

**Allowances for Tenant Furnished Utilities and other Services**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: <b>Housing Authority of the County of Butte, CA</b>                             |                        | Unit Type: <b>Flat/Garden/High-Rise/Apartment/Walk-Up</b> |      |                    |      | Date (mm/dd/yyyy) |      |
|---|------------------------|---|------|--------------------|------|-------------------|------|
| Utility or Service <b>Oroville Water Area</b>   |                        | Monthly Dollar Allowances                                 |      |                    |      |                   |      |
|   |                        | 0 BR  | 1 BR | 2 BR               | 3 BR | 4 BR              | 5 BR |
| Heating   | a. Natural Gas         | \$8   | \$9  | \$11               | \$11 | \$13              | \$14 |
|   | b. Bottle Gas          | \$20  | \$21 | \$25               | \$27 | \$30              | \$34 |
|   | c. Electric <b>PGE</b> | \$9   | \$13 | \$17               | \$21 | \$25              | \$29 |
|   | d. Oil / Other / Wood  |   |      |                    |      |                   |      |
| Cooking   | a. Natural Gas         | \$3   | \$4  | \$6                | \$7  | \$8               | \$9  |
|   | b. Bottle Gas          | \$7   | \$9  | \$14               | \$16 | \$20              | \$21 |
|   | c. Electric <b>PGE</b> | \$5   | \$6  | \$8                | \$10 | \$12              | \$13 |
|   | d. Coal / Other        |   |      |                    |      |                   |      |
| Other Electric  | <b>PGE</b>             | \$13  | \$19 | \$26               | \$32 | \$38              | \$46 |
| Air Conditioning  | <b>PGE</b>             | \$4   | \$6  | \$9                | \$12 | \$14              | \$17 |
| Water Heating   | a. Natural Gas         | \$5   | \$8  | \$11               | \$14 | \$16              | \$19 |
|   | b. Bottle Gas          | \$12  | \$20 | \$25               | \$34 | \$39              | \$45 |
|   | c. Electric <b>PGE</b> | \$8   | \$13 | \$18               | \$22 | \$27              | \$32 |
|   | d. Oil / Other         |   |      |                    |      |                   |      |
| Water   | <b>Oroville</b>        | \$33  | \$34 | \$37               | \$40 | \$44              | \$47 |
|   | <b>Thermalito</b>      | \$31  | \$32 | \$33               | \$34 | \$36              | \$37 |
| Sewer   | <b>Oroville</b>        | \$9   | \$9  | \$9                | \$9  | \$9               | \$9  |
|   | <b>Thermalito</b>      | \$24  | \$24 | \$24               | \$24 | \$24              | \$24 |
| Trash Collection  | <b>Norcal</b>          | \$20  | \$20 | \$20               | \$20 | \$20              | \$20 |
| Range / Microwave   | Tenant-purchased       | \$12  | \$12 | \$12               | \$12 | \$12              | \$12 |
| Refrigerator  | Tenant-purchased       | \$13  | \$13 | \$13               | \$13 | \$13              | \$13 |
| Other--specify:   |                        |   |      |                    |      |                   |      |
| <b>Actual Family Allowances</b>   |                        |   |      | Utility or Service |      | per month cost    |      |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                        |   |      | Heating            |      | \$                |      |
|   |                        |   |      | Cooking            |      | \$                |      |
| Name of Family  |                        |   |      | Other Electric     |      | \$                |      |
|   |                        |   |      | Air Conditioning   |      | \$                |      |
|   |                        |   |      | Water Heating      |      | \$                |      |
| Address of Unit   |                        |   |      | Water              |      | \$                |      |
|   |                        |   |      | Sewer              |      | \$                |      |
|   |                        |   |      | Trash Collection   |      | \$                |      |
|   |                        |   |      | Range / Microwave  |      | \$                |      |
|   |                        |   |      | Refrigerator       |      | \$                |      |
|   |                        |   |      | Other              |      | \$                |      |
|   |                        |   |      | Other              |      | \$                |      |
| Number of Bedrooms  |                        |   |      | Other              |      | \$                |      |
|   |                        |   |      | <b>Total</b>       |      | <b>\$</b>         |      |

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Utilities and other Services**

**U.S. Department of Housing and Urban  
Development**  
Office of Public and Indian  
Housing

OMB Approval No. 2577-0169

|  |                        |  |      |                    |      |                   |      |
|--|------------------------|--|------|--------------------|------|-------------------|------|
| Locality: <b>Housing Authority of the County of<br/>Butte, CA</b>                                |                        | Unit Type: <b>Row<br/>House/Townhouse/ Semi-<br/>Detached/Duplex</b> |      |                    |      | Date (mm/dd/yyyy) |      |
| Utility or Service <b>Oroville Water Area</b>  |                        | Monthly Dollar Allowances  |      |                    |      |                   |      |
|  |                        | 0 BR   | 1 BR | 2 BR               | 3 BR | 4 BR              | 5 BR |
| Heating  | a. Natural Gas         | \$9  | \$15 | \$20               | \$26 | \$32              | \$38 |
|  | b. Bottle Gas          | \$21   | \$36 | \$48               | \$62 | \$77              | \$89 |
|  | c. Electric <b>PGE</b> | \$13   | \$17 | \$21               | \$26 | \$30              | \$35 |
|  | d. Oil / Other / Wood  |  |      |                    |      |                   |      |
| Cooking  | a. Natural Gas         | \$3  | \$4  | \$6                | \$7  | \$8               | \$9  |
|  | b. Bottle Gas          | \$7  | \$9  | \$14               | \$16 | \$20              | \$21 |
|  | c. Electric <b>PGE</b> | \$5  | \$6  | \$8                | \$10 | \$12              | \$13 |
|  | d. Coal / Other        |  |      |                    |      |                   |      |
| Other Electric   | <b>PGE</b>             | \$13   | \$21 | \$29               | \$40 | \$50              | \$59 |
| Air Conditioning   | <b>PGE</b>             | \$4  | \$5  | \$8                | \$11 | \$15              | \$18 |
| Water Heating  | a. Natural Gas         | \$5  | \$8  | \$11               | \$14 | \$16              | \$19 |
|  | b. Bottle Gas          | \$12   | \$20 | \$25               | \$34 | \$39              | \$45 |
|  | c. Electric <b>PGE</b> | \$8  | \$13 | \$18               | \$22 | \$27              | \$32 |
|  | d. Oil / Other         |  |      |                    |      |                   |      |
| Water  | <b>Oroville</b>        | \$38   | \$38 | \$41               | \$45 | \$48              | \$52 |
|  | <b>Thermalito</b>      | \$33   | \$33 | \$35               | \$36 | \$38              | \$39 |
| Sewer  | <b>Oroville</b>        | \$9  | \$9  | \$9                | \$9  | \$9               | \$9  |
|  | <b>Thermalito</b>      | \$24   | \$24 | \$24               | \$24 | \$24              | \$24 |
| Trash Collection   | <b>Norcal Waste</b>    | \$20   | \$20 | \$20               | \$20 | \$20              | \$20 |
| Range / Microwave  | Tenant-purchased       | \$12   | \$12 | \$12               | \$12 | \$12              | \$12 |
| Refrigerator   | Tenant-purchased       | \$13   | \$13 | \$13               | \$13 | \$13              | \$13 |
| Other--specify:  |                        |  |      |                    |      |                   |      |
| <b>Actual Family Allowances</b>  |                        |  |      | Utility or Service |      | per month cost    |      |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> |                        |  |      | Heating            |      | \$                |      |
|  |                        |  |      | Cooking            |      | \$                |      |
| Name of Family   |                        |  |      | Other Electric     |      | \$                |      |
|  |                        |  |      | Air Conditioning   |      | \$                |      |
|  |                        |  |      | Water Heating      |      | \$                |      |
| Address of Unit  |                        |  |      | Water              |      | \$                |      |
|  |                        |  |      | Sewer              |      | \$                |      |
|  |                        |  |      | Trash Collection   |      | \$                |      |
|  |                        |  |      | Range / Microwave  |      | \$                |      |
|  |                        |  |      | Refrigerator       |      | \$                |      |
|  |                        |  |      | Other              |      | \$                |      |
|  |                        |  |      | Other              |      | \$                |      |
| Number of Bedrooms   |                        |  |      | Total              |      | \$                |      |

**Allowances for Tenant Furnished Utilities and other Services**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

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|   |                       |                                  |      |      |                    |                   |                |
|---|-----------------------|----------------------------------|------|------|--------------------|-------------------|----------------|
| Locality: <b>Housing Authority of the County of Butte, CA</b>                             |                       | Unit Type: <b>Detached House</b> |      |      |                    | Date (mm/dd/yyyy) |                |
| Utility or Service <b>Oroville Water Area</b>   |                       | Monthly Dollar Allowances        |      |      |                    |                   |                |
|   |                       | 0 BR                             | 1 BR | 2 BR | 3 BR               | 4 BR              | 5 BR           |
| Heating   | a. Natural Gas        | \$11                             | \$19 | \$25 | \$33               | \$40              | \$47           |
|   | b. Bottle Gas         | \$27                             | \$45 | \$61 | \$78               | \$94              | \$110          |
|   | c. Electric           | \$16                             | \$21 | \$27 | \$32               | \$39              | \$45           |
|   | d. Oil / Other / Wood |                                  |      |      |                    |                   |                |
| Cooking   | a. Natural Gas        | \$3                              | \$4  | \$6  | \$7                | \$8               | \$9            |
|   | b. Bottle Gas         | \$7                              | \$9  | \$14 | \$16               | \$20              | \$21           |
|   | c. Electric           | \$5                              | \$6  | \$8  | \$10               | \$12              | \$13           |
|   | d. Coal / Other       |                                  |      |      |                    |                   |                |
| Other Electric  |                       | \$18                             | \$27 | \$35 | \$49               | \$58              | \$68           |
| Air Conditioning  |                       | \$4                              | \$6  | \$10 | \$14               | \$18              | \$23           |
| Water Heating   | a. Natural Gas        | \$5                              | \$8  | \$11 | \$14               | \$16              | \$19           |
|   | b. Bottle Gas         | \$12                             | \$20 | \$25 | \$34               | \$39              | \$45           |
|   | c. Electric           | \$8                              | \$13 | \$18 | \$22               | \$27              | \$32           |
|   | d. Oil / Other        |                                  |      |      |                    |                   |                |
| Water   | <b>Oroville</b>       | \$38                             | \$38 | \$41 | \$45               | \$48              | \$52           |
|   | <b>Thermalito</b>     | \$33                             | \$33 | \$35 | \$36               | \$38              | \$39           |
| Sewer   | <b>Oroville</b>       | \$9                              | \$9  | \$9  | \$9                | \$9               | \$9            |
|   | <b>Thermalito</b>     | \$24                             | \$24 | \$24 | \$24               | \$24              | \$24           |
| Trash Collection <b>Norcal Waste</b>  |                       | \$20                             | \$20 | \$20 | \$20               | \$20              | \$20           |
| Range / Microwave   | Tenant-purchased      | \$12                             | \$12 | \$12 | \$12               | \$12              | \$12           |
| Refrigerator  | Tenant-purchased      | \$13                             | \$13 | \$13 | \$13               | \$13              | \$13           |
| Other--specify:   |                       |                                  |      |      |                    |                   |                |
| <b>Actual Family Allowances</b>   |                       |                                  |      |      | Utility or Service |                   | per month cost |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                       |                                  |      |      | Heating            |                   | \$             |
|   |                       |                                  |      |      | Cooking            |                   | \$             |
| Name of Family  |                       |                                  |      |      | Other Electric     |                   | \$             |
|   |                       |                                  |      |      | Air Conditioning   |                   | \$             |
|   |                       |                                  |      |      | Water Heating      |                   | \$             |
| Address of Unit   |                       |                                  |      |      | Water              |                   | \$             |
|   |                       |                                  |      |      | Sewer              |                   | \$             |
|   |                       |                                  |      |      | Trash Collection   |                   | \$             |
|   |                       |                                  |      |      | Range / Microwave  |                   | \$             |
|   |                       |                                  |      |      | Refrigerator       |                   | \$             |
|   |                       |                                  |      |      | Other              |                   | \$             |
| Number of Bedrooms  |                       |                                  |      |      | Other              |                   | \$             |
|   |                       |                                  |      |      | Total              |                   | \$             |

**Allowances for Tenant Furnished Utilities and other Services**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

JMB Approval No. 2577-0169

|   |                       |   |      |                    |      |                   |      |
|---|-----------------------|---|------|--------------------|------|-------------------|------|
| Locality: <b>Housing Authority of the County of Butte, CA</b>                             |                       | Unit Type: <b>Manufactured/ Mobile Home</b> |      |                    |      | Date (mm/dd/yyyy) |      |
| Utility or Service <b>Oroville Water Area</b>   |                       | Monthly Dollar Allowances                   |      |                    |      |                   |      |
|   |                       | 0 BR  | 1 BR | 2 BR               | 3 BR | 4 BR              | 5 BR |
| Heating   | a. Natural Gas        |   | \$20 | \$21               | \$22 | \$23              |      |
|   | b. Bottle Gas         |   | \$48 | \$50               | \$52 | \$55              |      |
|   | c. Electric           |   | \$26 | \$27               | \$28 | \$28              |      |
|   | d. Oil / Other / Wood |   |      |                    |      |                   |      |
| Cooking   | a. Natural Gas        |   | \$4  | \$6                | \$7  | \$8               |      |
|   | b. Bottle Gas         |   | \$9  | \$14               | \$16 | \$20              |      |
|   | c. Electric           |   | \$6  | \$8                | \$10 | \$12              |      |
|   | d. Coal / Other       |   |      |                    |      |                   |      |
| Other Electric  |                       |   | \$23 | \$32               | \$42 | \$52              |      |
| Air Conditioning  |                       |   | \$5  | \$10               | \$14 | \$19              |      |
| Water Heating   | a. Natural Gas        |   | \$8  | \$11               | \$14 | \$16              |      |
|   | b. Bottle Gas         |   | \$20 | \$25               | \$34 | \$39              |      |
|   | c. Electric           |   | \$13 | \$18               | \$22 | \$27              |      |
|   | d. Oil / Other        |   |      |                    |      |                   |      |
| Water   | <b>Oroville</b>       |   | \$38 | \$41               | \$45 | \$48              |      |
|   | <b>Thermalito</b>     |   | \$33 | \$35               | \$36 | \$38              |      |
| Sewer   | <b>Oroville</b>       |   | \$9  | \$9                | \$9  | \$9               |      |
|   | <b>Thermalito</b>     |   | \$24 | \$24               | \$24 | \$24              |      |
| Trash Collection <b>Norcal Waste</b>  |                       |   | \$20 | \$20               | \$20 | \$20              |      |
| Range / Microwave   | Tenant-purchased      |   | \$12 | \$12               | \$12 | \$12              |      |
| Refrigerator  | Tenant-purchased      |   | \$13 | \$13               | \$13 | \$13              |      |
| Other--specify:   |                       |   |      |                    |      |                   |      |
| <b>Actual Family Allowances</b>   |                       |   |      | Utility or Service |      | per month cost    |      |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                       |   |      | Heating            |      | \$                |      |
|   |                       |   |      | Cooking            |      | \$                |      |
| Name of Family  |                       |   |      | Other Electric     |      | \$                |      |
|   |                       |   |      | Air Conditioning   |      | \$                |      |
|   |                       |   |      | Water Heating      |      | \$                |      |
| Address of Unit   |                       |   |      | Water              |      | \$                |      |
|   |                       |   |      | Sewer              |      | \$                |      |
|   |                       |   |      | Trash Collection   |      | \$                |      |
|   |                       |   |      | Range / Microwave  |      | \$                |      |
|   |                       |   |      | Refrigerator       |      | \$                |      |
|   |                       |   |      | Other              |      | \$                |      |
|   |                       |   |      | Other              |      | \$                |      |
| Number of Bedrooms  |                       |   |      | Other              |      | \$                |      |
|   |                       |   |      | Total              |      | \$                |      |