

**BIGGS WATER AREA**

**Allowances for Tenant-Furnished Utilities and Other Services**

U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp.09/30/2017)

Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Biggs Water Area		Single Family		8/1/2016			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	11	14	17	22	25	27
	b. Bottle Gas	22	28	33	42	49	53
	c. Electric	25	28	35	41	47	54
	d. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric	11	13	15	16	18	20
Other Electric		29	37	44	54	63	75
Air Conditioning	Refrigerated Air	12	14	19	22	25	28
	Evap Cooling	2	2	3	3	4	5
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric	19	20	28	37	46	54
Water		55	55	55	55	55	55
Sewer		74	74	74	74	74	74
Trash Collection		20	20	20	20	20	20
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric	6	6	6	6	6	6
	b. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating		\$	
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
Number of Bedrooms				Refrigerator			
				Other			
				<b>Total</b>		<b>\$</b>	

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Locality		Unit Type					Date (mm/dd/yyyy)
Housing Authority of the County of Butte Biggs Water Area		Manufactured/Mobile Home					8/1/2016
Utility or Service	Monthly Dollar Allowances						
	0 PR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	10	13	16	19	23	24
	b. Bottle Gas	20	25	30	38	44	48
	c. Electric	22	25	32	36	42	48
	d. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric	11	13	15	16	18	20
Other Electric	29	37	44	54	63	75	
Air Conditioning	Refrigerated Air	11	12	17	19	22	26
	Evap Cooling	2	2	3	3	4	5
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric	18	20	28	37	46	54
Water	55	55	55	55	55	55	
Sewer	74	74	74	74	74	74	
Trash Collection	20	20	20	20	20	20	
Range	6	6	6	6	6	6	
Refrigerator	4	4	4	4	4	4	
Other -specify Customer Charge	a. Electric	6	6	6	6	6	6
	b. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service					per month cost
Name of Family		Heating					
		Cooking					
Address of Unit		Other Electric					
		Air Conditioning					
		Water Heating					
Number of Bedrooms		Water					
		Sewer					
		Trash Collection					
		Range/Microwave					
		Refrigerator					
		Other					
		Total					

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Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Biggs Water Area		Duplex		8/1/2016			
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	10	12	15	18	21	23
	b. Bottle Gas	19	24	28	36	42	45
	c. Electric	21	23	30	34	40	46
	d. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric	11	13	15	16	18	20
Other Electric	29	37	44	54	63	75	
Air Conditioning	Refrigerated Air	10	12	16	18	21	24
	Evap Cooling	2	2	3	3	4	5
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric	19	20	28	37	46	54
Water	55	55	55	55	55	55	
Sewer	74	74	74	74	74	74	
Trash Collection	20	20	20	20	20	20	
Range	6	6	6	6	6	6	
Refrigerator	4	4	4	4	4	4	
Other -specify Customer Charge	a. Electric	6	6	6	6	6	6
	b. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
Number of Bedrooms				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				<b>Total</b>			

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Locality Housing Authority of the County of Butte Biggs Water Area		Unit Type Flat/Garden/High Rise Apt		Date (mm/dd/yyyy) 8/1/2016			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	9	11	14	17	20	22
	b. Bottle Gas	18	22	27	34	40	43
	c. Electric	20	22	28	32	37	43
	d. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	4	5	5	6	6	7
	c. Electric	11	13	15	16	18	20
Other Electric	29	37	44	54	63	75	
Air Conditioning	Refrigerated Air	10	11	15	17	20	23
	Evap Cooling	2	2	3	3	4	5
Water Heating	a. Natural Gas	9	9	12	14	17	19
	b. Bottle Gas	11	11	15	20	25	29
	c. Electric	19	20	28	37	46	54
Water		55	55	55	55	55	55
Sewer		74	74	74	74	74	74
Trash Collection		20	20	20	20	20	20
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric	6	6	6	6	6	6
	b. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service					per month cost
Name of Family		Heating					
		Cooking					
Address of Unit		Other Electric					
		Air Conditioning					
Number of Bedrooms		Water Heating					
		Water					
		Sewer					
		Trash Collection					
		Range/Microwave					
		Refrigerator					
		Other					
		<b>Total</b>					