

HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB)
Board of Commissioners Meeting
2039 Forest Avenue
Chico, California 95928

MEETING AGENDA

February 16, 2023
2:00 p.m.

Due to COVID-19 and California State Assembly Bill 361 that amends the Ralph M. Brown Act to include new authorization for remote meetings, including remote public comment for all local agencies. California State Assembly Bill 361 extends the provision of Governor Newsom's Executive Order N-29-20 and N-35-20 until January 2024. The meeting will be a hybrid meeting both in person at this Housing Authority office and remotely. Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/182581045>

You can also dial in using your phone.

Access Code: 182-581-045
United States (Toll Free): [1 877 309 2073](tel:18773092073)
United States: [+1 \(571\) 317-3129](tel:+15713173129)

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210.

Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

NEXT RESOLUTION NO. 4886

ITEMS OF BUSINESS

1. ROLL CALL
2. AGENDA AMENDMENTS

3. CONSENT CALENDAR

3.1 Minutes for the meeting of January 19, 2023

3.2 Checks written for:

3.2.1	Accounts Payable (General) –	\$363,910.04
3.2.2	Landlords –	\$1,490,862.24
3.2.3	Payroll–	\$130,281.90

3.3 Financial Statements

3.4 Adoption of Contract Billing Rates

3.5 Section 8 Housing Choice Voucher Program

3.6 Property Vacancy Report

3.7 Public Housing

3.8 Construction Projects

3.9 Capital Fund Improvement Projects

3.10 Farm Labor Housing Report

3.11 HACB Owned Properties

3.12 Family Self Sufficiency

3.13 Rental Assistance Programs

3.14 Quarterly Investment Reports/Reserves

3.15 News Article

3.15.1 “Residents move into Creekside Place”, Michel Weber, *Chico Enterprise Record*, February 1, 2023

4. CORRESPONDENCE

4.1 New Commissioner Appointment: *Randy Coy, Commissioner District 2*, January 24, 2023

5. REPORTS FROM EXECUTIVE DIRECTOR

- 5.1 Banyard Management – Corporate Services Agreement, adopt billing rates and services authorization.

Recommendation: Resolution No. 4886

- 5.2 Butte County Affordable Housing Development Corporation (BCAHDC) – Corporate Services Agreement, adopt billing rates and services authorization.

Recommendation: Resolution No. 4887

- 5.3 HUD Programs Household Income Determination - Adopt Passbook Savings Rate.

Recommendation: Motion

- 5.4 Section 8 Housing Choice Voucher (HCV) – Project Based Vouchers (PBV) Remaining (final) Allocation.

Recommendation: Discussion/Motion

6. MEETING OPEN FOR PUBLIC DISCUSSION

7. MATTERS CONTINUED FOR DISCUSSION

8. SPECIAL REPORTS

- 8.1 2023 NorCal/Nevada NAHRO Conference “Back in the Saddle, Post-Pandemic” January 23-24, 2023, Napa, CA - Report from Larry Guanzon, Deputy Executive Director; Tamra Young, Administrative Operations Director; and Angie Little, Section 8 Housing Manager.

9. REPORTS FROM COMMISSIONERS

10. MATTERS INITIATED BY COMMISSIONERS

11. EXECUTIVE SESSION

12. COMMISSIONERS’ CALENDAR

- **Next Meeting March 16, 2023**
- **2023 Washington Conference: NAHRO at 90 Advocate; March 22-24, 2023, Washington, DC**

13. ADJOURNMENT