

HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB)
Board of Commissioners Meeting
2039 Forest Avenue
Chico, California 95928

MEETING AGENDA

November 18, 2021
2:00 p.m.

Members of the Board of Commissioners and HACB staff will be participating either in person or remotely. The Board of Commissioners welcomes and encourages public participation in the Board meetings either in person or remotely from a safe location.

Members of the public may be heard on any items on the Commissioners' agenda. A person addressing the Commissioners will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commissioners. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Commissioners during agenda item 6.

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/190147117>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

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Access Code: 190-147-117

If you have any trouble accessing the meeting agenda, or attachments; or if you are disabled and need special assistance to participate in this meeting, please email marysolp@butte-housing.com or call 530-895-4474 x.210.

Notification at least 24 hours prior to the meeting will enable the Housing Authority to make a reasonable attempt to assist you.

NEXT RESOLUTION NO. 4845

ITEMS OF BUSINESS

1. ROLL CALL
2. AGENDA AMENDMENTS
3. CONSENT CALENDAR
 - 3.1 Minutes for the meeting of October 21, 2021

- 3.2 Checks written for:
 - 3.2.1 Accounts Payable (General) – \$899,481.12
 - 3.2.2 Accounts Payable (FLH) – \$60,798.64
 - 3.2.3 Landlords – \$1,241,686.55
 - 3.2.4 Payroll– \$128,014.77
- 3.3 Financial Statements
- 3.4 Section 8 Housing Choice Voucher Program
- 3.5 Property Vacancy Report
- 3.6 Public Housing
- 3.7 Construction Projects
- 3.8 Capital Fund Improvement Projects
- 3.9 Farm Labor Housing Report
- 3.10 HACB Owned Properties
- 3.11 Family Self Sufficiency
- 3.12 Rental Assistance Programs
- 4. CORRESPONDENCE
- 5. REPORTS FROM EXECUTIVE DIRECTOR
 - 5.1 Commissioner Status Updates
 - Recommendation: Information
 - 5.2 Family Self-Sufficiency (FSS) Graduate – Recognition of FSS Graduate Kathyrene Sealy.
 - Recommendation: Resolution No. 4845
 - 5.3 Family Self-Sufficiency (FSS) Graduate – Recognition of FSS Graduate Tou Chue.
 - Recommendation: Resolution No. 4846
 - 5.4 Section 8 Management Assessment Plan (SEMAP) – Approve SEMAP submission for HUD.
 - Recommendation: Resolution No. 4847

5.5 Public Housing Flat Rents – Adopt 2022 Flat Rents.

Recommendation: Resolution No. 4848

5.6 Development Activity – Status Review.

Recommendation: Information/Discussion

6. MEETING OPEN FOR PUBLIC DISCUSSION
7. MATTERS CONTINUED FOR DISCUSSION
8. SPECIAL REPORTS
9. REPORTS FROM COMMISSIONERS
10. MATTERS INITIATED BY COMMISSIONERS
11. EXECUTIVE SESSION
12. COMMISSIONERS' CALENDAR
 - ***Holiday Luncheon – TBD***
 - **Next Meeting – December 16, 2021**
13. ADJOURNMENT