

HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB)
Board of Commissioners Meeting
2039 Forest Avenue
Chico, California 95928

MEETING AGENDA

July 16, 2026
2:00 p.m.

Due to COVID-19 and California State Assembly Bill 361 that amends the Ralph M. Brown Act to include new authorization for remote meetings, including remote public comment for all local agencies. California State Assembly Bill 361 extends the provision of Governor Newsom's Executive Order N-29-20 and N-35-20 until January 2024. The meeting will be a hybrid meeting both in person at this Housing Authority office and remotely. Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/294753893>

You can also dial in using your phone.

Access Code:

294-753-893

United States (Toll Free):

1 866 899 4679

United States:

+1 (571) 317-3116

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210.

Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

NEXT RESOLUTION NO. 4998

ITEMS OF BUSINESS

1. ROLL CALL
2. AGENDA AMENDMENTS

*Housing Authority of the County of Butte
Board of Commissioners
Agenda –Meeting of July 16, 2026
Page 1*

3. CONSENT CALENDAR

3.1 Minutes for the meeting of June 18, 2026

3.2 Checks written for:

3.2.1	Accounts Payable (General) –	\$477,217.35
3.2.2	Landlords –	\$2,276,061.59
3.2.3	Payroll –	\$151,577.60

3.3 Finance Update – *N/A will be provided quarterly*

3.4 Section 8 Housing Choice Voucher Program

3.5 Property Vacancy Report

3.6 Public Housing

3.7 Construction Projects

3.8 Capital Fund Improvement Projects

3.9 Farm Labor Housing Report

3.10 HACB Owned Properties

3.11 Tax Credit Properties

3.12 Family Self Sufficiency

3.13 Rental Assistance Programs

4. CORRESPONDENCE

5. REPORTS FROM EXECUTIVE DIRECTOR

5.1 Gridley Farm Labor Housing (FLH) Budget – Adopt FY2026-27 Gridley Farm Labor Housing Operating Budget.

Recommendation: Resolution No. 4998

5.2 Gridley Springs II Apartments Budget – Adopt FY2026-27 Gridley Springs II Operating Budget.

Recommendation: Resolution No. 4999

6. MEETING OPEN FOR PUBLIC DISCUSSION

7. MATTERS CONTINUED FOR DISCUSSION

- 7.1 HUD Exchange – Lead the Way Training Resources and Guides: Quick Reference Documents and Handouts; <https://www.hudexchange.info/trainings/courses/lead-the-way-pha-governance-and-financial-management/resources/>

Recommendation:

Information Only

8. SPECIAL REPORTS

9. REPORTS FROM COMMISSIONERS

10. MATTERS INITIATED BY COMMISSIONERS

11. EXECUTIVE SESSION

- 11.1 Pursuant to California Government Code 54956.8: Conference with real estate negotiator.

Property located at: Evanswood Apartments, Oroville, CA

- 11.2 Pursuant to California Government Code 54957: Public Employment Performance Evaluation

One Matter: Executive Director Evaluation

12. COMMISSIONERS' CALENDAR

- **Next Meeting: August 20, 2026**
- **Save the date: NAHRO National Conference, October 15 -17, 2026 Denver Colorado**

13. ADJOURNMENT