

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Single Family		06/30/12			
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	8	11	13	16	19	21
	b. Bottle Gas	30	38	46	58	68	74
	c. Electric PG & E	13	14	18	21	24	27
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	2	2	2	3
	b. Bottle Gas	6	6	7	8	9	9
	c. Electric PG & E	6	6	7	8	9	10
	d. Electric	0	0	0	0	0	0
Other Electric		15	19	23	27	32	38
Air Conditioning	Refrigerated Air	6	7	9	11	13	14
	Evap Cooling	1	1	1	2	2	2
Water Heating	a. Natural Gas	7	7	9	11	13	14
	b. Bottle Gas	15	15	21	28	35	40
	c. Electric PG & E	10	10	14	19	24	27
	d. Electric	0	0	0	0	0	0
Water	Paradise	22	23	24	25	27	28
Sewer	N/A	0	0	0	0	0	0
Trash Collector NRWS		30	30	30	30	30	30
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance.		Utility or Service		per month cost			
Complete below for the actual unit rented.		Heating		\$			
Name of Family		Cooking					
		Other Electric					
		Air Conditioning					
		Water Heating					
Address of Unit		Water					
		Sewer					
		Trash Collection					
		Range/Microwave					
		Refrigerator					
Number of Bedrooms		Other					
		Total		\$			

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Locality		Unit Type		Date (mm/dd/yyyy)			
Housing Authority of the County of Butte Paradise Water Area		Manufactured/Mobile Home		06/30/12			
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	8	10	12	15	17	19
	b. Bottle Gas	27	34	41	53	61	66
	c. Electric PG & E	11	13	16	19	21	25
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	2	2	2	3
	b. Bottle Gas	6	6	7	8	9	9
	c. Electric PG & E	6	6	7	8	9	10
	d. Electric	6	6	7	8	9	10
Other Electric	15	19	23	27	32	38	
Air Conditioning	Refrigerated Air	5	6	9	10	11	13
	Evap Cooling	1	1	1	2	2	2
Water Heating	a. Natural Gas	7	7	9	11	13	14
	b. Bottle Gas	15	15	21	28	35	40
	c. Electric PG & E	10	10	14	19	24	27
	d. Electric	0	0	0	0	0	0
Water	Paradise	22	23	24	25	27	28
Sewer	N/A	0	0	0	0	0	0
Trash Collector NRWS		30	30	30	30	30	30
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
Number of Bedrooms				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total			

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Locality Housing Authority of the County of Butte Paradise Water Area		Unit Type Duplex		Date (mm/dd/yyyy) 06/30/12			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	7	9	11	14	16	18
	b. Bottle Gas	26	33	39	50	58	63
	c. Electric PG & E	11	12	15	18	20	23
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	2	2	2	3
	b. Bottle Gas	6	6	7	8	9	9
	c. Electric PG & E	6	6	7	8	9	10
	d. Electric	0	0	0	0	0	0
Other Electric		15	19	23	27	32	38
Air Conditioning	Refrigerated Air	5	6	8	9	11	12
	Evap Cooling	1	1	1	2	2	2
Water Heating	a. Natural Gas	7	7	9	11	13	14
	b. Bottle Gas	15	15	21	28	35	40
	c. Electric PG & E	10	10	14	19	24	27
	d. Electric	0	0	0	0	0	0
Water	Paradise	22	23	24	25	27	28
Sewer	N/A	0	0	0	0	0	0
Trash Collector NRWS		30	30	30	30	30	30
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	3	3	3	3	3	3
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
Number of Bedrooms				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total			

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Locality		Unit Type					Date (mm/dd/yyyy)	
Housing Authority of the County of Butte Paradise Water Area		Flat/Garden/High Rise Apt					06/30/12	
Utility or Service		Monthly Dollar Allowances						
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	7	9	11	13	15	16	
	b. Bottle Gas	24	31	37	47	54	59	
	c. Electric PG & E	10	11	14	17	19	22	
	d. Electric	0	0	0	0	0	0	
	e. Fuel Oil	0	0	0	0	0	0	
Cooking	a. Natural Gas	2	2	2	2	2	3	
	b. Bottle Gas	6	6	7	8	9	9	
	c. Electric PG & E	6	6	7	8	9	10	
	d. Electric	0	0	0	0	0	0	
Other Electric		15	19	23	27	32	38	
Air Conditioning	Refrigerated Air	5	6	8	9	10	12	
	Evap Cooling	1	1	1	1	2	2	
Water Heating	a. Natural Gas	7	7	9	11	13	14	
	b. Bottle Gas	15	15	21	28	35	40	
	c. Electric PG & E	10	10	14	19	24	27	
	d. Electric	0	0	0	0	0	0	
Water	Paradise	22	23	24	25	27	28	
Sewer	N/A	0	0	0	0	0	0	
Trash Collector NRWS		30	30	30	30	30	30	
Range		6	6	6	6	6	6	
Refrigerator		4	4	4	4	4	4	
Other -specify Customer Charge	a. Electric PG & E	4	4	4	4	4	4	
	b. Electric	0	0	0	0	0	0	
	c. Natural Gas	3	3	3	3	3	3	
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost	
Name of Family					Heating			
					Cooking			
					Other Electric			
					Air Conditioning			
Address of Unit					Water Heating			
					Water			
					Sewer			
					Trash Collection			
					Range/Microwave			
					Refrigerator			
Number of Bedrooms					Other			
					Total			