

**Allowances for Tenant Furnished Utilities and other Services**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: <b>Housing Authority of the County of Butte, CA</b>                             |                        | Unit Type: <b>Flat/Garden/High-Rise/ Apartment/Walk-Up</b> |      |                    |      | Date (mm/dd/yyyy) |      |      |
|---|------------------------|--|------|--------------------|------|-------------------|------|------|
| Utility or Service <b>Gridley/Biggs Water Area</b>  |                        | Monthly Dollar Allowances                                  |      |                    |      |                   |      |      |
|   |                        | 0 BR   | 1 BR | 2 BR               | 3 BR | 4 BR              | 5 BR |      |
| Heating   | a. Natural Gas         | \$10   | \$11 | \$13               | \$15 | \$17              | \$18 |      |
|   | b. Bottle Gas          | \$28   | \$30 | \$35               | \$38 | \$43              | \$48 |      |
|   | c. Electric            | <b>Biggs</b>   | \$16 | \$23               | \$31 | \$38              | \$46 | \$53 |
|   |                        | <b>Gridley</b>   | \$12 | \$17               | \$23 | \$28              | \$34 | \$39 |
|   | d. Oil / Other / Wood  |  |      |                    |      |                   |      |      |
| Cooking   | a. Natural Gas         | \$4  | \$5  | \$7                | \$8  | \$10              | \$11 |      |
|   | b. Bottle Gas          | \$10   | \$13 | \$20               | \$23 | \$28              | \$30 |      |
|   | c. Electric            | <b>Biggs</b>   | \$8  | \$12               | \$15 | \$18              | \$21 | \$25 |
|   |                        | <b>Gridley</b>   | \$6  | \$9                | \$11 | \$13              | \$16 | \$18 |
|   | d. Coal / Other        |  |      |                    |      |                   |      |      |
| Other Electric  | <b>Biggs</b>           | \$24   | \$36 | \$47               | \$59 | \$74              | \$89 |      |
|   | <b>Gridley</b>         | \$18   | \$27 | \$35               | \$44 | \$52              | \$64 |      |
| Air Conditioning  | <b>Biggs</b>           | \$7  | \$10 | \$16               | \$21 | \$27              | \$32 |      |
|   | <b>Gridley</b>         | \$5  | \$8  | \$12               | \$16 | \$20              | \$24 |      |
| Water Heating   | a. Natural Gas         | \$6  | \$10 | \$13               | \$18 | \$21              | \$24 |      |
|   | b. Bottle Gas          | \$18   | \$28 | \$35               | \$48 | \$56              | \$63 |      |
|   | c. Electric            | <b>Biggs</b>   | \$15 | \$24               | \$32 | \$41              | \$49 | \$58 |
|   |                        | <b>Gridley</b>   | \$11 | \$18               | \$24 | \$30              | \$37 | \$43 |
|   | d. Oil / Other         |  |      |                    |      |                   |      |      |
| Water   | <b>Biggs</b>           | \$40   | \$40 | \$40               | \$40 | \$40              | \$44 |      |
|   | <b>Gridley</b>         | \$25   | \$26 | \$27               | \$28 | \$30              | \$31 |      |
| Sewer   | <b>Biggs</b>           | \$27   | \$27 | \$27               | \$27 | \$27              | \$27 |      |
|   | <b>Gridley</b>         | \$25   | \$25 | \$25               | \$25 | \$25              | \$25 |      |
| Trash Collection  | <b>Biggs</b>           | \$20   | \$20 | \$20               | \$20 | \$20              | \$20 |      |
| Trash Collection  | <b>Gridley(WM)</b>     | \$21   | \$21 | \$21               | \$21 | \$21              | \$21 |      |
| Range / Microwave   | Tenant-purchased       | \$12   | \$12 | \$12               | \$12 | \$12              | \$12 |      |
| Refrigerator  | Tenant-purchased       | \$13   | \$13 | \$13               | \$13 | \$13              | \$13 |      |
| Other--specify: Monthly Customer Charges for 2 Electric                                   | <b>Biggs \$6.25</b>    | \$6  | \$6  | \$6                | \$6  | \$6               | \$6  |      |
|   | <b>Gridley \$10.00</b> | \$10   | \$10 | \$10               | \$10 | \$10              | \$10 |      |
| <b>Actual Family Allowances</b>   |                        |  |      | Utility or Service |      | per month cost    |      |      |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                        |  |      | Heating            |      | \$                |      |      |
|   |                        |  |      | Cooking            |      | \$                |      |      |
| Name of Family  |                        |  |      | Other Electric     |      | \$                |      |      |
|   |                        |  |      | Air Conditioning   |      | \$                |      |      |
|   |                        |  |      | Water Heating      |      | \$                |      |      |
|   |                        |  |      | Water              |      | \$                |      |      |
| Address of Unit   |                        |  |      | Sewer              |      | \$                |      |      |
|   |                        |  |      | Trash Collection   |      | \$                |      |      |
|   |                        |  |      | Range / Microwave  |      | \$                |      |      |
|   |                        |  |      | Refrigerator       |      | \$                |      |      |
|   |                        |  |      | Other              |      | \$                |      |      |
|   |                        |  |      | Other              |      | \$                |      |      |
|   |                        |  |      | Other              |      | \$                |      |      |
| Number of Bedrooms  |                        |  |      | Other              |      | \$                |      |      |
|   |                        |  |      | Total              |      | \$                |      |      |

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Utilities and other Services**

**U.S. Department of Housing and Urban  
Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: <b>Housing Authority of the County of<br/>Butte, CA</b>                         |                        | Unit Type: <b>Row House/Townhouse/<br/>Semi-Detached/Duplex</b> |      | Date (mm/dd/yyyy)  |      |                |       |      |
|---|------------------------|---|------|--------------------|------|----------------|-------|------|
| Utility or Service <b>Gridley/Biggs Water Area</b>  |                        | Monthly Dollar Allowances                                       |      |                    |      |                |       |      |
|   |                        | 1 BR  | 2 BR | 3 BR               | 4 BR | 5 BR           |       |      |
| Heating   | a. Natural Gas         | \$11  | \$19 | \$26               | \$33 | \$40           | \$48  |      |
|   | b. Bottle Gas          | \$30  | \$51 | \$68               | \$89 | \$109          | \$127 |      |
|   | c. Electric            | <b>Biggs</b>  | \$23 | \$31               | \$39 | \$48           | \$56  | \$65 |
|   |                        | <b>Gridley</b>  | \$17 | \$23               | \$29 | \$35           | \$41  | \$47 |
|   | d. Oil / Other / Wood  |   |      |                    |      |                |       |      |
| Cooking   | a. Natural Gas         | \$4   | \$5  | \$7                | \$8  | \$10           | \$11  |      |
|   | b. Bottle Gas          | \$10  | \$13 | \$20               | \$23 | \$28           | \$30  |      |
|   | c. Electric            | <b>Biggs</b>  | \$8  | \$12               | \$15 | \$18           | \$21  | \$25 |
|   |                        | <b>Gridley</b>  | \$6  | \$9                | \$11 | \$13           | \$16  | \$18 |
|   | d. Coal / Other        |   |      |                    |      |                |       |      |
| Other Electric  | <b>Biggs</b>           | \$24  | \$39 | \$53               | \$78 | \$98           | \$118 |      |
|   | <b>Gridley</b>         | \$18  | \$29 | \$40               | \$55 | \$72           | \$92  |      |
| Air Conditioning  | <b>Biggs</b>           | \$6   | \$9  | \$15               | \$21 | \$27           | \$33  |      |
|   | <b>Gridley</b>         | \$5   | \$6  | \$11               | \$16 | \$20           | \$25  |      |
| Water Heating   | a. Natural Gas         | \$6   | \$10 | \$13               | \$18 | \$21           | \$24  |      |
|   | b. Bottle Gas          | \$18  | \$28 | \$35               | \$48 | \$56           | \$63  |      |
|   | c. Electric            | <b>Biggs</b>  | \$15 | \$24               | \$32 | \$41           | \$49  | \$58 |
|   |                        | <b>Gridley</b>  | \$11 | \$18               | \$24 | \$30           | \$37  | \$43 |
|   | d. Oil / Other         |   |      |                    |      |                |       |      |
| Water   | <b>Biggs</b>           | \$40  | \$40 | \$40               | \$40 | \$50           | \$66  |      |
|   | <b>Gridley</b>         | \$27  | \$27 | \$29               | \$30 | \$31           | \$33  |      |
| Sewer   | <b>Biggs</b>           | \$27  | \$27 | \$27               | \$27 | \$27           | \$27  |      |
|   | <b>Gridley</b>         | \$25  | \$25 | \$25               | \$25 | \$25           | \$25  |      |
| Trash Collection  | <b>Biggs</b>           | \$20  | \$20 | \$20               | \$20 | \$20           | \$20  |      |
| Trash Collection  | <b>Gridley(WM)</b>     | \$21  | \$21 | \$21               | \$21 | \$21           | \$21  |      |
| Range / Microwave   | Tenant-purchased       | \$12  | \$12 | \$12               | \$12 | \$12           | \$12  |      |
| Refrigerator  | Tenant-purchased       | \$13  | \$13 | \$13               | \$13 | \$13           | \$13  |      |
| Other--specify: Monthly Customer<br>Charges for 2 Electric                                | <b>Biggs \$6.25</b>    | \$6   | \$6  | \$6                | \$6  | \$6            | \$6   |      |
|   | <b>Gridley \$10.00</b> | \$10  | \$10 | \$10               | \$10 | \$10           | \$10  |      |
| <b>Actual Family Allowances</b>   |                        |   |      | Utility or Service |      | per month cost |       |      |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                        |   |      | Heating            |      | \$             |       |      |
|   |                        |   |      | Cooking            |      | \$             |       |      |
| Name of Family  |                        |   |      | Other Electric     |      | \$             |       |      |
|   |                        |   |      | Air Conditioning   |      | \$             |       |      |
|   |                        |   |      | Water Heating      |      | \$             |       |      |
| Address of Unit   |                        |   |      | Water              |      | \$             |       |      |
|   |                        |   |      | Sewer              |      | \$             |       |      |
|   |                        |   |      | Trash Collection   |      | \$             |       |      |
|   |                        |   |      | Range / Microwave  |      | \$             |       |      |
|   |                        |   |      | Refrigerator       |      | \$             |       |      |
|   |                        |   |      | Other              |      | \$             |       |      |
|   |                        |   |      | Other              |      | \$             |       |      |
| Number of Bedrooms  |                        |   |      | Other              |      | \$             |       |      |
|   |                        |   |      | Total              |      | \$             |       |      |

**Allowances for Tenant Furnished  
Utilities and other Services**

**U.S. Department of Housing and Urban  
Development** Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: <b>Housing Authority of the County of<br/>Butte, CA</b>                         |                        | Unit Type: <b>Detached House</b> |      | Date (mm/dd/yyyy)  |       |                |       |      |
|---|------------------------|----------------------------------|------|--------------------|-------|----------------|-------|------|
| Utility or Service <b>Gridley/Biggs Water Area</b>  |                        | Monthly Dollar Allowances        |      |                    |       |                |       |      |
|   |                        | 0 BR                             | 1 BR | 2 BR               | 3 BR  | 4 BR           | 5 BR  |      |
| Heating   | a. Natural Gas         | \$15                             | \$24 | \$32               | \$41  | \$51           | \$59  |      |
|   | b. Bottle Gas          | \$38                             | \$63 | \$86               | \$111 | \$134          | \$157 |      |
|   | c. Electric            | <b>Biggs</b>                     | \$29 | \$39               | \$49  | \$59           | \$72  | \$86 |
|   |                        | <b>Gridley</b>                   | \$21 | \$29               | \$36  | \$44           | \$51  | \$61 |
| d. Oil / Other / Wood   |                        |                                  |      |                    |       |                |       |      |
| Cooking   | a. Natural Gas         | \$4                              | \$5  | \$7                | \$8   | \$10           | \$11  |      |
|   | b. Bottle Gas          | \$10                             | \$13 | \$20               | \$23  | \$28           | \$30  |      |
|   | c. Electric            | <b>Biggs</b>                     | \$8  | \$12               | \$15  | \$18           | \$21  | \$25 |
|   |                        | <b>Gridley</b>                   | \$6  | \$9                | \$11  | \$13           | \$16  | \$18 |
| d. Coal / Other   |                        |                                  |      |                    |       |                |       |      |
| Other Electric  | <b>Biggs</b>           | \$34                             | \$50 | \$67               | \$96  | \$117          | \$138 |      |
|   | <b>Gridley</b>         | \$25                             | \$37 | \$49               | \$70  | \$90           | \$111 |      |
| Air Conditioning  | <b>Biggs</b>           | \$8                              | \$11 | \$18               | \$26  | \$34           | \$42  |      |
|   | <b>Gridley</b>         | \$6                              | \$8  | \$14               | \$19  | \$25           | \$31  |      |
| Water Heating   | a. Natural Gas         | \$6                              | \$10 | \$13               | \$18  | \$21           | \$24  |      |
|   | b. Bottle Gas          | \$18                             | \$28 | \$35               | \$48  | \$56           | \$63  |      |
|   | c. Electric            | <b>Biggs</b>                     | \$15 | \$24               | \$32  | \$41           | \$49  | \$58 |
|   |                        | <b>Gridley</b>                   | \$11 | \$18               | \$24  | \$30           | \$37  | \$43 |
| d. Oil / Other  |                        |                                  |      |                    |       |                |       |      |
| Water   | <b>Biggs</b>           | \$40                             | \$40 | \$40               | \$40  | \$50           | \$66  |      |
|   | <b>Gridley</b>         | \$27                             | \$27 | \$29               | \$30  | \$31           | \$33  |      |
| Sewer   | <b>Biggs</b>           | \$27                             | \$27 | \$27               | \$27  | \$27           | \$27  |      |
|   | <b>Gridley</b>         | \$25                             | \$25 | \$25               | \$25  | \$25           | \$25  |      |
| Trash Collection  | <b>Biggs</b>           | \$20                             | \$20 | \$20               | \$20  | \$20           | \$20  |      |
| Trash Collection  | <b>Gridley(WM)</b>     | \$21                             | \$21 | \$21               | \$21  | \$21           | \$21  |      |
| Range / Microwave   | Tenant-purchased       | \$12                             | \$12 | \$12               | \$12  | \$12           | \$12  |      |
| Refrigerator  | Tenant-purchased       | \$13                             | \$13 | \$13               | \$13  | \$13           | \$13  |      |
| Other--specify: Monthly Customer<br>Charges for 2 Electric                                | <b>Biggs \$6.25</b>    | \$6                              | \$6  | \$6                | \$6   | \$6            | \$6   |      |
|   | <b>Gridley \$10.00</b> | \$10                             | \$10 | \$10               | \$10  | \$10           | \$10  |      |
| <b>Actual Family Allowances</b>   |                        |                                  |      | Utility or Service |       | per month cost |       |      |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                        |                                  |      | Heating            |       | \$             |       |      |
|   |                        |                                  |      | Cooking            |       | \$             |       |      |
| Name of Family  |                        |                                  |      | Other Electric     |       | \$             |       |      |
|   |                        |                                  |      | Air Conditioning   |       | \$             |       |      |
|   |                        |                                  |      | Water Heating      |       | \$             |       |      |
|   |                        |                                  |      | Water              |       | \$             |       |      |
| Address of Unit   |                        |                                  |      | Sewer              |       | \$             |       |      |
|   |                        |                                  |      | Trash Collection   |       | \$             |       |      |
|   |                        |                                  |      | Range / Microwave  |       | \$             |       |      |
|   |                        |                                  |      | Refrigerator       |       | \$             |       |      |
|   |                        |                                  |      | Other              |       | \$             |       |      |
|   |                        |                                  |      | Other              |       | \$             |       |      |
|   |                        |                                  |      | Other              |       | \$             |       |      |
| Number of Bedrooms  |                        |                                  |      | Other              |       | \$             |       |      |
|   |                        |                                  |      | Total              |       | \$             |       |      |

**Allowances for Tenant Furnished  
Utilities and other Services**

**U.S. Department of Housing and Urban  
Development** Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: <b>Housing Authority of the County of<br/>Butte, CA</b>                                |                        | Unit Type: <b>Manufactured/Mobile<br/>Home</b> |      | Date (mm/dd/yyyy) |      |      |      |
|--|------------------------|--|------|-------------------|------|------|------|
| Utility or Service <b>Gridley/Biggs Water Area</b>   |                        | Monthly Dollar Allowances                      |      |                   |      |      |      |
|  |                        | 0 BR   | 1 BR | 2 BR              | 3 BR | 4 BR | 5 BR |
| Heating  | a. Natural Gas         |  | \$26 | \$27              | \$28 | \$29 |      |
|  | b. Bottle Gas          |  | \$68 | \$71              | \$73 | \$78 |      |
|  | c. Electric            | <b>Biggs</b>                                   | \$49 | \$50              | \$51 | \$52 |      |
|  |                        | <b>Gridley</b>                                 | \$36 | \$37              | \$38 | \$38 |      |
| d. Oil / Other / Wood  |                        |  |      |                   |      |      |      |
| Cooking  | a. Natural Gas         |  | \$5  | \$7               | \$8  | \$10 |      |
|  | b. Bottle Gas          |  | \$13 | \$20              | \$23 | \$28 |      |
|  | c. Electric            | <b>Biggs</b>                                   | \$12 | \$15              | \$18 | \$21 |      |
|  |                        | <b>Gridley</b>                                 | \$9  | \$11              | \$13 | \$16 |      |
| d. Coal / Other  |                        |  |      |                   |      |      |      |
| Other Electric   | <b>Biggs</b>           | \$39   | \$53 | \$78              | \$98 |      |      |
|  | <b>Gridley</b>         | \$29   | \$40 | \$55              | \$72 |      |      |
| Air Conditioning   | <b>Biggs</b>           | \$9  | \$18 | \$26              | \$35 |      |      |
|  | <b>Gridley</b>         | \$7  | \$13 | \$19              | \$26 |      |      |
| Water Heating  | a. Natural Gas         |  | \$10 | \$13              | \$18 | \$21 |      |
|  | b. Bottle Gas          |  | \$28 | \$35              | \$48 | \$56 |      |
|  | c. Electric            | <b>Biggs</b>                                   | \$24 | \$32              | \$41 | \$49 |      |
|  |                        | <b>Gridley</b>                                 | \$18 | \$24              | \$30 | \$37 |      |
| d. Oil / Other   |                        |  |      |                   |      |      |      |
| Water  | <b>Biggs</b>           | \$40   | \$40 | \$40              | \$50 |      |      |
|  | <b>Gridley</b>         | \$27   | \$29 | \$30              | \$31 |      |      |
| Sewer  | <b>Biggs</b>           | \$27   | \$27 | \$27              | \$27 |      |      |
|  | <b>Gridley</b>         | \$25   | \$25 | \$25              | \$25 |      |      |
| Trash Collection   | <b>Biggs</b>           | \$20   | \$20 | \$20              | \$20 |      |      |
| Trash Collection   | <b>Gridley(WM)</b>     | \$21   | \$21 | \$21              | \$21 |      |      |
| Range / Microwave  | Tenant-purchased       | \$12   | \$12 | \$12              | \$12 |      |      |
| Refrigerator   | Tenant-purchased       | \$13   | \$13 | \$13              | \$13 |      |      |
| Other--specify: Monthly Customer<br>Charges for 2 Electric                                       | <b>Biggs \$6.25</b>    | \$6  | \$6  | \$6               | \$6  |      |      |
|  | <b>Gridley \$10.00</b> | \$10   | \$10 | \$10              | \$10 |      |      |
| <b>Actual Family Allowances</b>  |                        | Utility or Service                             |      | per month cost    |      |      |      |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> |                        | Heating  |      | \$                |      |      |      |
|  |                        | Cooking  |      | \$                |      |      |      |
| Name of Family   |                        | Other Electric                                 |      | \$                |      |      |      |
|  |                        | Air Conditioning                               |      | \$                |      |      |      |
|  |                        | Water Heating                                  |      | \$                |      |      |      |
|  |                        | Water  |      | \$                |      |      |      |
| Address of Unit  |                        | Sewer  |      | \$                |      |      |      |
|  |                        | Trash Collection                               |      | \$                |      |      |      |
|  |                        | Range / Microwave                              |      | \$                |      |      |      |
|  |                        | Refrigerator                                   |      | \$                |      |      |      |
| Number of Bedrooms   |                        | Other  |      | \$                |      |      |      |
|  |                        | Other  |      | \$                |      |      |      |
|  |                        | Total  |      | \$                |      |      |      |