

PARADISE WATER AREA

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality Housing Authority of the County of Butte Paradise Water Area		Unit Type Single Family		Date (mm/dd/yyyy) 09/16/11			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	11	14	17	22	25	27
	b. Bottle Gas	33	41	76	63	74	80
	c. Electric PG & E	14	15	19	22	25	29
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	6	7	8	8	9	10
	c. Electric P G & E	6	7	8	9	10	11
	d. Electric	0	0	0	0	0	0
Other Electric		16	20	24	29	34	41
Air Conditioning	Refrigerated Air	6	8	10	12	13	15
	Evap Cooling	1	1	2	2	2	3
Water Heating	a. Natural Gas	9	10	12	14	17	19
	b. Bottle Gas	16	16	23	30	37	44
	c. Electric P G & E	11	11	15	20	25	29
	d. Electric	0	0	0	0	0	0
Water	Paradise	22	22	24	25	27	28
Sewer	N/A	0	0	0	0	0	0
Trash Collector	NRWS	22	22	22	22	22	22
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric P G & E	0	0	0	0	0	0
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	0	0	0	0	0	0
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating		\$	
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
Number of Bedrooms				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
				Refrigerator			
				Other			
				Total		\$	

Allowances for Tenant-Furnished Utilities and Other Services

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Locality Housing Authority of the County of Butte Paradise Water Area			Unit Type Manufactured/Mobile Home				Date (mm/dd/yyyy) 09/16/11	
Utility or Service		Monthly Dollar Allowances						
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	10	13	16	20	23	25	
	b. Bottle Gas	29	37	68	57	66	72	
	c. Electric PG & E	12	14	17	20	23	26	
	d. Electric	0	0	0	0	0	0	
	e. Fuel Oil	0	0	0	0	0	0	
Cooking	a. Natural Gas	2	2	3	3	3	3	
	b. Bottle Gas	6	7	8	8	9	10	
	c. Electric PG & E	6	7	8	9	10	11	
	d. Electric	6	7	8	9	10	11	
Other Electric		16	20	24	29	34	41	
Air Conditioning	Refrigerated Air	6	7	9	11	12	14	
	Evap Cooling	1	1	2	2	2	3	
Water Heating	a. Natural Gas	9	10	12	14	17	19	
	b. Bottle Gas	16	16	23	30	37	44	
	c. Electric PG & E	11	11	15	20	25	29	
	d. Electric	0	0	0	0	0	0	
Water	Paradise	22	22	24	25	27	28	
Sewer	N/A	0	0	0	0	0	0	
Trash Collector NRWS		22	22	22	22	22	22	
Range		6	6	6	6	6	6	
Refrigerator		4	4	4	4	4	4	
Other -specify Customer Charge	a. Electric PG & E	0	0	0	0	0	0	
	b. Electric	0	0	0	0	0	0	
	c. Natural Gas	0	0	0	0	0	0	
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost		
Name of Family				Heating				
				Cooking				
Address of Unit				Other Electric				
				Air Conditioning				
Number of Bedrooms				Water Heating				
				Water				
				Sewer				
				Trash Collection				
				Range/Microwave				
				Refrigerator				
				Other				
				Total				

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U.S. DEPARTMENT OF HOUSING
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Locality Housing Authority of the County of Butte Paradise Water Area		Unit Type Duplex		Date (mm/dd/yyyy) 09/16/11			
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	10	12	15	18	22	23
	b. Bottle Gas	28	35	64	54	63	68
	c. Electric PG & E	11	13	16	19	22	25
	d. Electric	0	0	0	0	0	0
	e. Fuel Oil	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	3	3	3
	b. Bottle Gas	6	7	8	8	9	10
	c. Electric PG & E	6	7	8	9	10	11
	d. Electric	0	0	0	0	0	0
Other Electric		16	20	24	29	34	41
Air Conditioning	Refrigerated Air	5	6	9	10	11	13
	Evap Cooling	1	1	2	2	2	3
Water Heating	a. Natural Gas	9	10	12	14	17	19
	b. Bottle Gas	16	16	23	30	37	44
	c. Electric PG & E	11	11	15	20	25	29
	d. Electric	0	0	0	0	0	0
Water	Paradise	22	22	24	25	27	28
Sewer	N/A	0	0	0	0	0	0
Trash Collector NRWS		22	22	22	22	22	22
Range		6	6	6	6	6	6
Refrigerator		4	4	4	4	4	4
Other -specify Customer Charge	a. Electric PG & E	0	0	0	0	0	0
	b. Electric	0	0	0	0	0	0
	c. Natural Gas	0	0	0	0	0	0
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.				Utility or Service		per month cost	
Name of Family				Heating			
				Cooking			
Address of Unit				Other Electric			
				Air Conditioning			
				Water Heating			
				Water			
				Sewer			
				Trash Collection			
				Range/Microwave			
Number of Bedrooms				Refrigerator			
				Other			
				Total			

Allowances for Tenant-Furnished Utilities and Other Services

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Locality		Unit Type						Date (mm/dd/yyyy)
Housing Authority of the County of Butte Paradise Water Area		Flat/Garden/High Rise Apt						09/16/11
Utility or Service		Monthly Dollar Allowances						
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	9	11	14	17	20	22	
	b. Bottle Gas	26	33	61	51	59	64	
	c. Electric PG & E	11	12	15	18	20	23	
	d. Electric	0	0	0	0	0	0	
	e. Fuel Oil	0	0	0	0	0	0	
Cooking	a. Natural Gas	2	2	3	3	3	3	
	b. Bottle Gas	6	7	8	8	9	10	
	c. Electric PG & E	6	7	8	9	10	11	
	d. Electric	0	0	0	0	0	0	
Other Electric		16	20	24	29	34	41	
Air Conditioning	Refrigerated Air	5	6	8	9	11	12	
	Evap Cooling	1	1	1	1	2	2	
Water Heating	a. Natural Gas	9	10	12	14	17	19	
	b. Bottle Gas	16	16	23	30	37	44	
	c. Electric PG & E	11	11	15	20	25	29	
	d. Electric	0	0	0	0	0	0	
Water	Paradise	22	22	24	25	27	28	
Sewer	N/A	0	0	0	0	0	0	
Trash Collector	NRWS	22	22	22	22	22	22	
Range		6	6	6	6	6	6	
Refrigerator		4	4	4	4	4	4	
Other -specify Customer Charge	a. Electric PG & E	0	0	0	0	0	0	
	b. Electric	0	0	0	0	0	0	
	c. Natural Gas	0	0	0	0	0	0	
Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service						per month cost
Name of Family		Heating						
		Cooking						
		Other Electric						
		Air Conditioning						
Address of Unit		Water Heating						
		Water						
		Sewer						
		Trash Collection						
		Range/Microwave						
		Refrigerator						
Number of Bedrooms		Other						
		Total						