

Allowances for Tenant Furnished Utilities and other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169

Locality: Housing Authority of the County of Butte, CA		Unit Type: Flat/Garden/High-Rise Apartment/Walk-Up				Date (mm/dd/yyyy)	
Utility or Service Chico Water Area		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$8	\$9	\$11	\$12	\$13	\$14
	b. Bottle Gas	\$26	\$29	\$34	\$36	\$41	\$46
	c. Electric PGE	\$9	\$13	\$17	\$21	\$25	\$29
	d. Oil / Other / Wood						
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$8	\$9
	b. Bottle Gas	\$10	\$12	\$19	\$22	\$26	\$29
	c. Electric PGE	\$5	\$6	\$8	\$10	\$12	\$13
	d. Coal / Other						
Other Electric	PGE	\$13	\$19	\$26	\$32	\$38	\$46
Air Conditioning	PGE	\$3	\$5	\$8	\$10	\$13	\$15
Water Heating	a. Natural Gas	\$5	\$8	\$11	\$14	\$16	\$19
	b. Bottle Gas	\$17	\$26	\$34	\$46	\$53	\$60
	c. Electric PGE	\$8	\$13	\$18	\$22	\$27	\$32
	d. Oil / Other						
Water	Chico	\$16	\$16	\$18	\$20	\$21	\$23
Sewer	Chico	\$17	\$17	\$17	\$17	\$17	\$17
Trash Collection	Recology	\$19	\$19	\$19	\$19	\$19	\$19
Range / Microwave	Tenant-purchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator	Tenant-purchased	\$13	\$13	\$13	\$13	\$13	\$13
Other--specify:							
Actual Family Allowances				Utility or Service		per month cost	
To be used by the family to compute allowance. Complete below for the actual unit rented.				Heating		\$	
				Cooking		\$	
Name of Family				Other Electric		\$	
				Air Conditioning		\$	
				Water Heating		\$	
				Water		\$	
Address of Unit				Sewer		\$	
				Trash Collection		\$	
				Range / Microwave		\$	
				Refrigerator		\$	
				Other		\$	
				Number of Bedrooms		Other	
				Total		\$	

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Locality: Housing Authority of the County of Butte, CA		Unit Type: Row House/ Townhouse/Semi-Detached/ Duplex				Date (mm/dd/yyyy)	
Utility or Service Chico Water Area		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$17	\$22	\$27	\$32	\$37	\$42
	b. Bottle Gas	\$55	\$70	\$86	\$103	\$118	\$134
	c. Electric PGE	\$13	\$17	\$22	\$27	\$32	\$37
	d. Oil / Other / Wood						
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$8	\$9
	b. Bottle Gas	\$10	\$12	\$19	\$22	\$26	\$29
	c. Electric PGE	\$5	\$6	\$8	\$10	\$12	\$13
	d. Coal / Other						
Other Electric	PGE	\$13	\$21	\$29	\$40	\$50	\$59
Air Conditioning	PGE	\$3	\$4	\$8	\$12	\$16	\$20
Water Heating	a. Natural Gas	\$5	\$8	\$11	\$14	\$16	\$19
	b. Bottle Gas	\$17	\$26	\$34	\$46	\$53	\$60
	c. Electric PGE	\$8	\$13	\$18	\$22	\$27	\$32
	d. Oil / Other						
Water	Chico	\$18	\$19	\$20	\$22	\$24	\$25
Sewer	Chico	\$17	\$17	\$17	\$17	\$17	\$17
Trash Collection	Recology	\$19	\$19	\$19	\$19	\$19	\$19
Range / Microwave	Tenant-purchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator	Tenant-purchased	\$13	\$13	\$13	\$13	\$13	\$13
Other--specify:							
Actual Family Allowances					Utility or Service		per month cost
To be used by the family to compute allowance. Complete below for the actual unit rented.					Heating		\$
					Cooking		\$
Name of Family					Other Electric		\$
					Air Conditioning		\$
					Water Heating		\$
					Water		\$
Address of Unit					Sewer		\$
					Trash Collection		\$
					Range / Microwave		\$
					Refrigerator		\$
					Other		\$
					Other		\$
Number of Bedrooms					Other		\$
					Total		\$

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Housing

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Locality: Housing Authority of the County of Butte, CA		Unit Type: Detached House				Date (mm/dd/yyyy)	
Utility or Service Chico Water Area		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$12	\$19	\$25	\$33	\$40	\$47
	b. Bottle Gas	\$36	\$60	\$82	\$106	\$127	\$149
	c. Electric PGE	\$16	\$21	\$27	\$32	\$39	\$45
	d. Oil / Other / Wood						
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$8	\$9
	b. Bottle Gas	\$10	\$12	\$19	\$22	\$26	\$29
	c. Electric PGE	\$5	\$6	\$8	\$10	\$12	\$13
	d. Coal / Other						
Other Electric	PGE	\$18	\$27	\$35	\$49	\$58	\$68
Air Conditioning	PGE	\$4	\$5	\$9	\$13	\$16	\$20
Water Heating	a. Natural Gas	\$5	\$8	\$11	\$14	\$16	\$19
	b. Bottle Gas	\$17	\$26	\$34	\$46	\$53	\$60
	c. Electric PGE	\$8	\$13	\$18	\$22	\$27	\$32
	d. Oil / Other						
Water	Chico	\$18	\$19	\$20	\$22	\$24	\$25
Sewer	Chico	\$17	\$17	\$17	\$17	\$17	\$17
Trash Collection	Recology	\$19	\$19	\$19	\$19	\$19	\$19
Range / Microwave	Tenant-purchased	\$12	\$12	\$12	\$12	\$12	\$12
Refrigerator	Tenant-purchased	\$13	\$13	\$13	\$13	\$13	\$13
Other--specify:							
Actual Family Allowances				Utility or Service		per month cost	
To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i>				Heating		\$	
				Cooking		\$	
Name of Family				Other Electric		\$	
				Air Conditioning		\$	
				Water Heating		\$	
				Water		\$	
Address of Unit				Sewer		\$	
				Trash Collection		\$	
				Range / Microwave		\$	
				Refrigerator		\$	
				Other		\$	
				Other		\$	
Number of Bedrooms				Other		\$	
				Total		\$	

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JMB Approval No. 2577-0169

Locality: Housing Authority of the County of Butte, CA		Unit Type: Manufactured/ Mobile Home				Date (mm/dd/yyyy)	
Utility or Service Chico Water Area		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas		\$21	\$21	\$22	\$23	
	b. Bottle Gas		\$65	\$67	\$70	\$74	
	c. Electric PGE		\$26	\$27	\$28	\$28	
	d. Oil / Other / Wood						
Cooking	a. Natural Gas		\$4	\$6	\$7	\$8	
	b. Bottle Gas		\$12	\$19	\$22	\$26	
	c. Electric PGE		\$6	\$8	\$10	\$12	
	d. Coal / Other						
Other Electric	PGE		\$23	\$32	\$42	\$52	
Air Conditioning	PGE		\$4	\$8	\$12	\$17	
Water Heating	a. Natural Gas		\$8	\$11	\$14	\$16	
	b. Bottle Gas		\$26	\$34	\$46	\$53	
	c. Electric PGE		\$13	\$18	\$22	\$27	
	d. Oil / Other						
Water	Chico		\$19	\$20	\$22	\$24	
Sewer	Chico		\$17	\$17	\$17	\$17	
Trash Collection	Recology		\$19	\$19	\$19	\$19	
Range / Microwave	Tenant-purchased		\$12	\$12	\$12	\$12	
Refrigerator	Tenant-purchased		\$13	\$13	\$13	\$13	
Other--specify:							
Actual Family Allowances				Utility or Service		per month cost	
To be used by the family to compute allowance. Complete below for the actual unit rented.				Heating		\$	
				Cooking		\$	
Name of Family				Other Electric		\$	
				Air Conditioning		\$	
				Water Heating		\$	
				Water		\$	
Address of Unit				Sewer		\$	
				Trash Collection		\$	
				Range / Microwave		\$	
				Refrigerator		\$	
				Other		\$	
				Other		\$	
Number of Bedrooms				Other		\$	
				Total		\$	