

BIGGS WATER AREA

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|------|------|--------------------|--------------------------------|----------------|
| Locality Housing Authority of the County of Butte Biggs Water Area | | Unit Type Single Family | | | | Date (mm/dd/yyyy) 9/16/2011 | |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 11 | 14 | 17 | 22 | 25 | 27 |
| | b. Bottle Gas | 33 | 41 | 76 | 63 | 74 | 80 |
| | c. Electric | 23 | 26 | 33 | 38 | 44 | 50 |
| | d. Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 2 | 3 | 3 | 3 | 3 |
| | b. Bottle Gas | 6 | 7 | 8 | 8 | 9 | 10 |
| | c. Electric | 10 | 12 | 14 | 15 | 17 | 19 |
| Other Electric | | 27 | 35 | 42 | 51 | 60 | 70 |
| Air Conditioning | Refrigerated Air | 11 | 13 | 17 | 20 | 23 | 27 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | a. Natural Gas | 9 | 10 | 12 | 14 | 17 | 19 |
| | b. Bottle Gas | 16 | 16 | 23 | 30 | 37 | 44 |
| | c. Electric | 18 | 19 | 26 | 35 | 43 | 51 |
| Water | | 42 | 42 | 42 | 42 | 42 | 42 |
| Sewer | | 27 | 27 | 27 | 27 | 27 | 27 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other -specify Customer Charge | a. Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| | b. Natural Gas | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances- To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility or Service | | per month cost |
| Name of Family | | | | | Heating | | \$ |
| | | | | | Cooking | | |
| Address of Unit | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| Number of Bedrooms | | | | | Water Heating | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| | | | | | Other | | |
| | | | | | Total | | \$ |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality Housing Authority of the County of Butte Biggs Water Area | | Unit Type Manufactured/Mobile Home | | Date (mm/dd/yyyy) 9/16/2011 | | | |
|-------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|------|--------------------------------|------|----------------|------|
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 10 | 13 | 16 | 20 | 23 | 25 |
| | b. Bottle Gas | 29 | 37 | 68 | 57 | 66 | 72 |
| | c. Electric | 21 | 23 | 30 | 34 | 39 | 45 |
| | d. Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 2 | 3 | 3 | 3 | 3 |
| | b. Bottle Gas | 6 | 7 | 8 | 8 | 9 | 10 |
| | c. Electric | 10 | 12 | 14 | 15 | 17 | 19 |
| Other Electric | | 27 | 35 | 42 | 51 | 60 | 70 |
| Air Conditioning | Refrigerated Air | 10 | 12 | 16 | 18 | 21 | 24 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | a. Natural Gas | 9 | 10 | 12 | 14 | 17 | 19 |
| | b. Bottle Gas | 16 | 16 | 23 | 30 | 37 | 44 |
| | c. Electric | 18 | 19 | 26 | 35 | 43 | 51 |
| Water | | 42 | 42 | 42 | 42 | 42 | 42 |
| Sewer | | 27 | 27 | 27 | 27 | 27 | 27 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other -specify Customer Charge | a. Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| | b. Natural Gas | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| Number of Bedrooms | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | Total | | | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality Housing Authority of the County of Butte Biggs Water Area | | Unit Type Duplex | | Date (mm/dd/yyyy) 9/16/2011 | | | |
|-------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|------|--------------------------------|------|----------------|------|
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 10 | 12 | 15 | 18 | 22 | 23 |
| | b. Bottle Gas | 28 | 35 | 64 | 54 | 63 | 68 |
| | c. Electric | 20 | 22 | 28 | 32 | 37 | 43 |
| | d. Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 2 | 3 | 3 | 3 | 3 |
| | b. Bottle Gas | 6 | 7 | 8 | 8 | 9 | 10 |
| | c. Electric | 10 | 12 | 14 | 15 | 17 | 19 |
| Other Electric | | 27 | 35 | 42 | 51 | 60 | 70 |
| Air Conditioning | Refrigerated Air | 10 | 11 | 15 | 17 | 20 | 23 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | a. Natural Gas | 9 | 10 | 12 | 14 | 17 | 19 |
| | b. Bottle Gas | 16 | 16 | 23 | 30 | 37 | 44 |
| | c. Electric | 18 | 19 | 26 | 35 | 43 | 51 |
| Water | | 42 | 42 | 42 | 42 | 42 | 42 |
| Sewer | | 27 | 27 | 27 | 27 | 27 | 27 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other -specify Customer Charge | a. Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| | b. Natural Gas | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| Number of Bedrooms | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | | | | |
| | | | | Total | | | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality Housing Authority of the County of Butte Biggs Water Area | | Unit Type Flat/Garden/High Rise Apt | | Date (mm/dd/yyyy) 9/16/2011 | | | |
|----------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|------|------------------------------------|------|----------------|------|
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 9 | 11 | 14 | 17 | 20 | 22 |
| | b. Bottle Gas | 26 | 33 | 61 | 51 | 59 | 64 |
| | c. Electric | 19 | 21 | 27 | 30 | 35 | 40 |
| | d. Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 2 | 3 | 3 | 3 | 3 |
| | b. Bottle Gas | 6 | 7 | 8 | 8 | 9 | 10 |
| | c. Electric | 10 | 12 | 14 | 15 | 17 | 19 |
| Other Electric | | 27 | 35 | 42 | 51 | 60 | 70 |
| Air Conditioning | Refrigerated Air | 9 | 10 | 14 | 16 | 19 | 21 |
| | Evap Cooling | 2 | 2 | 3 | 3 | 4 | 5 |
| Water Heating | a. Natural Gas | 9 | 10 | 12 | 14 | 17 | 19 |
| | b. Bottle Gas | 16 | 16 | 23 | 30 | 37 | 44 |
| | c. Electric | 18 | 19 | 26 | 35 | 43 | 51 |
| Water | | 42 | 42 | 42 | 42 | 42 | 42 |
| Sewer | | 27 | 27 | 27 | 27 | 27 | 27 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Range | | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other -specify Customer Charge | a. Electric | 6 | 6 | 6 | 6 | 6 | 6 |
| | b. Natural Gas | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| Number of Bedrooms | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | Total | | | |