARADISE WATER AREA

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 09/30/2017)

Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Single Family		08/01/16			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	11	14	17	22	25	27
	b. Bottle Gas	22	28	33	42	49	53
	c. Electric PG & E	19	22	27	32	36	42
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	6	6	8	7
	c. Electric PG & E	9	10	11	13	14	15
	d. Electric	0	0	0	0	0	0
Other Electric		22	29	34	42	49	58
Air Conditioning	Refrigerated Air	9	11	14	17	19	22
	Evap Cooling	2	2	2	3	3	4
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric PG & E	15	16	22	29	36	42
	d. Electric	0	0	0	0	0	0
Water	Paradise	24	25	32	37	45	50
Sewer	N/A	0	0	0	0	0	0
Trash Collector	NRWS	35	35	35	35	35	35
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	5	5	5	5	5	5
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service		per month cost			
Name of Family		Heating		\$			
		Cooking					
Address of Unit		Other Electric					
		Air Conditioning					
		Water Heating					
		Water					
Number of Bedrooms		Sewer					
		Trash Collection					
		Range/Microwave					
		Refrigerator					
		Other					
		Total		\$			

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 09/30/2017)

Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Manufactured/Mobile Home		08/01/16			
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	10	13	16	19	23	24
	b. Bottle Gas	20	25	30	36	44	48
	c. Electric PG & E	17	19	25	28	33	38
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric PG & E	9	10	11	13	14	15
	d. Electric	9	10	11	13	14	15
Other Electric		22	29	34	42	49	58
Air Conditioning	Refrigerated Air	8	10	13	15	17	20
	Evap Cooling	2	2	2	3	3	4
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric PG & E	15	16	22	29	36	42
	d. Electric	0	0	0	0	0	0
Water	Paradise	24	25	32	37	45	50
Sewer	N/A	0	0	0	0	0	0
Trash Collector	NRWS	35	35	35	35	35	35
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	5	5	5	5	5	5
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowances. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
Number of Bedrooms				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total			

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 09/30/2017)

Locality Housing Authority of the County of Butte Paradise Water Area		Unit Type Duplex			Date (mm/dd/yyyy) 08/01/16		
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	10	12	15	18	21	23
	b. Bottle Gas	19	24	28	36	42	45
	c. Electric PG & E	16	18	23	27	31	35
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric PG & E	9	10	11	13	14	15
	d. Electric	0	0	0	0	0	0
Other Electric		22	29	34	42	49	58
Air Conditioning	Refrigerated Air	8	9	12	14	16	19
	Evap Cooling	2	2	2	3	3	4
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric PG & E	15	16	22	29	36	42
	d. Electric	0	0	0	0	0	0
Water	Paradise	24	25	32	37	45	50
Sewer	N/A	0	0	0	0	0	0
Trash Collection	NRWS	35	35	35	35	35	35
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	5	5	5	5	5	5
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service		per month cost			
Name of Family Address of Unit Number of Bedrooms		Heating					
		Cooking					
		Other Electric					
		Air Conditioning					
		Water Heating					
		Water					
		Sewer					
		Trash Collection					
		Range/Microwave					
Refrigerator							
Other							
		Total					

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 09/30/2017)

Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Flat/Garden/High Rise Apt		08/01/16			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	9	11	14	17	20	22
	b. Bottle Gas	18	22	27	34	40	43
	c. Electric PG & E	15	17	22	25	29	33
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric PG & E	9	10	11	13	14	15
	d. Electric	0	0	0	0	0	0
Other Electric		22	29	34	42	49	58
Air Conditioning	Refrigerated Air	7	9	12	13	15	18
	Evap Cooling	1	1	2	2	2	3
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric PG & E	15	16	22	29	36	42
	d. Electric	0	0	0	0	0	0
Water	Paradise	24	25	32	37	45	50
Sewer	N/A	0	0	0	0	0	0
Trash Collector	NRWS	35	35	35	35	35	35
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	5	5	5	5	5	5
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service		per month cost			
Name of Family		Heating					
		Cooking					
Address of Unit		Other Electric					
		Air Conditioning					
Number of Bedrooms		Water Heating					
		Water					
		Sewer					
		Trash Collection					
		Range/Microwave					
		Refrigerator					
		Other					
		Total					