HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB) **Board of Commissioners Meeting**

2039 Forest Avenue Chico, California 95928

MEETING AGENDA

September 21, 2023 2:00 p.m.

Due to COVID-19 and California State Assembly Bill 361 that amends the Ralph M. Brown Act to include new authorization for remote meetings, including remote public comment for all local agencies. California State Assembly Bill 361 extends the provision of Governor Newsom's Executive Order N-29-20 and N-35-20 until January 2024. The meeting will be a hybrid meeting both in person at this Housing Authority office and remotely. Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/382914837

You can also dial in using your phone.

Access Code: 382-914-837 United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210. Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

NEXT RESOLUTION NO. 4903

ITEMS OF BUSINESS

1. ROLL CALL

2. AGENDA AMENDMENTS

- 3. CONSENT CALENDAR
 - 3.1 Minutes for the meeting of August 17, 2023
 - 3.2 Checks written for:
 - 3.2.1 Accounts Payable (General) \$1,236,038.49 3.2.2 Landlords - \$1,670,265.02 3.2.3 Payroll - \$140,139.08
 - 3.3 Financial Statements
 - 3.4 Section 8 Housing Choice Voucher Program
 - 3.5 Property Vacancy Report
 - 3.6 Public Housing
 - 3.7 Construction Projects
 - 3.8 Capital Fund Improvement Projects
 - 3.9 Farm Labor Housing Report
 - 3.10 HACB Owned Properties
 - 3.10.1 Gridley Springs II Audit Report FYE 2021 and 2022
 - 3.11 Tax Credit Properties
 - 3.12 Family Self Sufficiency
 - 3.13 Rental Assistance Programs

4. CORRESPONDENCE

- 4.1 Butte-Substandard Financial Letter; Financial Late Presumptive Failure 2023, dated August 14, 2023.
- 4.2 CA-043, HUD Letter of August 14, 2023, Response Designation of Substandard, dated August 17, 2023.

5. REPORTS FROM EXECUTIVE DIRECTOR

5.1 <u>HACB Consolidated Budget</u> – Adopt 2023-2024 HACB Agency-Wide Operating Budget.

Recommendation:

Resolution No. 4903

5.2 Section 8 Housing Choice Voucher (HCV) & Emergency Housing Voucher (EHV)

Payment Standard – Adopt 2024 HUD Section 8 HCV and EHV Payment Standards.

Recommendation:

Resolution No. 4904

5.3 <u>Personnel</u> – Adoption of Revised Position Description for Maintenance Supervisor

Recommendation:

Resolution No. 4905

- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
 - 7.1 <u>Housing Authority of the County of Butte (HACB)</u> Mission Statement, Objectives, Priorities and Strategic Visioning Review.

Recommendation:

Discussion/Information

- 8. SPECIAL REPORTS
- 9. REPORTS FROM COMMISSIONERS
- 10. MATTERS INITIATED BY COMMISSIONERS
- 11. EXECUTIVE SESSION
 - 11.1 Pursuant to California Government Code 54957.6: Conference with Labor Negotiators.

Operating Engineers Local No. 3

Pursuant to California Government Code 54956.8: Conference with Real Estate Negotiator.

Property Located at 1744 Laurel Street, Chico

11.3 Pursuant to California Government Code 54957: Public Employment Performance Evaluation

One matter: Executive Director Evaluation

12. COMMISSIONERS' CALENDAR

- NAHRO at 90 CELEBRATE: 2023 National Conference and Exhibition, New Orleans, LA October 6 8, 2023
- Next Meeting October 19, 2023
- 13. ADJOURNMENT