

PARADISE WATER AREA

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Single Family		08/01/13			
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	10	12	15	19	22	24
	b. Bottle Gas	31	39	47	60	70	76
	c. Electric PG & E	13	14	18	21	24	27
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	2	3	3	3
	b. Bottle Gas	6	7	7	8	9	9
	c. Electric PG & E	6	6	7	8	9	10
	d. Electric	0	0	0	0	0	0
Other Electric		15	19	23	27	32	38
Air Conditioning	Refrigerated Air	6	7	9	11	13	14
	Evap Cooling	1	1	1	2	2	2
Water Heating	a. Natural Gas	8	8	10	12	15	17
	b. Bottle Gas	15	16	22	29	36	41
	c. Electric PG & E	10	10	14	19	24	27
	d. Electric	0	0	0	0	0	0
Water	Paradise	23	23	25	26	28	29
Sewer	N/A	0	0	0	0	0	0
Trash Collector	NRWS	31	31	31	31	31	31
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating		\$	
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
Number of Bedrooms				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total		\$	

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Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Manufactured/Mobile Home		08/01/13			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	9	11	14	17	20	22
	b. Bottle Gas	28	35	43	54	63	68
	c. Electric PG & E	11	13	16	19	21	25
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	2	3	3	3
	b. Bottle Gas	6	7	7	8	9	9
	c. Electric PG & E	6	6	7	8	9	10
	d. Electric	6	6	7	8	9	10
Other Electric		15	19	23	27	32	38
Air Conditioning	Refrigerated Air	5	6	9	10	11	13
	Evap Cooling	1	1	1	2	2	2
Water Heating	a. Natural Gas	8	8	10	12	15	17
	b. Bottle Gas	15	16	22	29	36	41
	c. Electric PG & E	10	10	14	19	24	27
	d. Electric	0	0	0	0	0	0
Water	Paradise	23	23	25	26	28	29
Sewer	N/A	0	0	0	0	0	0
Trash Collector NRWS		31	31	31	31	31	31
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
				Other Electric			
				Air Conditioning			
Address of Unit				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
Number of Bedrooms				Other			
				Total			

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Locality Housing Authority of the County of Butte Paradise Water Area		Unit Type Duplex		Date (mm/dd/yyyy) 08/01/13			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	8	11	13	16	19	20
	b. Bottle Gas	26	34	40	51	60	64
	c. Electric PG & E	11	12	15	18	20	23
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	2	3	3	3
	b. Bottle Gas	6	7	7	8	9	9
	c. Electric PG & E	6	6	7	8	9	10
	d. Electric	0	0	0	0	0	0
Other Electric		15	19	23	27	32	38
Air Conditioning	Refrigerated Air	5	6	8	9	11	12
	Evap Cooling	1	1	1	2	2	2
Water Heating	a. Natural Gas	8	8	10	12	15	17
	b. Bottle Gas	15	16	22	29	36	41
	c. Electric PG & E	10	10	14	19	24	27
	d. Electric	0	0	0	0	0	0
Water	Paradise	23	23	25	26	28	29
Sewer	N/A	0	0	0	0	0	0
Trash Collector NRWS		31	31	31	31	31	31
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
Number of Bedrooms				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total			

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Locality		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Paradise Water Area		Flat/Garden/High Rise Apt					08/01/13	
Utility or Service		Monthly Dollar Allowances						
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	8	10	12	15	18	19	
	b. Bottle Gas	25	32	38	48	56	61	
	c. Electric PG & E	10	11	14	17	19	22	
	d. Electric	0	0	0	0	0	0	
	e. Fuel Oil	0	0	0	0	0	0	
Cooking	a. Natural Gas	2	2	2	3	3	3	
	b. Bottle Gas	6	7	7	8	9	9	
	c. Electric PG & E	6	6	7	8	9	10	
	d. Electric	0	0	0	0	0	0	
Other Electric		15	19	23	27	32	38	
Air Conditioning	Refrigerated Air	5	6	8	9	10	12	
	Evap Cooling	1	1	1	1	2	2	
Water Heating	a. Natural Gas	8	8	10	12	15	17	
	b. Bottle Gas	15	16	22	29	36	41	
	c. Electric PG & E	10	10	14	19	24	27	
	d. Electric	0	0	0	0	0	0	
Water	Paradise	23	23	25	26	28	29	
Sewer	N/A	0	0	0	0	0	0	
Trash Collector NRWS		31	31	31	31	31	31	
Range		6	6	6	6	6	6	
Refrigerator		4	4	4	4	4	4	
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4	
	b. Electric	0	0	0	0	0	0	
	c. Natural Gas	3	3	3	3	3	3	
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service					per month cost	
Name of Family		Heating						
		Cooking						
Address of Unit		Other Electric						
		Air Conditioning						
		Water Heating						
Number of Bedrooms		Water						
		Sewer						
		Trash Collection						
		Range/Microwave						
		Refrigerator						
		Other						
		Total						