## HOUSING AUTHORITY OF THE COUNTY OF BUTTE (HACB) **Board of Commissioners Meeting**

### 2039 Forest Avenue, Chico, California 95928

#### **MEETING AGENDA**

December 19, 2019 2:00 p.m.

The Board of Commissioners welcomes and encourages public participation in the Board meetings. Members of the public may be heard on any items on the Commission's agenda. A person addressing the Commission will be <u>limited to 5 minutes</u> unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Commission. Members of the public desiring to be heard on matters under jurisdiction of the Commission, but not on the agenda, may address the Commission during agenda item 6.

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If you are disabled and need special assistance to participate in this meeting, please contact the Housing Authority office at 895-4474. Notification at least 48 hours prior to the meeting will enable the Housing Authority to make reasonable arrangements.

#### **NEXT RESOLUTION NO. 4761**

#### ITEMS OF BUSINESS

- 1. ROLL CALL
- 2. AGENDA AMENDMENTS
- 3. CONSENT CALENDAR
  - 3.1 Minutes for the meeting of November 21, 2019.
  - 3.2 Checks written for:

| 3.2.1 | Accounts Payable (General) – | \$578,994.89   |
|-------|------------------------------|----------------|
| 3.2.2 | Accounts Payable (FLH) –     | \$39,370.18    |
| 3.2.3 | Landlords –                  | \$1,161,311.61 |
| 3.2.4 | Payroll –                    | \$119,107.61   |

- 3.3 Financial Statements
- 3.4 Section 8 Housing Choice Voucher Program
- 3.5 Property Vacancy Report
- 3.6 Public Housing
- 3.7 Construction Projects
- 3.8 Capital Fund Improvement Projects
- 3.9 Farm Labor Housing Report
  - 3.9.1 Gridley Unified School District Positive Outliers Case Study: Mi C.A.S.A

Housing Authority of the County of Butte Board of Commissioners Agenda – Meeting of December 19, 2019 Page 1

- 3.10 Bond Properties
- 3.11 Tax Credit Properties
- 3.12 Other Properties
- 3.13 Family Self Sufficiency
- 3.14 Rental Assistance Programs
- 4. CORRESPONDENCE
- 5. REPORTS FROM EXECUTIVE DIRECTOR
  - 5.1 <u>Housing</u> Video, Housing Santa Barbara.

Recommendation:

Information

5.2 <u>Local Agency Investment Fund (LAIF) Investment Resolution</u> – Authorizing Investment of monies in the Local Agency Investment Fund (LAIF).

Recommendation:

Resolution No. 4761

5.3 <u>FNC Corporate Banking Resolution</u> – Update and Authorization of Signers.

Recommendation:

Resolution No. 4762

5.4 <u>Section 8 Project Based Voucher (PBV) Allocation</u> – Award Section 8 HCV Program Project-Based Voucher Awards.

Recommendation:

Resolution No. 4763

5.5 Strategic Asset Plan – Asset Repositioning Status Update.

Recommendation:

**Information Discussion** 

- 6. MEETING OPEN FOR PUBLIC DISCUSSION
- 7. MATTERS CONTINUED FOR DISCUSSION
- 8. SPECIAL REPORTS
- 9. REPORTS FROM COMMISSIONERS
- 10. MATTERS INITIATED BY COMMISSIONERS
- 11. EXECUTIVE SESSION
- 12. COMMISSIONERS' CALENDAR
  - Next Meeting January 16, 2020.
- 13. ADJOURNMENT

## HOUSING AUTHORITY OF THE COUNTY OF BUTTE BOARD OF COMMISSIONERS MEETING

#### **MEETING MINUTES OF November 21, 2019**

Vice Board Chair Jones called the meeting of the Housing Authority of the County of Butte to order at 2:00 p.m.

#### 1. ROLL CALL

Present for the Commissioners: Patricia Besser, Larry Hamman, Anne Jones, and David Pittman.

Present for the Staff: Ed Mayer, Executive Director; Larry Guanzon, Deputy Executive Director; Sue Kemp, Finance Director; Marysol Perez, Executive Assistant; Jerry Martin, Modernization Coordinator and Angie Little, Section 8 Housing Manager.

#### 2. AGENDA AMENDMENTS

None.

#### 3. CONSENT CALENDAR

Commissioner Pittman moved that the Consent Calendar, be accepted as presented. Commissioner Hamman seconded. The vote in favor was unanimous.

#### 4. CORRESPONDENCE

None.

#### 5. REPORTS FROM EXECUTIVE DIRECTOR

5.1 <u>Section 8 Management Assessment Certification</u> – Annually, the HACB is required to submit a Section 8 Management Assessment Program (SEMAP) certification to HUD, substantiating program performance for the year. This was the first year that Angie Little, Section 8 Housing Manager, prepared the SEMAP Certification. The voucher utilization rate in the program plummeted after the Camp Fire disaster to

Housing Authority of the County of Butte Board of Commissioners Minutes – Meeting of November 21, 2019 Page 1 approximately 78%; the Section 8 department has worked diligently to address the situation in re-establishing the program. HACB just recently received notice from HUD that one of our agency's Disaster-related program Waivers was granted, regarding SEMAP Exemption for the year, so that the impact of the Disaster to the program did not impact HUD's assessment of agency performance. Other that the voucher utilization rate criteria, the HACB would have remained a High Performing under SEMAP criteria for the year. The waiver came at the perfect time. Commissioner Pittman asked Section 8 Housing Director Angie Little when she expects to see residents/Section 8 participants leasing back up in the area, a question she could not answer with confidence – the local rental markets remain "hyper" impacted, with scant housing opportunity. Executive Director Mayer, added it was to premature to attempt to answer that question given that we still have to figure out how many affected residents still remain in the Chico area, and the reality is that most individuals will not be able to afford returning to the area.

#### \*RESOLUTION NO. 4757\*

Commissioner Hamman moved that Resolution No. 4757 be adopted by reading of title only: "APPROVAL OF SECTION 8 MANAGEMENT ASSESSMENT PROGRAM (SEMAP) CERTIFICATION". Commissioner Pittman seconded. The vote in favor was unanimous.

Public Housing Flat Rents – The item is an annual routine action; per regulation, the HACB must review its Public Housing Flat Rent determinations. Public Housing tenants can choose one of two rents; either an "income-based rent", which is calculated at roughly 30% of total household income, or a "Flat Rent", which is based on market considerations and is set at not less than 80% of the applicable HUD-determined Fair Market Rent (FMR) for the area. The idea behind Flat Rents is to increase income diversity in Public Housing, allowing higher income households that would otherwise be forced out of the program by virtue of higher incomes. Currently there are thirteen (13) Public Housing Households that have chosen the Flat rent option.

#### \*RESOLUTION NO. 4758\*

Commissioner Besser moved that Resolution No. 4758 be adopted by reading of title only: "DETERMINATION OF PUBLIC HOUSING FLAT RENTS". Commissioner Pittman seconded, the vote in favor was unanimous.

5.3 <u>Public Housing Contract</u> – HUD Public Housing funding requires that an Environmental Review be conducted in regards to improvements and maintenance activities planned within a five-year certification period. The current 5-year

Housing Authority of the County of Butte Board of Commissioners Minutes – Meeting of November 21, 2019 Page 2 Environmental Review expires in May 2020. Pursuant to HACB's procurement policy, the HACB solicited bids from consultants. The bid received from ECORP consulting, in the amount of \$75,052.20, was determined the lowest responsive and qualified bid. The 5-year Environmental review will be paid for with HUD Public Housing Capital Fund monies.

#### \*RESOLUTION NO. 4759\*

Commissioner Hamman moved that Resolution No. 4759 be adopted by reading of title only: "AUTHORIZATION TO ENTER INTO CONTRACT WITH ECORP CONSULTING, INC. FOR FIVE-YEAR ENVIRONMENTAL REVIEW OF HUD PUBLIC HOUSING CAPITAL FUND AND OPERATING FUND IMPROVEMENT AND MAINTENANCE ACTIVITIES". Commissioner Pittman seconded. The vote in favor was unanimous.

5.4 <u>Personnel</u> – The proposed modification in the HACB's IRS Section 125 Cafeteria Plan's Medical Flexible Spending Account (FSA) sets to establish a \$2,700 annual limit to employees' pre-tax contributions, consistent with the FSA ceiling established by the IRS for the 2020 year, an increase from the 2019's \$2,650 limit.

#### \*RESOLUTION NO. 4760\*

Commissioner Pittman moved that Resolution No. 4760 be adopted by reading of title only: "RESOLUTION AMENDING HOUSING AUTHORITY OF THE COUNTY OF BUTTE SECTION 125 CAFETERIA PLAN – FLEXIBLE SPENDING ACCOUNT". Commissioner Hamman seconded. The vote in favor was unanimous.

5.5 Strategic Asset Plan – Executive Director Mayer provided a brief status update. The Physical Needs assessments for the six (6) properties selected for bond re-finance were completed last month; the appraisals for six the (6) properties are currently underway. Executive Director Mayer reports there are multiple speculative affordable housing projects on the table. Sunrise Village in Gridley has been awarded MHP funding from the State and, having already been awarded projectbased vouchers from HACB, looks to be a "go". Three projects are currently being considered in Oroville, including the 50-unit Veterans Resource Development Corporation (VRDC) project for veterans that seeks to relocate from Chico, having lost its site control. Pacific West Communities (PWC) is looking at two different properties; including one next to Winston Gardens, at which 40 1-BR units are contemplated for housing of formerly homeless individuals. The second proposed project is located at the intersection of Nelson Avenue and Table Mountain Boulevard, contemplated as a family project with municipal park and transit facilities adjacent. In the City of Chico, there is a CHIP multi-family project

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proposing 100-units of housing for seniors. Finally, non-profit developer Jamboree Housing has secured a purchase agreement for the Jesus Center property on Park Avenue in Chico. Jamboree seeks to build 71 service-enriched units for families, elderly and disabled households at the site, and has approached the HACB as a potential partner in the project's partnership structure.

| 6. | <b>MEETING</b> | OPEN FOR | <b>PUBLIC</b> | DISCUSSION |
|----|----------------|----------|---------------|------------|
|    |                |          |               |            |

None.

7. MATTERS CONTINUED FOR DISCUSSION

None.

8. SPECIAL REPORTS

None.

9. REPORTS FROM COMMISSIONERS

None.

10. MATTERS INITIATED BY COMMISSIONERS

None.

11. EXECUTIVE SESSION

None.

- 12. COMMISSIONERS' CALENDAR
  - The HACB Holiday Luncheon will be held on December 18<sup>th</sup> at Nash's Restaurant, Chico.
  - Next regular meeting December 19, 2019.

#### 13. ADJOURNMENT

| Commissioner Hamman moved that the meeting be | adjourned. Commissioner Pittman seconded. |
|---|---|
| The meeting was adjourned at 2:50 p.m.        |   |
|   |   |
| Dated: November 21, 2019.                     |   |
| ,   |   |
|   |   |
|   | Laura Moravec, Board Chair                |
| ATTEST:                                       | Ladra Moravec, Board Chan                 |
|   |   |
|   |   |
|   |   |
| Edward S. Mayer, Secretary                    |   |

# Housing Authority of the County of Butte HACB Operating Account AP Check Register

| Payment   | Paymen   | Remit to Vendor                         | Total Check Amt  |  |  |
|-----------|----------|---|------------------|--|--|
| Date      | t        | Remit to Vehicol                        | Total Check Ailt |  |  |
| Date      | Number   |   |                  |  |  |
|           | INUITIDE |   |                  |  |  |
| 11/1/2019 | 151695   | CALIFORNIA WATER SERVICE                | \$382.58         |  |  |
| 11/1/2019 | 151696   | CITY OF CHICO (22332)                   | \$524.74         |  |  |
| 11/1/2019 | 151697   | COMCAST CABLE                           | \$116.08         |  |  |
| 11/1/2019 | 151698   | Cashier                                 | \$60.00          |  |  |
| 11/1/2019 | 151699   | Chico Economy Towing                    | \$300.00         |  |  |
| 11/1/2019 | 151700   | Climate & Energy Solutions              | \$2,500.00       |  |  |
| 11/1/2019 | 151701   | Crosswell Trucking dba                  | \$339.92         |  |  |
| 11/1/2019 | 151702   | EAGLE SECURITY SYSTEMS                  | \$30.00          |  |  |
| 11/1/2019 | 151703   | HARSHBARGER ACE HARDWARE                | \$8.94           |  |  |
| 11/1/2019 | 151704   | HD Supply Facilities Maintenance, Ltd.  | \$183.54         |  |  |
| 11/1/2019 | 151705   | JACKSONS GLASS CO, INC.                 | \$416.89         |  |  |
| 11/1/2019 | 151706   | Kurtis Reeves                           | \$204.13         |  |  |
| 11/1/2019 | 151707   | Lee Lor*S8PB                            | \$67.00          |  |  |
| 11/1/2019 |          | Normac, Inc.                            | \$87.72          |  |  |
| 11/1/2019 | 151709   | North State Pest Management (dba)       | \$400.00         |  |  |
| 11/1/2019 | 151710   | OFFICE DEPOT INC                        | \$62.21          |  |  |
| 11/1/2019 | 151711   | ROTO-ROOTER OROVILLE                    | \$195.00         |  |  |
| 11/1/2019 | 151712   | S.E.C. 5 Private Security dba           | \$3,362.00       |  |  |
| 11/1/2019 | 151713   | Sherwin-Williams Company                | \$607.79         |  |  |
| 11/1/2019 | 151714   | The Bank of New York Mellon Trust Co NA | \$2,500.00       |  |  |
| 11/1/2019 | 151715   | US Bank                                 | \$329.26         |  |  |
| 11/1/2019 | 151716   | Umpqua Bank                             | \$4,531.93       |  |  |
| 11/1/2019 | 151717   | CALIF. WTR. SER. ORO                    | \$70.00          |  |  |
| 11/1/2019 | 151718   | CALIFORNIA WATER SERVICE                | \$48.00          |  |  |
| 11/1/2019 | 151719   | PG&E                                    | \$503.00         |  |  |
| 11/8/2019 | 1678     | Internal Revenue Service                | \$19,489.59      |  |  |
| 11/8/2019 | 1679     | Employment Development Department       | \$3,767.79       |  |  |
| 11/8/2019 | 1680     | Employment Development Department       | \$228.32         |  |  |
| 11/8/2019 | 1681     | MassMutual Financial Group              | \$2,070.00       |  |  |
| 11/8/2019 | 151721   | A & K Water Works dba                   | \$802.00         |  |  |
| 11/8/2019 | 151722   | Adecco Employment Services              | \$1,704.64       |  |  |
| 11/8/2019 | 151723   | Benefit Resource, Inc.                  | \$125.00         |  |  |
| 11/8/2019 | 151724   | Better Deal Exchange                    | \$14.27          |  |  |
| 11/8/2019 | 151725   | Brower's 25 Hr Towing Service, Inc      | \$100.00         |  |  |
| 11/8/2019 | 151726   | COMCAST CABLE                           | \$207.68         |  |  |
| 11/8/2019 | 151727   | Douglas Hallihan De Soto                | \$444.29         |  |  |
| 11/8/2019 | 151728   | E Center                                | \$168.46         |  |  |
| 11/8/2019 | 151729   | GreatAmerica Financial Services         | \$205.68         |  |  |
| 11/8/2019 | 151730   | Gridley Municipal Utilities             | \$60.38          |  |  |
| 11/8/2019 | 151731   | HARSHBARGER ACE HARDWARE                | \$48.24          |  |  |
| 11/8/2019 | 151732   | HD Supply Facilities Maintenance, Ltd.  | \$1,720.39       |  |  |

| 11/8/2019  | 151733 | Illustratus                              | \$109.80     |
|------------|--------|--|--------------|
| 11/8/2019  |        | JACKSONS GLASS CO, INC.                  | \$934.56     |
| 11/8/2019  |        | JACOBS, ANDERSON, POTTER & CHAPLIN, LLP  | \$744.09     |
| 11/8/2019  |        | Jiffy Lube, Inc.                         | \$207.83     |
| 11/8/2019  |        | MACS HARDWARE                            | \$116.00     |
| 11/8/2019  |        | MRI Software LLC                         | \$1,449.00   |
| 11/8/2019  | 1      | OFFICE DEPOT INC                         | \$138.45     |
| 11/8/2019  |        | PG&E                                     | \$4,694.68   |
| 11/8/2019  |        | Roy V. Peters                            | \$832.91     |
| 11/8/2019  |        | SPRINT                                   | \$66.18      |
| 11/8/2019  |        | Staples Business Credit                  | \$420.41     |
| 11/8/2019  |        | US Bank                                  | \$203.78     |
| 11/8/2019  | 1      | Valero Marketing & Supply                | \$440.20     |
| 11/8/2019  | 151746 | WASTE MANAGEMENT                         | \$134.26     |
| 11/8/2019  | 1      | Yuba City                                | \$76.00      |
| 11/15/2019 |        | Access Information Holdings, LLC.        | \$657.50     |
| 11/15/2019 |        | Adecco Employment Services               | \$1,653.40   |
| 11/15/2019 |        | Advanced Document                        | \$311.05     |
| 11/15/2019 |        | Biggs Municipal Utilities                | \$2,620.24   |
| 11/15/2019 | 151753 | Butte Cty Tax Collector - Cty Admin Bldg | \$115,721.00 |
| 11/15/2019 | 151754 | CALIF. WTR. SER. ORO                     | \$5,736.47   |
| 11/15/2019 | 1      | Chico Autocare                           | \$265.46     |
| 11/15/2019 |        | EAGLE SECURITY SYSTEMS                   | \$30.00      |
| 11/15/2019 | 151757 | Great American Business Products         | \$229.91     |
| 11/15/2019 | 151758 | Gregory P. Einhorn                       | \$200.00     |
| 11/15/2019 | 151759 | HARRP                                    | \$994.00     |
| 11/15/2019 |        | HARSHBARGER ACE HARDWARE                 | \$37.07      |
| 11/15/2019 |        | HD Supply Facilities Maintenance, Ltd.   | \$446.31     |
| 11/15/2019 | 151762 | J.W. Wood Co., Inc.                      | \$15.21      |
| 11/15/2019 |        | MAINTENANCE PLUS                         | \$187.50     |
| 11/15/2019 | 151764 | NOR CAL LANDSCAPE MAINTENANCE            | \$13,496.00  |
| 11/15/2019 | +      | NorthStar                                | \$425.00     |
| 11/15/2019 | 151766 | PG&E                                     | \$188.96     |
| 11/15/2019 | 151767 | Plan B Professional Answering Services   | \$113.50     |
| 11/15/2019 | 151768 | Scrubbs, Inc.                            | \$107.80     |
| 11/15/2019 | 151769 | Sharon Furniture, Inc                    | \$5,987.20   |
| 11/15/2019 | 151770 | Sherwin-Williams Company                 | \$41.42      |
| 11/15/2019 | 151771 | Slakey Brothers, Inc.                    | \$8.28       |
| 11/15/2019 | 151772 | TAMRA C. YOUNG                           | \$140.00     |
| 11/15/2019 | 151773 | The Nelrod Company                       | \$2,636.00   |
| 11/15/2019 | 151774 | Thermalito Irrigation                    | \$793.92     |
| 11/15/2019 | 151775 | United States Postal Service (CMRS-FP)   | \$2,500.00   |
| 11/15/2019 | 151776 | WASTE MANAGEMENT                         | \$3,779.57   |
| 11/19/2019 | 1682   | CalPERS                                  | \$10,615.53  |
| 11/19/2019 | 1683   | CalPERS                                  | \$3,016.79   |
| 11/22/2019 | 1684   | Internal Revenue Service                 | \$19,794.35  |
| 11/22/2019 | 1685   | Employment Development Department        | \$3,859.55   |
| 11/22/2019 | 1686   | Employment Development Department        | \$187.48     |
| 11/22/2019 | 1687   | MassMutual Financial Group               | \$2,070.00   |

| 11/22/2019 | 151778 | A-1 Appliance                           | \$730.33     |
|------------|--------|---|--------------|
| 11/22/2019 |        | AT&T                                    | \$189.75     |
| 11/22/2019 |        | Amanda Brinley                          | \$430.94     |
| 11/22/2019 |        | Anne B. Jones                           | \$50.00      |
| 11/22/2019 | 151782 | CALIF. WTR. SER. ORO                    | \$1,537.99   |
| 11/22/2019 |        | COMCAST CABLE                           | \$153.08     |
| 11/22/2019 |        | Creative Composition, Inc.              | \$793.44     |
| 11/22/2019 | 151785 | Cypress Dental Administrators           | \$2,903.47   |
| 11/22/2019 |        | David Pittman                           | \$50.00      |
| 11/22/2019 | 151787 | ESPLANADE OFFICE                        | \$367.10     |
| 11/22/2019 | 151788 | Enloe Medical Center                    | \$63.00      |
| 11/22/2019 |        | FedEx                                   | \$48.67      |
| 11/22/2019 |        | Golden State Risk Management Authority  | \$27,820.00  |
| 11/22/2019 | 151791 | Gridley Municipal Utilities             | \$1,066.46   |
| 11/22/2019 |        | Hignell, Inc. dba Experts in Your Home  | \$27,178.20  |
| 11/22/2019 |        | Kimberly Clouser*S8PB                   | \$12.00      |
| 11/22/2019 |        | Larry Hamman                            | \$50.00      |
| 11/22/2019 |        | Larry Hamman                            | \$34.80      |
| 11/22/2019 |        | MAINTENANCE PLUS                        | \$385.10     |
| 11/22/2019 |        | MES VISION                              | \$546.46     |
| 11/22/2019 |        | Mary Shafer Sawyer*S8PB                 | \$1.00       |
| 11/22/2019 |        | Mervin Valentine*VASHSD                 | \$100.00     |
| 11/22/2019 |        | OPER. ENG. LOCAL #3                     | \$784.00     |
| 11/22/2019 |        | PG&E                                    | \$1,090.84   |
| 11/22/2019 |        | Patricia Besser                         | \$50.00      |
| 11/22/2019 |        | Patricia Medina*S8PB                    | \$2.00       |
| 11/22/2019 |        | RECOLOGY BUTTE COLUSA COUNTIES, INC.    | \$4,024.68   |
| 11/22/2019 |        | TIAA COMMERCIAL FINANCE, INC            | \$143.72     |
| 11/22/2019 |        | TPx Communications                      | \$766.33     |
| 11/22/2019 | 151807 | Void / The Home Depot Credit Services   | \$0.00       |
| 11/22/2019 | 151808 | The Home Depot Credit Services          | \$4,664.29   |
| 11/22/2019 | 151809 | Umpqua Bank                             | \$991.76     |
| 11/22/2019 | 151810 | Unum Life Insurance Company             | \$530.40     |
| 11/22/2019 | 151811 | Unum Life Insurance Company             | \$432.98     |
| 11/26/2019 | 1688   | CalPERS                                 | \$10,680.28  |
| 11/26/2019 | 1689   | CalPERS                                 | \$3,019.26   |
| 11/27/2019 | 151862 | Advanced Document                       | \$87.95      |
| 11/27/2019 | 151863 | CALIFORNIA WATER SERVICE                | \$6,360.43   |
| 11/27/2019 | 151864 | COMCAST CABLE                           | \$111.97     |
| 11/27/2019 | 151865 | D & S Asphalt Sealing Co., LLC          | \$213,784.44 |
| 11/27/2019 | 151866 | Department of Health and Human Services | \$3,096.91   |
| 11/27/2019 | 151867 | Nan McKay & Associates, Inc.            | \$300.00     |
| 11/27/2019 | 151868 | PG&E                                    | \$9.11       |
| 11/27/2019 | 151869 | Verizon Wireless                        | \$992.46     |
| 11/27/2019 | 151870 | Yuba City Treasurer                     | \$4,137.21   |
|            |        | Total                                   | \$578,994.89 |

# Housing Authority of the County of Butte FLH Operating Account AP Check Register

| Payment<br>Date | Payment<br>Number | Remit to Vendor                        | Total Check Amt |
|-----------------|-------------------|--|-----------------|
| 11/1/2019       | 1716              | Juan Meza                              | \$109.12        |
| 11/1/2019       | 1717              | Messenger Publishing Group             | \$125.00        |
| 11/1/2019       | 1718              | RUSH PERSONNEL SERVICE, INC            | \$541.80        |
| 11/8/2019       | 1719              | RUSH PERSONNEL SERVICE, INC            | \$567.60        |
| 11/8/2019       | 1720              | Richard's Tree Service, Inc.           | \$3,300.00      |
| 11/8/2019       | 1721              | United States Postal Service (CMRS-FP) | \$201.00        |
| 11/15/2019      | 1722              | Asbestos Science Technology            | \$1,700.00      |
| 11/15/2019      | 1723              | EAGLE SECURITY SYSTEMS                 | \$90.00         |
| 11/15/2019      | 1724              | Tri-City Powered Equipment             | \$187.08        |
| 11/22/2019      | 1725              | Antonio Guzman                         | \$13.99         |
| 11/22/2019      | 1726              | MAINTENANCE PLUS                       | \$277.50        |
| 11/22/2019      | 1727              | PG&E                                   | \$87.00         |
| 11/22/2019      | 1728              | ROTO-ROOTER OROVILLE                   | \$262.50        |
| 11/22/2019      | 1729              | RUSH PERSONNEL SERVICE, INC            | \$825.60        |
| 11/27/2019      | 1730              | HACB                                   | \$31,053.32     |
| 11/27/2019      | 1731              | PG&E                                   | \$28.67         |
|                 |                   | Total                                  | \$39,370.18     |

Date: 12/11/2019 2:00:08 PM

## Housing Authority of the County of Butte \*\*BALANCE SHEET\*\* October, 2019

| October, 2019                            |                                |
|--|--------------------------------|
|  | Cumulative                     |
|  |                                |
| ASSETS                                   |                                |
| Current Assets                           | 2 206 604 00                   |
| Cash - Unrestricted                      | 2,386,604.00                   |
| Cash - Other Restricted                  | 757,633.27                     |
| Cash - Tenant Security Deposits          | 291,857.44                     |
| Accounts Receivable - HUD                | 61,097.38                      |
| Accounts Receivable - Other Gov          | 37,404.03                      |
| Accounts Receivable - Misc               | 144,454.20                     |
| Accounts Receivable - Tenants            | 32,937.75                      |
| Accounts Receivable - Fraud              | 0.00                           |
| Note Receivable- Current Portion         | 0.00                           |
| Accrued Interest Receivable              | 35,035.79                      |
| Investments - Unrestricted               | 2,382,261.50                   |
| Investments - Restricted                 | 2,125,692.02                   |
| Inventories                              | 21,055.74                      |
| Prepaid Expenses                         | 310,425.94                     |
| Inter-program Due From                   | 89,867.30                      |
| Total Current Assets                     | 8,676,326.36                   |
| Total Culture Models                     |                                |
| Fixed Assets                             |                                |
| Fixed Assets & Accumulated Depreciation  | 21,104,154.78                  |
| Total Fixed Assets                       | 21,104,154.78                  |
|  |                                |
| Other Non-Current                        |                                |
| Notes Loans & Mortgages Receivable       | 1,864,880.58                   |
| Deferred Outflows - GASB 68, Pension Ben | 850,082.47                     |
| Safety Deposit Box, Key Deposit          | 10.00                          |
| Investment in Limited Partnerships       | 3,381,373.55                   |
| Total Other Non-Current                  | 6,096,346.60                   |
| TOTAL ASSETS                             | 35,876,827.74                  |
|  |                                |
| LIABILITIES                              |                                |
| Current Liabilities                      | 101.760.55                     |
| Accounts payable < 90 days               | 121,760.55                     |
| Accrued Payroll Liabilities              | 158,151.33                     |
| Accrued Interest Payable                 | 143,103.05                     |
| Tenant Security Deposits                 | 287,705.25                     |
| Deferred Revenue                         | 235,651.92                     |
| Payable to HUD                           | 3,096.91                       |
| Long Term Debt - Current Portion         | 521,120.40                     |
| Accrued Liabilities - Other              | 187,916.70                     |
| Inter-program Due To General Fund        | 89,867.30                      |
| Total Current Liabilities                | 1,748,373.41                   |
|  |                                |
| Long-Term Liabilities                    | 207 121 00                     |
| Deferred Outflows - GASB 68              | 307,131.00                     |
| Other Post Retirement Ben-Net GASB 75    | 226,053.00                     |
| Unfunded Pension Liabiltiy - GASB 68     | 3,240,458.00                   |
| Long-Term Debt                           | 3,609,071.34                   |
| Non-Current Liability- Other (FSS)       | 82,700.83                      |
| Total Long-Term Liabilities              | 7,465,414.17                   |
| TOTAL LIABILITIES                        | 9,213,787.58                   |
|  |                                |
| NET POSITION                             | 26 620 410 24                  |
| Beginning Net Position                   | 26,639,410.34                  |
| Retained Earnings                        | 23,629.82                      |
| TOTAL NET POSITION                       | 26,663,040.16<br>35,876,827.74 |
| TOTAL LIABILITIES AND NET POSITION       | 33,070,027.74                  |
|  |                                |

## HOUSING AUTHORITY of the COUNTY of BUTTE CONSOLIDATED INCOME STATEMENT October 1, 2019 to October 30, 2019

|  |                     | Month to Dat        | e                 | П                   | Year to Date          |                       | 8.3%    |
|--|---------------------|---------------------|-------------------|---------------------|-----------------------|-----------------------|---------|
|  | Actual              | Budget              | Remaining         | Actual              | Budget                | Remaining             | % used  |
| REVENUE                                  |                     |                     |                   |                     |                       |                       |         |
| NET DWELLING RENT                        | 273,982             | 270,021             | -3,961            | 273,982             | 3,240,254             | 2,966,272             |         |
| TENANT CHARGES                           | 12,140              | 7,088               | -5,052            | 12,140              | 85,060                | 72,920                |         |
| LAUNDRY REVENUE                          | 1,792               | 2,612               | 820               | 1,792               | 31,344                | 29,552                |         |
| HUD GRANT REVENUE<br>OTHER GRANT REVENUE | 1,381,533<br>33,448 | 1,552,637<br>30,000 | 171,104<br>-3,448 | 1,381,533<br>33,448 | 18,631,648<br>360,000 | 17,250,115<br>326,552 |         |
| MORTGAGE INTEREST INCOME                 | 6,062               | 6,111               | -3,448<br>48      | 6,062               | 73,330                | 67,268                |         |
| FRAUD RECOVERY                           | 2,581               | 2,833               | 252               | 2,581               | 34,000                | 31,419                |         |
| OTHER INCOME                             | 37,172              | 39,198              | 2,026             | 37,172              | 470,372               | 433,200               |         |
| INVESTMENT INCOME-unrestricted           | 4,628               | 3,984               | -644              | 4,628               | 47,812                | 43,184                |         |
| INVESTMENT INCOME-restricted             | 834                 | 1,304               | 470               | 834                 | 15,650                | 14,816                |         |
| TOTAL REVENUE                            | 1,754,172           | 1,915,789           | 161,617           | 1,754,172           | 22,989,470            | 21,235,298            | 7.6%    |
| EXPENSES                                 |                     |                     |                   |                     |                       |                       |         |
| ADMIN. EMPLOYEE SALARIES                 | 146,086             | 158,721             | 12,635            | 146,086             | 1,904,650             | 1,758,564             | 7.7%    |
| AUDIT FEE                                | 140,080             | 2,609               | 2,609             | 0                   | 31,310                | 31,310                |         |
| ADVERTISING & MARKETING                  | 210                 | 941                 | 731               | 210                 | 11,286                | 11,076                |         |
| PR TAXES & BENEFITS-ADMIN                | 70,331              | 82,461              | 12,129            | 70,331              | 989,526               | 919,195               |         |
| OFFICE EXPENSES                          | 17,739              | 24,078              | 6,339             | 17,739              | 288,936               | 271,197               |         |
| LEGAL EXPENSES                           | 2,239               | 2,067               | -172              | 2,239               | 24,800                | 22,561                | 9.0%    |
| TRAVEL                                   | 3,068               | 2,975               | -93               | 3,068               | 35,700                | 32,632                | 8.6%    |
| ALLOCATED OVERHEAD                       | 0                   | 0                   | 0                 | 0                   | 0                     | 0                     | 0.0%    |
| OTHER ADMIN. EXPENSE                     | 25,610              | 31,083              | 5,473             | 25,610              | 372,999               | 347,389               | 6.9%    |
| TOTAL ADMIN. COSTS                       | 265,283             | 304,934             | 39,651            | 265,283             | 3,659,207             | 3,393,924             | 7.2%    |
| TENANT SERVICES-SALARIES                 | 4,003               | 3,777               | -227              | 4,003               | 45,320                | 41,317                | 8.8%    |
| RELOCATION COSTS                         | 0                   | 0                   | o                 | 0                   | 0                     | 0                     | 0.0%    |
| EMP. BENEFITS-TENANT SVCS                | 1,193               | 1,612               | 419               | 1,193               | 19,343                | 18,150                | 6.2%    |
| TENANT SERVICES-MISC.                    | 8,038               | 2,930               | -5,108            | 8,038               | 35,165                | 27,127                | 22.9%   |
| TOTAL TENANT SERVICES                    | 13,234              | 8,319               | -4,915            | 13,234              | 99,828                | 86,594                | 13.3%   |
| WATER                                    | 15,621              | 14,257              | -1,365            | 15,621              | 171,081               | 155,460               | 9.1%    |
| ELECTRICITY                              | 5,998               | 9,029               | 3,031             | 5,998               | 108,345               | 102,347               | 5.5%    |
| GAS                                      | 792                 | 1,665               | 873               | 792                 | 19,981                | 19,188                | 4.0%    |
| SEWER                                    | 14,010              | 15,567              | 1,557             | 14,010              | 186,807               | 172,797               | 7.5%    |
| TOTAL UTILITIES-PROJECT                  | 36,422              | 40,518              | 4,096             | 36,422              | 486,213               | 449,792               | 7.5%    |
| MAINT. SALARIES                          | 26,339              | 29,142              | 2,803             | 26,339              | 349,700               | 323,361               | 7.5%    |
| MAINTENANCE MATERIAL                     | 14,165              | 13,429              | -736              | 14,165              | 161,150               | 146,985               | 8.8%    |
| MAINT. CONTRACT COSTS                    | 69,017              | 78,863              | 9,846             | 69,017              | 946,358               | 877,341               | 7.3%    |
| PR TAXES & BENEFITS-MAINT                | 15,261              | 16,686              | 1,426             | 15,261              | 200,234               | 184,973               | 7.6%    |
| TOTAL MAINTENANCE                        | 124,782             | 138,120             | 13,338            | 124,782             | 1,657,442             | 1,532,660             | 7.5%    |
| PROTECTIVE SERVICES                      | 3,752               | 4,478               | 726               | 3,752               | 53,740                | 49,988                | 7.0%    |
| INSURANCE-ALL                            | 22,556              | 23,155              | 599               | 22,556              | 277,854               | 255,298               | 8.1%    |
| OTHER GENERAL EXP                        | 18,928              | 9,167               | -9,761            | 18,928              | 110,000               | 91,072                | 17.2%   |
| P.I.L.O.T.                               | 9,344               | 10,258              | 914               | 9,344               | 123,100               | 113,756               | 7.6%    |
| BAD DEBTS - TENANTS                      | 0                   | 4,817               | 4,817             | 0                   | 57,800                | 57,800                | 0.0%    |
| BAD DEBTS - OTHER                        | 0                   | 417                 | 417               | 0                   | 5,000                 | 5,000                 | 0.0%    |
| INTEREST EXPENSE                         | 545                 | 11,378              | 10,833            | 545                 | 136,541               | 135,996               | 0.4%    |
| TOTAL OTHER OPERATING EXP.               | 55,124              | 63,670              | 8,545             | 55,124              | 764,035               | 708,911               | 7.2%    |
| EXTRAORDINARY MAINT.                     | 0                   | 0                   | 0                 | 0                   | 0                     | 0                     | 0.0%    |
| CASUALTY LOSSES                          | 1,404               | 0                   | -1,404            | 1,404               | 0                     | -1,404                | 0.0%    |
| HOUSING ASSIST PAYMENTS                  | 1,114,955           | 1,261,798           | 146,843           | 1,114,955           | 15,141,578            | 14,026,623            | 7.4%    |
| HAP - PORTS IN                           | 0                   | 0                   | 0<br>417          | 0 0                 | 5,000                 | 5,000                 | 0.0%    |
| FRAUD LOSSES                             |                     | 417                 | 145,855           | 1,116,359           | 15,146,578            | 14,030,219            | 7.4%    |
| TOTAL OTHER COSTS                        | 1,116,359           | 1,262,215           |                   |                     |                       |                       |         |
| TOTAL EXPENSES                           | 1,611,205           | 1,817,775           | 206,570           | 1,611,205           | 21,813,303            | 20,202,099            | 7.4%    |
| RETAINED EARNINGS (- Deprec.) 1          | 142,967             | 98,014              | -44,953           | 142,967             | 1,176,166             | 1,033,199             | 12.2%   |
| + PRINCIPAL/REPL. RESERVE 2              | 0                   | 8,942               | 8,942             | 0                   | 107,300               | 107,300               | 0.0%    |
| + USDA GRANT FUNDS                       | 0                   | 500,000             | 500,000           | 0                   | 6,000,000             | 6,000,000             | 0.0%    |
| - DEBT SERVICE PMTS (Bonds & USDA) 3     | -1,352,111          | -21,278             | 1,330,833         | -1,352,111          | -255,332              | 1,096,779             | 529.6%  |
| +/- GAIN/LOSS on PARS TRUST ACCT         | 24,027              | 0                   | 0                 | 24,027              |                       | -24,027               | 0.0%    |
| - CAPITALIZED ASSETS                     | -68,878             | -580,771            | -511,893          | -68,878             | -6,969,254            | -6,900,376            | 1.0%    |
| +/- RESERVES DEPOSITS/ACCR. INTEREST     | -5,377              | -12,026             | -6,649            | -5,377              | -144,309              | -138,932              | 3.7%    |
| NET CASH FLOW                            | -1,259,372          | -7,119              | 1,276,280         | -1,259,372          | -85,428               | 1,173,943             | 1474.2% |
|  |                     |                     |                   |                     |                       |                       |         |

<sup>1</sup> Retained Earnings less Depreciation on Balance Sheet = \$23,630

<sup>2</sup> Replacement Reserve receipts

<sup>3</sup> Includes \$1,335,000 Bond payments from Kathy Ct \$



#### HOUSING AUTHORITY OF THE COUNTY OF BUTTE SECTION 8 HOUSING CHOICE VOUCHER PROGRAM CALENDAR YEAR 2019

HCV FSS GRANT (old) 131,205 FY 2020 ADMIN FEES -6,309
PHA HELD HAP-current 22,667 POST-2003 ADMIN FEES 930,580
HUD HELD HAP@12/31/18 949,254 INV. IN CAP ASSETS 156,771

|                                       |           |           |           | н          | CB FINANC   | ΙΔΙ ΠΔΤΔ      |            |            |            |            |     |          |  |
|---------------------------------------|-----------|-----------|-----------|------------|-------------|---------------|------------|------------|------------|------------|-----|----------|--|
| ADMINISTRATIVE                        | JAN       | FEB       | MAR       |            | <u> </u>    |               | uu v       | ALIC       | CEDT       | ОСТ        | NOV | DEC      | ###################################### |
|                                       |           |           |           | APR        | MAY         | JUNE          | JULY       | AUG        | SEPT       | OCT        | NOV | DEC      | Y-T-D                                  |
| BEGINNING ADMIN RESERVES              | 964,805   | 981,964   | 1,028,966 | 1,013,874  | 1,037,706   | 1,027,369     | 1,035,407  | 1,033,172  | 987,648    | 908,310    | 0   | 0        | 964,805                                |
| BEG. INVESTED IN CAPITAL ASSETS       | 188,422   | 186,726   | 185,031   | 176,552    | 173,726     | 170,900       | 168,075    | 165,249    | 162,423    | 159,597    | 0   | 0        | 188,422                                |
| HUD ADMIN FEE REVENUE                 | 125,676   | 153,661   | 125,562   | 125,562    | 125,562     | 126,035       | 130,642    | 126,036    | 32,849     | 126,036    | 0   | 0        | 1,197,621                              |
| FRAUD RECOVERY                        | 2,913     | 2,295     | 2,186     | 1,386      | 1,818       | 1,757         | 1,540      | 1,945      | 2,033      | 1,291      | 0   | 0        | 19,163                                 |
| INTEREST INCOME                       | 1,663     | 7,352     | 8,751     | 16,432     | -21,890     | 39,330        | 6,824      | -2,785     | 11,333     | 13,438     | 0   | 0        | 80,448                                 |
| DEPRECIATION (reduces Capital Assets) | -1,695    | -1,695    | -8,479    | -2,826     | -2,826      | -2,826        | -2,826     | -2,826     | -2,826     | -2,826     | 0   | 0        | -31,651                                |
| BAD DEBT-ADMIN / OPEB YE Adj          | 0         | 0         | 0         | 0          | 0           | 0             | 0          | 0          | 34         | 0          | 0   | 0        | 34                                     |
| ADMINISTRATIVE EXPENDITURES           | -113,093  | -116,306  | -151,591  | -119,568   | -115,826    | -159,084      | -141,242   | -170,719   | -125,567   | -124,804   | 0   | 0        | -1,337,800                             |
| ENDING ADMIN RESERVE BALANCE          | 1,168,690 | 1,213,997 | 1,190,427 | 1,211,413  | 1,198,270   | 1,203,482     | 1,198,420  | 1,150,070  | 1,067,926  | 1,081,042  | 0   | 0        | 1,081,042                              |
| YTD Change in Admin.                  | 15,463    | 60,771    | 37,200    | 58,186     | 45,043      | 50,255        | 45,193     | -3,156     | -85,301    | -72,185    |     |          | -72,185                                |
| HAP - Cash Basis                      | JAN       | FEB       | MAR       | APR        | MAY         | JUNE          | JULY       | AUG        | SEPT       | ОСТ        | NOV | DEC      | Y-T-D                                  |
| BEGINNING HAP RESERVES                | 223,263   | 360,161   | 464,093   | 542,354    | 578,858     | 476,827       | 181,833    | 11,739     | 139,477    | 0          | 0   | 0        | 223,263                                |
| HUD HAP REVENUE                       | 1,022,981 | 1,022,981 | 1,035,938 | 1,035,938  | 913,629     | 724,123       | 947,370    | 1,212,670  | 1,045,170  | 1,114,004  | 0   | 0        | 10,074,804                             |
| FRAUD RECOVERY                        | 2,913     | 2,295     | 2,186     | 1,386      | 1,818       | 1,757         | 1,540      | 1,945      | 2,033      | 1,291      | 0   | 0        | 19,163                                 |
| FSS FORFEITURES                       | 36        | 1,507     | 0         | 0          | 0           | 0             | 2,284      | 5,014      | 0          | 5,607      | 0   | 0        | 14,449                                 |
| BAD DEBT-HAP                          | 0         | 0         | 0         | 0          | 0           | 0             | 0          | 0          | 0          | 0          | О   | 0        | 0                                      |
| HOUSING ASSISTANCE PAYMENTS           | -889,032  | -922,851  | -959,863  | -1,000,820 | -1,017,477  | -1,020,874    | -1,121,289 | -1,091,891 | -1,186,679 | -1,098,236 | 0   | 0        | -10,309,011                            |
| ENDING HAP RESERVE BALANCE            | 360,161   | 464,093   | 542,354   | 578,858    | 476,827     | 181,833       | 11,739     | 139,477    | . 0        | 22,667     | 0   | 0        | 22,667                                 |
| YTD Change in HAP                     | 136,898   | 240,831   | 319,091   | 355,595    | 253,564     | -41,429       | -211,524   | -83,786    | -223,263   | -200,595   |     |          | -200,595                               |
|                                       |           |           | וסע מטא   | CHER MGN   | IT SYSTEM I | DATA (Incl. A | ccrued HAP | Ехр)       |            |            |     |          |  |
| HAP - Accrual Basis                   | JAN       | FEB       | MAR       | APR        | MAY         | JUNE          | JULY       | AUG        | SEPT       | ОСТ        | NOV | DEC      | Y-T-D                                  |
| HAP BUDGET (Funding + Reserves)       | 1,199,329 | 1,199,329 | 1,199,329 | 1,199,329  | 1,199,329   | 1,199,329     | 1,199,329  | 1,199,329  | 1,199,329  | 1,199,329  |     |          | 11,993,291                             |
| HAP EXPENDITURES (Current Month)      | 921,258   | 951,415   | 977,053   | 987,987    | 1,022,982   | 1,047,556     | 1,081,020  | 1,105,053  | 1,116,452  | 1,122,073  |     |          | 10,332,849                             |
| CY 2019 HAP BUDGET UTILIZATION        | 77%       | 79%       | 81%       | 82%        | 85%         | 87%           | 90%        | 92%        | 93%        | 94%        |     |          | 86%                                    |
| BUDGET AVAILABLE (YTD)                | 1,199,329 | 2,398,658 | 3,597,987 | 4,797,316  | 5,996,645   | 7,195,975     | 8,395,304  | 9,594,633  | 10,793,962 | 11,993,291 |     |          | 11,993,291                             |
| TOTAL HAP EXPENDITURES (YTD)          | 921,258   | 1,872,673 | 2,849,726 | 3,837,713  | 4,860,695   | 5,908,251     | 6,989,271  | 8,094,324  | 9,210,776  | 10,332,849 |     |          | 10,332,849                             |
| BUDGET REMAINING (YTD)                | 278,071   | 525,985   | 748,261   | 959,603    | 1,135,950   | 1,287,724     | 1,406,033  | 1,500,309  | 1,583,186  | 1,660,442  | -   | -        | 1,660,442                              |
| UNITS LEASED SUMMARY                  | JAN       | FEB       | MAR       | APR        | MAY         | JUNE          | JULY       | AUG        | SEPT       | ост        | NOV | DEC      | Y-T-D                                  |
| UNITS LEASED (1st of Mo.)             | 1,771     | 1,790     | 1,817     | 1,814      | 1,824       | 1,859         | 1,884      | 1,893      | 1,888      |            |     |          | 18,433                                 |
| UNIT MONTH'S AVAILABLE                | 2,206     | 2,206     | 2,206     | 2,206      |             | 2,206         | 2,206      | 2,206      | 2,206      |            |     |          | 22,060                                 |
| OVER or (UNDER) LEASED                | -435      | -416      | -389      | -392       | -382        | -347          | -322       | -313       | -318       | -313       | 0   | 0        |  |
| CY 2019 VOUCHER UTILIZATION           | 80%       | 81%       | 82%       | 82%        | 83%         | 84%           | 85%        | 86%        | 86%        | 86%        |     |          | 84%                                    |
| CY 2018 VOUCHER UTILIZATION           | 93%       | 94%       | 93%       | 93%        |             | 92%           |            | 92%        | 92%        | 93%        | 93% | 80%      |  |
|                                       |           |           |           |            |             |               | 1          |            |            |            | 33% | 00%      | 1                                      |
| CY 2019 AVERAGE HAP                   | 520       | 532       | 538       | 545        |             | 564           | 574        | 584        | 591        | 593        |     | A18-38-0 | 561                                    |
| CY 2018 AVERAGE HAP                   | 485       | 482       | 484       | 484        | 485         | 482           | 482        | 482        | 485        | 496        | 497 | 507      | 488                                    |

Notes: Post-2003 Admin Fees include 2011 HAP Set-Aside of \$290,786

CY 2019 HAP Budget = \$14,391,949: \$13,161,762 Renewal + \$1,172,503 Carryover + \$57,684 VASH increment Revised Admin due to GASB 68 adjustments in FY 2018 audit

#### **HOUSING AUTHORITY OF THE COUNTY OF BUTTE HOUSING CHOICE VOUCHER (SECTION 8) UTILIZATION SUMMARY REPORT**

**ROLLING 12 MONTH ANALYSIS** 

| UNITS LEASED SUMMARY  | DEC'19 | NOV'19 | OCT'19 | SEP'19 | AUG'19 | JUL'19 | JUN'19 | MAY'19 | APR'19 | MAR'19 | FEB'19 | JAN'19 |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| BUTTE                 |        |        |        |        |        |        |        |        |        |        |        |        |
| ACC UNIT MONTHS       | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   | 1955   |
| CURRENT LEASED        | 1731   | 1729   | 1723   | 1717   | 1720   | 1712   | 1689   | 1657   | 1647   | 1648   | 1621   | 1597   |
| VOUCHER UTILIZATION % | 88.54% | 88.44% | 88.13% | 87.83% | 87.98% | 87.57% | 86.39% | 84.76% | 84.25% | 84.30% | 82.92% | 81.69% |
| GLENN                 |        |        |        |        |        |        |        |        |        |        |        |        |
| ACC UNIT MONTHS       | 87     | 87     | 87     | 87     | 87     | 87     | 87     | 87     | 87     | 87     | 87     | 87     |
| CURRENT LEASED        | 59     | 60     | 60     | 61     | 62     | 62     | 60     | 57     | 54     | 53     | 55     | 58     |
| VOUCHER UTILIZATION % | 67.82% | 68.97% | 68.97% | 70.11% | 71.26% | 71.26% | 68.97% | 65.52% | 62.07% | 60.92% | 63.22% | 66.67% |
| VASH                  |        |        |        |        |        |        |        |        |        |        |        |        |
| ACC UNIT MONTHS       | 164    | 164    | 164    | 164    | 164    | 164    | 164    | 164    | 164    | 164    | 164    | 164    |
| CURRENT LEASED        | -      |        | 109    | 110    | 109    | 109    | 108    | 107    | 110    | 112    | 110    | 112    |
| VOUCHER UTILIZATION % | 67.07% | 67.68% | 66.46% | 67.07% | 66.46% | 66.46% | 65.85% | 65.24% | 67.07% | 68.29% | 67.07% | 68.29% |
| TOTAL                 |        |        |        |        |        |        |        |        |        |        |        |        |
| ACC UNIT MONTHS       | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   | 2206   |
| CURRENT LEASED        | 1900   | 1900   | 1892   | 1888   | 1891   | 1883   | 1857   | 1821   | 1811   | 1813   | 1786   | 1767   |
| VOUCHER UTILIZATION % | 86.13% | 86.13% | 85.77% | 85.58% | 85.72% | 85.36% | 84.18% | 82.55% | 82.09% | 82.18% | 80.96% | 80.10% |

| HAP SUMMARY*         | DEC'19       | NOV'19       | OCT'19       | SEP'19       | AUG'19       | JUL'19    | JUN'19       | MAY'19      | APR'19       | MAR'19       | FEB'19       | JAN'19       |
|----------------------|--------------|--------------|--------------|--------------|--------------|-----------|--------------|-------------|--------------|--------------|--------------|--------------|
| ACC BUDGET           | \$ 1,194,522 | \$ 1,194,522 | \$ 1,194,522 | \$ 1,194,522 | \$ 1,194,522 | 1,194,522 | \$ 1,194,522 | 5 1,194,522 | \$ 1,208,943 | \$ 1,208,943 | \$ 1,208,943 | \$ 1,208,943 |
| ACTUAL HAP           | \$ 1,123,926 | \$ 1,129,334 | \$ 1,130,816 | \$ 1,117,989 | \$ 1,104,129 | 1,077,877 | \$ 1,044,243 | 5 1,016,871 | \$ 987,419   | \$ 970,956   | \$ 946,516   | \$ 914,685   |
| PER UNIT COST        | \$ 592       | \$ 594       | \$ 598       | \$ 592       | \$ 584       | \$ 572    | \$ 562       | \$ 558      | \$ 545       | \$ 536       | \$ 530       | \$ 518       |
| BUDGET UTILIZATION % | 94.09%       | 94.54%       | 94.67%       | 93.59%       | 92.43%       | 90.23%    | 87.42%       | 85.13%      | 81.68%       | 80.31%       | 78.29%       | 75.66%       |

| ACTIVITY SUMMARY            | DEC'19     | NOV'19     | OCT'19     | SEP'19     | AUG'19     | JUL'19     | JUN'19     | MAY'19 | APR'19 | MAR'19    | FEB'19 | JAN'19    |
|-----------------------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|-----------|--------|-----------|
| # PORT IN BILLED            | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0      | 0      | 0         | 0      | 0         |
| #PORT OUT UNDER CONTRACT    | <u>123</u> | <u>120</u> | <u>117</u> | <u>116</u> | <u>112</u> | <u>111</u> | <u>105</u> | 86     | 74     | <u>53</u> | 34     | <u>26</u> |
| ZERO HAP                    | 19         | 16         | 13         | 15         | 18         | 14         | 13         | 12     | 14     | 15        | 15     | 16        |
| UTILITY ASSISTANCE PAYMENTS | 72         | 73         | 71         | 70         | 75         | 45         | 44         | 52     | 46     | 49        | 46     | 41        |
| NEW ADMISSIONS              | **         | 20         | 22         | 21         | 23         | 20         | 42         | 36     | 10     | 11        | 5      | 7         |
| INITIAL VOUCHERS SEARCHING  | 174        | 224        | 174        | 185        | 183        | 158        | 118        | 118    | 116    | 93        | 49     | 39        |
| ACTUAL/ESTIMATED EOP        | 10         | 13         | 10         | 22         | 15         | 17         | 19         | 19     | 12     | 25        | 14     | 12        |
| REMAIN ON WAITING LIST      | 4099       | 4172       | 4195       | 4399       | 733        | 1403       | 875        | 875    | 1066   | 1156      | 1200   | 1470      |

<sup>\*</sup>HAP Summary is a "snapshot" as of the 1st of the month, which does not include prior month adjustments per VMS. \*\*No data.

## HOUSING AUTHORITY OF THE COUNTY OF BUTTE VACANCY REPORT AS OF THE 1ST OF THE MONTH 2019

|            |       |        |        | HOUSI                 | NG AUTH | ORITY OW | NED PROF  | PERTIES |            |            |     |           |
|------------|-------|--------|--------|-----------------------|---------|----------|-----------|---------|------------|------------|-----|-----------|
|            | Gridl | ey FLH | Ope    | n Market U            | nits    |          |           | В       | ond Proper | ties       |     |           |
| Location   | FLH   | Demo   | Locust | Gridley<br>Springs II |         |          | Evanswood |         |            | Park Place |     | Occupancy |
| # of Units |       | 7      | 10     | 24                    | 3       | 30       | 27        | 12      | 18         | 40         | 127 | %         |
| Dec-19     | 17**  | 0      | 0      | 0                     | 0       | 0        | 2         | 12**    | 1          | 0          | 3   | 97.6%     |
| Nov-19     | 16**  | 0      | 0      | 0                     | 0       | 1        | 0         | 12***   | 0          | 1          | 2   | 98.4%     |
| Oct-19     | 15**  | 0      | 0      | 0                     | 0       | 1        | 0         | 12***   | 0          | 0          | 1   | 99.2%     |
| Sep-19     | 13**  | 0      | 0      | 0                     | 0       | 2        | 0         | 12***   | 0          | 0          | 2   | 98.4%     |
| Aug-19     | 12**  | 0      | 0      | 0                     | 0       | 1        | 0         | 12***   | 0          | 0          | 1   | 99.2%     |
| Jul-19     | 12**  | 0      | 1      | 0                     | 0       | 0        | 0         | 12***   | 0          | 0          | 0   | 100.0%    |
| Jun-19     | 14**  | 0      | 0      | 0                     | 0       | 1        | 0         | 12***   | 0          | 0          | 1   | 99.2%     |
| May-19     | 13**  | 0      | 0      | 0                     | 0       | 0        | 0         | 12***   | 0          | 2          | 2   | 98.4%     |
| Apr-19     | 13**  | 0      | 0      | 0                     | 0       | 0        | 0         | 12***   | 0          | 0          | 0   | 100.0%    |
| Mar-19     | 17**  | 0      | 0      | 0                     | 0       | 0        | 0         | 12***   | 0          | 1          | 1   | 99.2%     |
| Feb-19     | 15**  | 0      | 0      | 0                     | 0       | 0        | 0         | 12***   | 0          | 0          | 0   | 100.0%    |
| Jan-19     | 17**  | 0      | 0      | 0                     | 0       | 0        | 0         | 12***   | 0          | 0          | 0   | 100.0%    |

<sup>\*</sup> Unit count adjusted by units offline - (6) uninhabitable and (9) less units due to rehab reconfiguration.

<sup>\*\*\*</sup> Full vacancy; (12) units, due to Camp Fire loss.

|            | cy, (12) units, de | 1     |       | W-INCOMI | E PUBLIC H | HOUSING  |          |       |           |
|------------|--------------------|-------|-------|----------|------------|----------|----------|-------|-----------|
| Location   | Gridley            | Biggs | Chico | Oroville | Chico      | Oroville | Oroville | Total | Occupancy |
| Project #  | 43-1, 4            | 43-2  | 43-3  | 43-10    | 43-13      | 43-14    | 43-15    |       |           |
| # of Units | 50                 | 20    | 100   | 60       | 45         | 20       | 50       | 345   | %         |
| Dec-19     | 0                  | 2     | 2     | 0        | 0          | 2        | 1        | 7     | 98.0%     |
| Nov-19     | 0                  | 2     | 2     | 1        | 0          | 1        | 2        | 8     | 97.7%     |
| Oct-19     | 1                  | 3     | 2     | 1        | 3          | 0        | 3        | 13    | 96.2%     |
| Sep-19     | 1                  | 1     | 2     | 0        | 3          | 1        | 0        | 8     | 97.7%     |
| Aug-19     | 1                  | 1     | 2     | 1        | 3          | 1        | 0        | 9     | 97.4%     |
| Jul-19     | 0                  | 0     | 0     | 0        | 2          | 1        | 1        | 4     | 98.8%     |
| Jun-19     | 0                  | 0     | 2     | 0        | 2          | 0        | 1        | 5     | 98.6%     |
| May-19     | 0                  | 1     | 1     | 0        | 3          | 0        | 1        | 6     | 98.3%     |
| Apr-19     | 0                  | 1     | 4     | 1        | 3          | 0        | 0        | 9     | 97.4%     |
| Mar-19     | 1                  | 1     | 2     | 1        | 2          | 0        | 0        | 7     | 98.0%     |
| Feb-19     | 1                  | 1     | 2     | 1        | 3          | 0        | 1        | 9     | 97.4%     |
| Jan-19     | 0                  | 0     | 1     | 1        | 1          | 0        | 1        | 4     | 98.8%     |

| BANYARI    | D MGMT  |
|------------|---------|
|            | Chico   |
| Location   | Commons |
| # of Units | 72      |
| Dec-19     | 3       |
| Nov-19     | 3       |
| Oct-19     | 3       |
| Sep-19     | 2       |
| Aug-19     | 2       |
| Jul-19     | 3       |
| May-19     | 3       |
| Apr-19     | 3       |
| Mar-19     | 2       |
| Feb-19     | 0       |
| Jan-19     | 0       |
| Jan-19     | 0       |

|            |            | BCA              | HDC                  |                 |                   |
|------------|------------|------------------|----------------------|-----------------|-------------------|
| Location   | Cordillera | 1200 Park<br>Ave | Gridley<br>Springs I | Harvest<br>Park | Walker<br>Commons |
| # of Units | 20         | 107              | 32                   | 90              | 56                |
| Dec-19     | 0          | 0                | 2                    | 1               | 0                 |
| Nov-19     | 1          | 1                | 1                    | 3               | 0                 |
| Oct-19     | 1          | 1                | 1                    | 1               | 0                 |
| Sep-19     | 0          | 1                | 1                    | 0               | 0                 |
| Aug-19     | 0          | 2                | 1                    | 1               | 1                 |
| Jul-19     | 0          | 2                | 1                    | 1               | 0                 |
| May-19     | 0          | 1                | 0                    | 1               | 0                 |
| Apr-19     | 0          | 1                | 0                    | 0               | 0                 |
| Mar-19     | 0          | 1                | 1                    | 0               | 0                 |
| Feb-19     | 0          | 2                | 0                    | 1               | 0                 |
| Jan-19     | 0          | 2                | 0                    | 1               | 1                 |

<sup>\*\*</sup> Vacancy rate does not include units offline for construction; (14) units.

### **Public Housing**

### **Waiting List: Number of Applicants**

| Bedroom Size | Chico               | est wait | Oroville | est wait | Gridley/Biggs | est wait |
|--------------|---------------------|----------|----------|----------|---------------|----------|
| 1            | 0/ 18 Transfer list | 3+       | 275      | 8+       | 179           | 8+       |
| 2            | 212                 | 7+       |          |          | 122           | 6+       |
| 3            | 62                  | 3+       | 45       | 3+       | 47            | 4+       |
| 4            | 16                  | 5+       |          |          | 12            | 3+       |
| 5            |                     |          |          |          | 2             | 5+       |

<sup>\*</sup> Chico 1-bedroom waiting list closed 06-15-09

### Waiting List: Number of ADA Requested Units

| Bedroom Size | Chico | # PH | Oroville | # PH | Gridley/Biggs | # PH |
|--------------|-------|------|----------|------|---------------|------|
| 1            | 0     | 3    | 18       |      | 10            | 2    |
| 2            | 3     | 7    |          |      | 3             |      |
| 3            | 1     | 2    | 3        | 6    | 1             |      |
| 4            | 0     | 4+   |          |      | 2             |      |
| 5            |       |      |          |      | 0             |      |

<sup>\*\*</sup>Only 1 5-bedroom unit. Est wait would be based on when the family plans to move out

#### **MEMO**

Date: December 13, 2019

To: HACB Board of Commissioners

From: Jerry Martin, Modernization Coordinator

Subject: Status of HACB Construction Projects

As of December 13, 2019, the status of HACB construction activity follows:

- Public Housing All sites. Abatement and replacement of asbestos-containing floor tiles; two
  Public Housing units have been completed during the 2019/2020 fiscal year to date; with 104
  of 232 Public Housing units completed overall.
- Public Housing All Sites. Five-year Environmental Review, A project has organized to perform required environmental review of improvement and maintenance projects planned for the next five-year period for all Public Housing sites. Contract Awarded, project scheduling underway.
- Public Housing Energy Conservation. Electrical Fixture replacements in planning, project bidding and site work planned for winter of 2019-2020.
- Public Housing Projects 43-10, 43-13, 43-14, and 43-15 A Project has been organized to perform needed parking lot and driveway roadway resurfacing, site maintenance and ADA path of travel improvements. Project construction underway with site work 95% complete.
- Public Housing Sewer Lateral Investigations, Projects 43-1A, 43-1B, 43-04, 43-2A & 2B Investigate and prioritize the repair and replacement of deteriorating sewer line laterals serving the Gridley and Biggs concrete block units. Project construction site work is 90% complete.
- Walker Commons Architectural design for project siding, PTAC unit, window, and path of travel replacements are currently in planning for Strategic Asset Plan work.
- Chico Commons Phased Siding Replacement Project. Project construction is approximately 95% complete.
- Farm Labor Housing Combined Phase II & III Rehab. Architectural project design updates are complete pending Butte County permit issuance. Construction bidding is planned for January-February 2020.

#### 12 Month HACB Project Schedule - December 13, 2019

| to 5 | 1 Most Urgent 5 Less Urgent  | Cost Est                  | Oct-19 | Nov-19 | Dec-19    | Jan-20          | Feb-20   | Mar-2    | 20 A | pr-20                                   | May-          | -20         | Jun-20 | Jul | -20                                     | Aug-20 | Se         | ep-20  |
|------|--|---------------------------|--------|--------|-----------|-----------------|--|----------|------|---|---------------|-------------|--------|-----|---|--------|------------|--------|
| FLH  |  |                           |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 1    | Phase (II & III) Combined Unit Rehab - Re-design                     | \$199,637.00              |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | T      |
| 1    | Phase (II & III) Combined Unit Rehab - Bidding and CM                | \$60,100.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | T      |
| 1    | Phase (II & III) Combined Unit Rehab - Construction                  | \$5,886,694.00            |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | T      |
| 1    | Well 1,2,3 TCP Water Contaminate Compliance- Action Plan Development | \$18,000,00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | T      |
| 3    | Admin Building- Gutters, Downspout, Paint                            | \$35,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 1    | FLH - Tree Maintenance   | \$75,000.00               |        |        |           |                 |  |          |      | *************************************** | ************* | *********** |        |     |   |        | ****       | 2222   |
| 1    | Demo Units - Siding & Paint  | \$128,000.00              |        |        |           |                 |  |          |      |   |               | 11221122    |        |     |   |        |            | T      |
|      | olic Housing   | ψ120,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | Ť      |
| 2    | Energy Performance - Electrical                                      | \$254,380.00              |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | Ť      |
| 2    | Appliance Replacements (Refrigerators)                               | \$100,000.00              |        |        |           |                 |  |          |      | 00000000                                |               |             |        |     |   |        |            | $^{+}$ |
| 3    | ADA Units upgrade (43-10)  | \$213,000.00              |        |        |           |                 |  |          |      | - IMMUNAMUN                             |               |             |        |     | 1                                       |        |            | +      |
| 1    | Sewer Lateral Replacement 43-1A,1B, 04, 03                           | \$86,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 1    | Sewer Lateral Investigation and Replacement 43-01A,1B, 4, 2A, 2B     | \$162,136.00              |        |        |           |                 |  |          |      |   |               |             |        |     | *************                           |        | ********** | 2200   |
| 2    | Roadway Resurfacing, ADA POT, Site Improvements                      | \$300,061.83              |        |        |           |                 |  |          |      |   |               |             |        | +   | 1                                       |        |            | +      |
| 1    | ACM Tile Abatement   | \$58,484.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 1    | 115 Nelson Ave. Security and Site Impovements                        | \$50,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | Ŧ      |
| 4    | Oro Dam Wall   | \$250,000.00              |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 3    | PH Capital Fund Energy Audit   | \$13,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | M      |
| 3    | PH Capital Fund Environmental Review                                 | \$75,052.20               |        |        |           |                 |  |          |      |   |               |             |        |     | anananana a                             |        |            | mm     |
|      | co Commons   | \$75,032.20               |        |        |           |                 |  |          |      |   |               | 11000100    |        |     |   |        | +          | +      |
| 1    | Siding replacement IV Construction Contract                          | \$219,278.00              |        |        |           |                 | + +  |          |      | +                                       | -             | -           |        |     | 1                                       |        | +          | +      |
| 1    | Gutters and Downspout Replacement                                    | \$36,177.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | WW.    |
| 1    | Exterior Building Paint  | \$176,418.00              |        |        |           |                 |  |          |      | +                                       |               |             |        |     |   |        | -          |        |
| 2    | HVAC Replacements  | \$300,000.00              |        |        |           |                 | +  |          |      |   |               |             |        |     |   |        |            |        |
| 3    | Cabinets, Interior Work  | \$200,000.00              |        |        |           |                 |  |          |      | +                                       |               |             |        |     |   |        | -          |        |
|      | Iker Commons   | \$200,000.00              |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | 200    |
| 2    | Architecture: Window, HVAC, Siding Repl.                             | \$35,000,00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 3    | Siding Repl/ Gutter and Downspout Repl/ Window Upgrade               | \$225,000.00              |        |        |           |                 |  |          |      | -                                       |               |             |        |     |   |        |            |        |
| 3    | HVAC   | \$225,000.00              |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
| 3    | ADA Path of Travel   | \$95,000.00               |        |        | -         |                 |  | -        |      | +                                       |               |             |        |     |   |        |            | æ      |
|      |  | \$95,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | W.W.   |
|      | C's Reports Update ALL reports in ALL projects                       | Ć4 200 00                 |        |        | - Rantant |                 | + + + -  | <b></b>  |      |   |               |             |        |     |   |        | -          | +      |
| 1    | TOPGATE ALL REPORTS IN ALL PROJECTS  mont                            | \$1,200.00                |        |        |           |                 | +  |          |      |   |               |             |        |     |   |        | -          | +      |
|      | Patio Replacements (2)   | ¢12.000.00                |        |        |           |                 |  |          |      |   |               |             |        |     |   | -      | +          | +      |
| 4    | Painting of Buildings  | \$12,000.00<br>\$6,000.00 |        |        |           |                 |  |          |      |   |               |             |        |     | 1                                       |        | -          | +      |
|      | nswood HOA   | \$6,000.00                |        |        | +         | +               | -  | 1        |      | -                                       |               |             |        | +   | 1                                       |        | -          | +      |
| Evai | nswood HUA   |                           |        |        | +         | <del>-   </del> | <del>                                     </del> | <b>.</b> |      | -                                       |               |             |        | +   |   |        | -          | +      |
|      |  |                           |        |        | +         | <del>-   </del> | <del>                                     </del> | <b>.</b> |      | -                                       |               |             |        | +   |   |        | -          | +      |
|      | coln Apts.   | 427.000.00                |        |        |           |                 |  |          |      |   |               |             |        | 01  | *************************************** |        |            |        |
| 3    | Parking Lot ADA and Asphalt Overlay                                  | \$27,000.00               |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |
|      | hy Court Apts.   |                           |        |        | +         | + +             |  |          |      |   |               |             |        |     |   |        | _          | +      |
|      | dillera  |                           |        | +      | +         | +               | +  | <b>-</b> |      | -                                       | <b>├</b>      |             |        | ╄   |   |        | 1          | +      |
|      | ust Apts.  |                           |        | +      | +         | +               | +-+-   | <b>├</b> |      | -                                       | <b>├</b>      |             |        | ╄   |   |        |            | +      |
| _    | 9 Forest Avenue  | 4                         |        | +      |           |                 |  |          |      | 1000100000                              | <b>├</b>      |             |        | ╄   |   |        |            | +      |
| 1    | Public Housing Patio Security Fencing                                | \$18,750.00               |        |        |           |                 |  |          |      |   | <b>.</b>      |             |        | 4   |   |        | 4          | 4      |
| Oth  |  |                           |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            | 1      |
| 1    | Strategic Asset Plan  Total next 12 months                           | \$9,405,368.03            |        |        |           |                 |  |          |      |   |               |             |        |     |   |        |            |        |

Design/Bid Phase Construction Phase Completed

501-17 Obligation Start: 8/16/2017 8/15/2019 8/15/2021 Obligation End: Disbursement End: 501-18 Obligation Start: 5/29/2018 Obligation End: 5/28/2020 5/28/2022 Disbursement End: 501-19 Obligation Start: 4/16/2019 4/15/2021 Obligation End: Disbursement End: 4/15/2023

#### **MEMO**

Date: December 13, 2019

To: HACB Board of Commissioners

From: Jerry Martin, Modernization Coordinator

Subject: Public Housing - Capital Fund Status Report

#### Capital Fund 501-17, Funding Amount \$557,643

This Capital Fund is 99% obligated, and 98% expended. Projects include:

- **ACM Tile Replacement** All concrete-block units, ongoing twenty-one (21) units complete to date.
- **ADA Site Accessibility Work** Hammon Park (43-15), Oroville. Project is complete.
- **Sewer Service Line Replacements** Chico CMU units (43-03), Project is complete.
- **Site Upgrade, Landscaping and Accessibility Work** Landscape upgrades, tree trimming, and miscellaneous improvements addressed in DAC report, in planning.
- **Tree Maintenance** Countywide, Pruning and Selected Removals. Project is complete.

#### Capital Fund 501-18, Funding Amount \$817,783

This Capital Fund is 80% obligated and 54% expended. Projects Include:

- **ACM Tile Replacement** All concrete-block units ongoing.
- **Five-year Environmental Review** All Public Housing Units, perform required CFR 24 Part 58 Environmental Review of improvement and maintenance projects planned for the next five-year period, contract awarded with project scheduling underway.
- Bathroom Tub/Shower Remodel All concrete block units ongoing
- **Energy Conservation Work** Electrical fixture replacements, countywide, in planning.
- **Sewer Service Line Investigation and Replacements** Gridley and Biggs CMU units (43-01A, 01B, 04, 02A, 02B), Project construction is approximately 90% complete.
- **HVAC Replacements** 43-03, Replace three (3) failing gas/electric package HVAC units. Project is complete.
- **ADA Unit Accessibility Work** Winston Gardens (43-10), three units to be upgraded to full accessibility standards, in planning.
- Unit Appliance Replacements/Upgrades Countywide, in planning.
- **Resurfacing of Roadways** Rhodes Terrace, Shelton Oaks (43-13), Winston Gardens (43-10), Gardella (43-14), Hammon Park, Oro Dam Blvd (43-15), Project construction is underway with site work 95% complete.
- **Site Upgrade, Landscaping and Accessibility Work** Landscape upgrades, tree trimming and miscellaneous improvements addressed in DAC report, ongoing.

#### • Capital Fund 501-19, Funding Amount \$808,426

This Capital Fund is 0% obligated and 0% expended. Projects Include:

- **ACM Tile Replacement** All concrete-block units ongoing.
- **Five-year Environmental Review** All Public Housing Units, perform required CFR 24 Part 58 Environmental Review of improvement and maintenance projects planned for the next five-year period, contract awarded with project scheduling underway.
- Bathroom Tub/Shower Remodel All concrete block units ongoing
- **Kitchen Remodel** All units, ongoing.
- Energy Conservation Work Electrical fixture replacements, countywide, in planning.
- Unit Appliance Replacements/Upgrades Countywide, in planning.
- **Site Upgrade, Landscaping and Accessibility Work** Landscape upgrades, tree trimming, and miscellaneous improvements addressed in DAC report, in planning.
- **ADA Unit Accessibility Work** Winston Gardens (43-10), three units to be upgraded to full accessibility standards, in planning.
- HVAC Replacements Replace failing gas/electric package HVAC units, ongoing
- **Sewer Service Line Replacements** Chico, Gridley and Biggs CMU units (43-01A, 01B, 04, 02A, 02B, 03), in planning.
- Landscape Upgrades Landscape replacement, Shelton Oaks 43-13, in planning.
- **Landscape Upgrades** Second phase of landscape replacement for Gridley Units (43-1A, 1B 04), in planning.
- Site Security, Accessibility, and Landscape Upgrades 115 Nelson Avenue: community room, maintenance shop, parking lot and site landscape, in planning.

#### Capital Fund Program - Summary by Capital Fund Project

Cash Available as of 12-13-2019

Capital Funds 501-17, 501-18 and 501-19

|          |              |  | 501-17 (Revi | sion #1, 10-3 | 30-2018)  |          | 501-18 (Revision | n #1, 10-30-2018) |            |            | 501-19           |         |           |          | Totals             |          |                  |
|----------|--------------|--|--------------|---------------|-----------|----------|------------------|-------------------|------------|------------|------------------|---------|-----------|----------|--------------------|----------|------------------|
|          |              |  | Original     | Revised       | Obligated | Expended | Original         | Revised           | Obligated  | Expended   | Original         | Revised | Obligated | Expended | Orig/Revised       | Expended | Balance          |
| Line No. | S            | Summary by Development Account   |              |               |           |          |                  |                   |            |            |                  |         |           |          |                    |          | ı                |
|          | Total Non-Co | GP Funds   |              |               |           |          |                  |                   |            |            |                  |         |           |          |                    |          | <u> </u>         |
| 1        | 100          | Reserved Budget  |              |               |           |          | 9,226            | 0                 |            |            |                  |         |           |          | 0                  | 0        | 0                |
| 2        | 1406         | Operations (20%)   | 20,000       | 0             |           |          | 27,875           | 27,875            |            |            | 28,811           |         |           |          | 56,686             | 0        | 56,686           |
| 3        | 1408         | Management Improvements  |              |               |           |          | 2,000            | 2,000             |            |            | 2,000            |         |           |          | 4,000              | 0        | 4,000            |
| 4        | 1410         | Administration (10%)   | 55,764       | 55,764        | 55,764    | 55,764   | 80,855           | 81,778            | 81,778     | 64,833.17  | 80,842           |         |           |          | 218,384            | 120,597  | 97,787           |
| 5        | 1480         | Audit  | 2,000        | 2,000         |           |          | 2,000            | 2,000             |            |            | 2,000            |         |           |          | 6,000              | 0        | 6,000            |
| 7        | 1480         | Fees and Costs   | 35,818       | 35,818        | 22,262    | 21,251   | 55,120           | 55,120            | 25,010     | 10,898.75  | 75,120           |         |           |          | 166,058            | 32,149   | 133,909          |
| 14       | 1480         | General Capital Fund Activity: Site<br>Improvement, Dwelling Structures,<br>Dwelling Equipment |              |               |           |          |                  |                   |            |            |                  |         |           |          |                    |          |                  |
| 17       | 1480         | Relocation Costs   | 444,061      | 464,061       | 471,867   | 471,867  | 637,207<br>3.500 | 645,510<br>3.500  | 544,579    | 362,725.21 | 616,153<br>3.500 |         |           |          | 1,725,724<br>7,000 |          | 891,132<br>7,000 |
| 16       | 1492         | Move to Work Demonstration   |              |               |           |          |                  | ,                 |            |            |                  |         |           |          | 0                  | 0        |                  |
| 18       | 1501         | Moving To Work Demonstration   |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        |                  |
| 19       | 1503         | Collator Exp/Debt Srvc   |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        |                  |
| 20       | 1504         | RAD-CFP  |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        | C                |
| 21       | 9000         | RAD Investment Activity  |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        | C                |
| 22       | 9001         | Debt Reserves  |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        | C                |
| 23       | 9002         | Bond Debt Obligation   |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        | C                |
| 24       | 9900         | Post Audit Adjustment  |              |               |           |          |                  |                   |            |            |                  |         |           |          | 0                  | 0        | C                |
|          |              |  | 557,643      | 557,643       | 549,893   | 548,881  | 817,783          | 817,783           | 651,367.03 | 438,457.13 | 808,426          | 0       | 0         | 0        | 2,183,852          | 987,339  | 1,196,514        |

99%

#### **HUD Low Income Public Housing**

#### Capital Fund Program Summary - Projects Proposed or Under Contract

|           |  | 100<br>Reserved<br>Budget | 1406<br>Operations | 1408<br>Mgmt.<br>Improvements | 1410<br>Admin | 1480<br>Audit | 1480<br>Fees and<br>Cost | 1480 General Capital Activity | 1480 Relocation Costs | Totals    | "UC"<br>Under<br>Contract |
|-----------|--|---------------------------|--------------------|-------------------------------|---------------|---------------|--------------------------|-------------------------------|-----------------------|-----------|---------------------------|
| Acct Code | Cash Available as of 12-13-2019  | -                         | 56,686             | 4,000                         | 97,787        | 6,000         | 133,909                  | 891,132                       | 7,000                 | 1,196,514 |                           |
|           | 501-17, 501-18 and 501-19 Funding  |                           |                    |                               |               |               |                          |                               |                       |           |                           |
|           | Reserved Budget  | •                         |                    |                               |               |               |                          |                               |                       |           |                           |
|           | Operations   |                           | 56,686             |                               |               |               |                          |                               |                       | 56,686    |                           |
|           | Management Improvements  |                           |                    | 4,000                         |               |               |                          |                               |                       | 4,000     |                           |
|           | Audit Cost Cap Fund  |                           |                    |                               |               | 6,000         |                          |                               |                       | 6,000     |                           |
|           | Administration   |                           |                    |                               | 97,787        |               |                          |                               |                       | 97,787    |                           |
|           | Fees and Costs: Arch. Service, Permits Const. Admin, Etc                                 |                           |                    |                               |               |               | 58,857                   |                               |                       | 58,857    |                           |
|           | Fees and Costs: CAP Fund Environmental Review ECORP                                      |                           |                    |                               |               |               | 75,052                   |                               |                       | 75,052    | UC                        |
|           | Tree Maintenance- Amp Wide   |                           |                    |                               |               |               |                          | -                             |                       | -         | Complete                  |
| 1450      | Sewer Lateral Investigation 43-01A,01B, 04   |                           |                    |                               |               |               |                          | 37,644                        |                       | 37,644    | UC                        |
| 1450      | Sewer Lateral Investigation 43-02A, 02B  |                           |                    |                               |               |               |                          | 45,404                        |                       | 45,404    | UC                        |
| 1450      | Parking and Driveway Asphalt and Concrete Site Imp                                       |                           |                    |                               |               |               |                          | 39,015.82                     |                       | 39,016    | UC                        |
| 1460      | Dwelling Structures  |                           |                    |                               |               |               |                          |                               |                       | -         |                           |
| 1465      | Dwelling Equipment - 43-03 HVAC Repl   |                           |                    |                               |               |               |                          | -                             |                       | -         | Complete                  |
| 1470      | Non-Dwelling Structures  |                           |                    |                               |               |               |                          |                               |                       | -         |                           |
| 1475      | Non-Dwelling Equipment   |                           |                    |                               |               |               |                          |                               |                       | -         |                           |
| 1485      | Demolition   |                           |                    |                               |               |               |                          |                               |                       | -         |                           |
|           | General Capital Fund Activity: Site Improvement, Dwelling Structures, Dwelling Equipment |                           |                    |                               |               |               |                          | 769,068                       |                       | 769,068   |                           |
| 1495      | Relocation Costs   |                           |                    |                               |               |               |                          |                               | 7,000                 | 7,000     |                           |
| 1502      | Contingency  |                           |                    |                               |               |               |                          |                               |                       | ´-        |                           |
|           |  |                           |                    |                               |               |               |                          |                               |                       | 1,196,513 | Total                     |

#### **MEMO**

Date: December 13, 2019

To: HACB Board of Commissioners

From: Larry Guanzon, Deputy Executive Director

Ed Mayer, Executive Director Juan Meza, Property Manager

Subject: Farm Labor Housing, Gridley – status report

As of December 1, 2019, the total number of occupied units on the property is (80), of which *one* (1) is a FEMA evacuee. Sixteen (16) units are offline because they fall in Phases II and III of the rehab effort, eight (8) units are deemed uninhabitable and seventeen (17) units are available for occupancy. We currently have (5) applicants on our waiting list, and we anticipate moving in at least (1-2) of these applicants before the end of the month. We have (1) intent to vacate notice due to the household no longer being Farm Labor eligible. There are no unlawful detainers at this time. Our goal and number one priority continue to be renting out all habitable units on the property.

On-site security is reporting no significant problems on the property at this time. Maintenance staff and the Resident Manager continue to work on vacancy make-readies.

We are down to (1) temporary worker assisting maintenance with landscaping. We're in the process of requesting quotes from local vendors to provide landscaping service at the property. We anticipate having a full-time landscaping crew by the start of the new year. We will also be requesting bids in the upcoming weeks to do extensive tree work for all top-heavy trees to ensure the safety of our residents.

Monthly food distribution was held this month on December 10, 2019, from 5-8 pm in the Community Room. Promotors staff is now hosting an Adult Group every Tuesday from 3:30 pm to 4:30 pm. Office staff held their annual Turkey Raffle on November 25<sup>th</sup>, 2019 and (8) lucky residents were provided with a turkey for their Thanksgiving dinner. The next resident event will be our Christmas Event which will be held on December 23, 2019.

Mi C.A.S.A. is nearing the end of their Fall Session of classes and will be closed for (2) weeks during the Winter Break. Staff reports 40-50 students are attending on a daily basis. Mi C.A.S.A. held their annual Appreciation Dinner on November 22, 2019. Many of the student's families attended, along with sponsors of Mi C.A.S.A., making this event a success. Mi C.A.S.A. students will once again be participating in NAHRO's poster contest "What Home Means to Me". Students will be submitting their entries in early January, 2020.

4<sup>th</sup> quarter testing of the Community Well for the presence of 1-2-3 TCP, conducted under State Compliance order, came back negative for the chemical – it has been a year since the chemical was last detected. Domestic bottled water is being provided to property residents by means of a bottled water contractor, paid by means of State grant

Rehab phases II & III are in plan document preparation stage. Phases II and III includes nineteen (19) buildings, in which thirty-eight (38) are scheduled to be converted to thirty-one (31) units. Bidding is scheduled for November, with a construction start scheduled for the 1st quarter of 2020, weather permitting.

The levee taking transaction is now ready for closing and is at Title, having secured approval documents from both USDA-RD and state HCD. Proceeds in the amount of \$66,450 will be directed toward the rehab efforts.



## **Gridley Unified School District**

Positive Outliers Case Study

Dion Burns and Patrick M. Shields

#### **Acknowledgments**

The authors thank the many administrators, principals, teachers, and community stakeholders at Gridley Unified School District. We appreciate the individuals who participated in interviews, provided us with additional data and artifacts, helped with scheduling, and made our field visits possible, as well as the principals and teachers who welcomed us to their schools and classrooms.

We also thank our colleagues Jane David, Joan Talbert, Caitlin Scott, and Linda Darling-Hammond for their support, insights, and feedback. In addition, we thank Erin Chase and Aaron Reeves for their editing and design contributions to this project and the entire LPI communications team for their invaluable support in developing and disseminating this report. Without the generosity of time and spirit of all the aforementioned, this work would not have been possible.

Funding for this project and the deeper learning work of the Learning Policy Institute has been provided by the William and Flora Hewlett Foundation and the Sandler Family Foundation. We are grateful for their generous support. The ideas voiced here are those of the authors and not those of our funders.

#### **External Reviewers**

This report benefited from the insights and expertise of two external reviewers: Paul Reville, Professor of Practice of Educational Policy and Administration, Harvard Graduate School of Education; and Marisa Saunders, Senior Researcher, Graduate School of Education and Information Studies, University of California, Los Angeles. We thank them for the care and attention they gave the report.

The appropriate citation for this report is: Dion, B., & Shields, P. M. (2019). *Gridley Unified School* District: Positive outliers case study. Palo Alto, CA: Learning Policy Institute.

This report can be found online at https://learningpolicyinstitute.org/product/ positive-outliers-case-studies.

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Document last revised September 6, 2019

place of an elective subject, so there is incentive for students to move out of intervention to be able to engage in other subjects. A challenge is that in scheduling English language arts intervention in parallel with mainstream English language arts, the school is aware that it risks creating a de facto tracking system for students. Sycamore's new principal explained that, although de facto tracking is undesirable, the school needs to provide students the flexibility to receive the learning supports they need and to transition out of these classes into more advanced classes.

#### Intervention beyond the district: Mi C.A.S.A.

In addition to the range of interventions and supports for student learning in Gridley's schools, the Mi C.A.S.A. after-school program provides additional tutoring to approximately 80 students. Mi C.A.S.A. is located in Gridley's Farm Labor Housing Development, a county-run camp primarily for migrant workers and their families. Initially funded by Gridley Unified School District and, for a time, through the county office of education, the Mi C.A.S.A. program began in 2000, motivated by the need to address the persistently low levels of achievement of students living at the camp. <sup>17</sup> Since 2004, the program has been supported by the Butte County Housing Authority and a range of community and private sources. There is also some federal funding for students classified as migrants, administered by the Butte County Office of Education.

Learning support at Mi C.A.S.A. is well positioned to align with the support provided in Gridley's schools. It is staffed by retired teachers from the district and by volunteers that include some current teachers. Instruction is further supported by peer mentors who are high school juniors or seniors and have been screened based on their own academic performance, attendance, and reliability. In most cases, peer tutors are from the same neighborhood and have familiarity with the students and their families. The facility has its own library and an internet-connected computer lab that uses several of the same software applications as those used in local schools, such as IXL. The Mi C.A.S.A. program also offers summer school options and conducts learning field trips to San Francisco Bay Area science facilities. Local newspaper reports credit the program with helping to reduce gang activity in the area by providing students from the camp with engaging after-school activities. <sup>18</sup>

Many of the students in the Mi C.A.S.A. program come from families in which English is not spoken in the home. A teacher whose pupils attend the program said that it provided valuable support by offering CCSS-aligned after-school instruction in English. A high school counselor and former resident of the camp described the effect this has had on student engagement and efficacy: "You start noticing students who were disenfranchised at times feeling like they do have services available if ... [there are] some struggles academically." He added that students who participated in the program felt more confident in seeking out other support opportunities as they progressed in their schooling.

The program has also reported academic successes. For the past 5 years, at least one student from Mi C.A.S.A. has earned high school valedictorian honors by achieving a 4.0 or better high school GPA. A former resident of the housing authority neighborhood and Gridley High alumnus is seeking to further stimulate students' academic success through a foundation. It offers Mi C.A.S.A. students a \$25 stipend for every A grade earned on school semester report cards and matches the total of these earned during middle school and high school with a college scholarship of an equivalent amount.

#### **MEMO**

Date: December 13, 2019

To: HACB Board of Commissioners

From: Larry Guanzon, Deputy Executive Director

Subject: Status Report – Bond Portfolio (Series 2000A Bonds)

• Alamont Apartments, Chico (30 units, family)

- Lincoln Apartments, Chico (18 units, family)
- Kathy Court Apartments, Paradise (12 units, family)
- Evanswood Estates, Oroville (27 units, family)
- Park Place Apartments, Oroville (40 units, senior)

For Alamont, Lincoln, Kathy Court, Evanswood Apartments and Park Place Apartments, please also see monthly reports provided by the property manager, RSC Associates Inc., following this memo.

**Alamont Apartments, Chico** – As of December 1st the one (1) vacant unit we had in November has since been occupied. Recently painted, the property continues to perform consistent with budget.

**Evanswood Apartments, Oroville** – This property had zero vacancies last month, but as of December 1, 2019 we have two (2) vacancies. The complex continues to perform per budget.

**Kathy Court Apartments, Paradise** – Kathy Court, burnt to the ground in the Disaster, is a cleared property with a remaining and intact 12-unit septic system. A claim against PG&E has been filed through the HARRP P&L insurance attorney, for the difference between the insurance proceeds and the estimated cost of replacement.

**Lincoln Apartments, Chico** – The Lincoln Apartments has one (1) vacancy as of the 1<sup>st</sup> of December. Capital improvement work continues to be considered, including upgrade of the patio railing assemblies. Exterior painting will follow the patio improvements, and parking lot repair is being planned. This work most likely will occur when it is repositioned thru our asset management work.

**Park Place Apartments**, Oroville – The property currently has zero (0) vacancy.

Of note, the 2000A Bond Series debt has been fully redeemed – there is currently no debt being serviced by these properties. Investment-grade physical needs assessments (PNA's) and appraisals are being completed for these properties, in anticipation of their re-finance under a public bond issuance. Two other properties have been added for inclusion in this re-finance effort: the Locust Street Apartments, Chico, and Cordillera Apartments, Chico (owned by HACB's instrumentality, BCAHDC)



**December 10, 2019** 

Mr. Ed Mayer, Executive Director Housing Authority of the County of Butte 2039 Forest Avenue, Suite 10 Chico, CA 95928

**RE: 2000-A REVENUE BOND PROPERTIES** 

#### Dear Ed:

Please find enclosed for your review the following financial information for the month that ended on November 30, 2019, for the five properties under the 2000-A Revenue Bond, consisting of Alamont Apartments, Evanswood Estates, Kathy Court Apartments, Lincoln Apartments, and Park Place Apartments.

#### 1. Alamont Apartments

- a. Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- b. 12 Month Income Statement.
- c. 2019/2020 Performance Review.
- d. Capital Improvement Summary.

#### 2. Evanswood Estates

- a. Project Cash Flow and Bank Account Summary, Budget
   Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- b. 12 Month Income Statement.
- c. 2019/2020 Performance Review.
- d. Capital Improvement Summary.

#### 3. Kathy Court Apartments

- a. Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- b. 12 Month Income Statement.
- c. 2019/2020 Performance Review.
- d. Capital Improvement Summary.



#### 4. Lincoln Apartments

- a. Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- b. 12 Month Income Statement.
- c. 2019/2020 Performance Review.
- d. Capital Improvement Summary.

#### 5. Park Place Apartments

- a. Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- b. 12 Month Income Statement.
- c. 2019/2020 Performance Review.
- d. Capital Improvement Summary.

#### **ALAMONT APARTMENTS**

Alamont Apartments ended the month of November with two vacancies, Unit #5 and #22. Unit #11 was served a 60 Day Notice to Vacate and was due to vacate by November 11, 2019 but the tenant did not comply with the notice and is still in residence. There were three units with pending notices on file at the end of November.

Total rental income for the month of November was \$22,904.33 which was \$1,255.67 less than was budgeted due to vacancy loss and unpaid rents. Service income for the month came to \$524.70 and was higher than budget by \$135.70 due to higher than budgeted laundry income. This brought the total income to \$23,429.03, which was less than budget by \$1,119.97 due to the reasons previously mentioned.

Moving on to the monthly expenses, you will see that the renting expenses totaled \$59.50 which was under budget by \$73.50 due to no advertising and lower expenditure on forms and office supplies. Total administrative expenses came to \$1,966.97 which was lower than budget for the month by \$244.03 due to lower management fees, no credit reports, less resident manager expenses, and less telephone expenses. Total utility expenses were \$2,459.48, higher than budget by \$35.48, due to electricity costs. The apartment turnover expense totaled \$325.00, which was lower than budget by \$25.00. Maintenance expenses for the month were \$2,909.62 which was higher than the budget by \$659.62, due to landscape maintenance costs. The net operating income came to \$15,708.46, less than what was budgeted by \$1,472.54. The capital improvements for November totaled \$1,044.53, higher than budget by \$774.53, due to new blinds for Unit #5 and a microhood for Unit #24. After the total financial expenses of \$7,385.00, the net project cash flow came to \$7,278.93, which was \$2,295.07 less than the budget for the reasons mentioned above.

Mr. Ed Mayer, Executive Director Chico, California

December 10, 2019 Page 3

As you review the Cash Balance Summary on Page 2 of the Cash Flow Statement, you will see that the property ended the month with total cash on hand of \$91,527.90. This total consisted of \$3,000.00 in the general checking account, \$21,702.01 in the general savings account, \$66,775.89 in the financial reserve account, and \$50.00 in the petty cash account.

#### **EVANSWOOD ESTATES**

Evanswood Estates ended the month of November with one vacant unit and one unit on notice.

Total rental income for the month came to \$26,581.17 which was lower than budget by \$1,163.83. This variance was due to vacancy loss, prepaid rents and rebates. The service income for the month was \$163.87, higher than budget by \$148.87. This is due to late charges and application fees collected. This brought the total income to \$26,745.04, which was \$1,014.96 lower than budgeted for the reasons previously mentioned.

Moving on to the monthly expenses, the renting expenses totaled \$52.60, under budget by \$60.40 due to no advertising costs and lower costs for forms and office supplies. Total administrative expenses were \$7,022.93, which was \$314.93 higher than what was budgeted due to higher credit report fees and resident manager expenses. The total utility expenses for the month came to \$1,432.70, which was lower than the budget by \$252.30 due to no electricity or gas charges and lower garbage and water charges. There were no apartment turnover expenses. Total maintenance expenses were \$1,782.54, under budget by \$217.46. This brought the net operating income to \$16,454.27, which was \$2,125.27 higher than the budget due to the reasons described above.

There were no capital improvement costs for the month of November. The total financial expenses for the month came in at \$10,947.00 which brought the net project cash flow to \$5,507.27, which was \$3,898.27 over what was budgeted.

As you review the Cash Balance Summary on the Cash Flow Statement, you will see that the property ended the month with total cash on hand of \$93,877.69 with \$3,000.00 in the general checking, \$30,727.75 in the general savings, and \$60,149.94 in the replacement reserve account.



Ed Mayer, Executive Director Chico, California

December 10, 2019 Page 4

#### KATHY COURT APARTMENTS

Kathy Court Apartments ended the month of November with no available units due to the Camp Fire.

There was no rental income for November due to the Camp Fire. There were no renting expenses. The total administrative expenses came to \$370.00, which was the management fee and asset management fee. There were no utility expenses, or apartment turnover expenses. There were no maintenance expenses for the month of November. The total operating expenses came to \$370.00. The net operating income was a negative \$370.00. There were no capital improvements. The net project cash flow came to a negative \$370.00.

As you can see on the Cash Flow statement, the property ended the month with total cash on hand of \$22,101.95.

#### LINCOLN APARTMENTS

Lincoln Apartments ended the month of November with no vacant units, as there were no new move ins or move outs.

The total rental income for the month of November came to \$11,845.00 and was higher than budget by \$615.00, due to no vacancy loss. Service income totaled \$230.62, which was lower than budget by \$205.23, due to no cleaning or maintenance fees being collected. This brought the total income to \$12,075.62, higher than what was budgeted by \$409.62, for the reasons previously mentioned.

Moving on to the November monthly expenses, the renting expenses came to \$35.90, lower than budget by \$59.10 due to no advertising fees and lower office supply expenses. Total administrative expenses were \$1,266.12 and higher than budget for the month by \$3.12. Utility expenses totaled \$1,449.70, which was less than what was budgeted by \$68.30, due to lower gas, exterminator, garbage, water and sewer costs but higher electricity fees. There were no apartment turnover expenses for the month. The total maintenance expenses were \$1,400.69, which was under budget by \$244.31, due to lower labor costs and servicing costs. This brought the net operating income to \$7,923.21 which was higher than budget by \$2,892.21 due to the reasons previously mentioned.

There were no capital improvements in the month of November. After the total financial expenses of \$1,692.00, the net project cash flow came to \$6,231.21, higher than what was budgeted by \$2,881.21 for the reasons described above.





As you review the Cash Balance Summary on Page 2 of the Cash Flow Statement, you will see that the property ended the month with total cash on hand of \$58,950.46. This consisted of \$3,000.00 in the general checking account, \$42,291.46 in the general savings, \$13,559.00 in the financial reserve account, and \$100.00 in the petty cash account

#### PARK PLACE APARTMENTS

Park Place Apartments ended the month of November with no vacancies and no notices.

Total rental income for the month of November was \$23,145.36 which was higher than budget by \$15.36. Service income for the month totaled \$347.77, which was under budget by \$153.23 due to no repairs and maintenance reimbursements or late fees being collected. This brought the total income to \$23,493.13, which is less than budget by \$137.87 for the reasons described above.

Moving on to the monthly expenses, you will see that the renting expenses came to \$179.33 which was \$45.67 higher than the budget due to office supply costs. Total administrative expenses were \$2,200.36, which was under budget by \$43.36 due lower management fees and credit report fees. Utility expenses totaled \$1,663.41, which was \$13.41, meeting budget. Apartment turnover expenses for November came to 197.83 due to unit # 13 turnover maintenance but was under budget by \$1,082.17 due to less turnover costs. Maintenance expenses totaled \$1,496.62, lower than budget by \$1,481.38, due to lower labor and material costs. This brought the net operating income to \$17,486.58, above budget by \$2,414.58 for the reasons previously mentioned.

The capital improvements for November were \$965.36 for the full interior painting of Unit #13, under budget by \$1,534.64 due to no carpet replacement or siding repair costs.

After the total financial expenses of \$9,688.00, the net project cash flow came to 6,833.22, better than budget by \$3,949.22, for the reasons previously mentioned.

As you review the Cash Balance Summary on Page 2 of the Cash Flow Statement, you will see that the property ended the month with total cash on hand of \$88,872.34. This consisted of \$3,000.00 in the general checking account, \$20,929.34 in the general savings account, \$64,843.00 in the financial reserve account and \$100.00 in the petty cash account.





Ed Mayer, Executive Director Chico, California

December 10, 2019 Page 6

Please give me a call if you have any questions regarding any of your properties. We will keep you apprised of any needs or concerns regarding each of the properties.

Sincerely yours,

RSC ASSOCIATES, INC.

Richard Gillaspie Property Manager

RG:cf Enclosures



#### 2019 / 2020 PERFORMANCE REVIEW

|  | OCT.   | NOV.   | DEC.   | JAN.   | FEB.   | MAR.   | APR.   | MAY.   | JUN.   | JUL.   | AUG.   | SEPT.  | TOTAL   |
|--|--------|--------|--------|--------|--------|--------|--------|--|--------|--------|--------|--------|---------|
| TOTAL INCOME 2015/16   | 19,094 | 18,781 | 20,358 | 19,663 | 19,667 | 20,674 | 20,112 | 20,031   | 20,112 | 20,304 | 18,897 | 20,922 | 238,614 |
| TOTAL INCOME 2016/17   | 20,554 | 19,496 | 20,063 | 20,103 | 19,755 | 19,712 | 19,831 | 20,550   | 19,790 | 21,389 | 20,733 | 21,892 | 243,868 |
| TOTAL INCOME 2017/18   | 21,116 | 20,232 | 21,376 | 22,180 | 21,356 | 21,815 | 20,840 | 21,521   | 20,783 | 25,254 | 21,031 | 26,876 | 264,379 |
| TOTAL INCOME 2018/19   | 22,324 | 23,966 | 24,865 | 22,689 | 23,755 | 23,318 | 22,432 | 22,893   | 24,972 | 20,904 | 23,201 | 23,410 | 278,730 |
| TOTAL INCOME 2019/20   | 22,677 | 23,429 |        | 34     |        |        |        |  |        |        |        |        | 46,106  |
| VARIANCE   | 353    | -537   |        | _      |        |        |        |  |        |        |        |        | -185    |
|  |        |        |        |        |        |        |        |  |        |        |        |        |         |
| The state of the s | OCT.   | NOV.   | DEC.   | JAN.   | FEB.   | MAR.   | APR.   | MAY.   | JUN.   | JUL.   | AUG.   | SEPT.  | TOTAL   |
| 2015/16 VACANCY LOSS   | 0      | 0      | 0      | -295   | -245   | -6     | 0      | -308   | -383   | -745   | -786   | 308    | -2,459  |
| 2016/17 VACANCY LOSS   | -1,009 | -59    | -143   | -715   | -715   | -715   | -715   | -1,276   | 0      | 0      | -623   | -900   | -6,870  |
| 2017/18 VACANCY LOSS   | -900   | -1,650 | -692   | 0      | -362   | -630   | 0      | 0  | 0      | ō      | -600   | -510   | -5,343  |
| 2018/19 VACANCY LOSS   | 0      | 0      | -75    | 0      | 0      | 0      | 1      | -453   | -853   | -534   | -1,515 | -1,336 | -4,765  |
| 2019/20 VACANCY LOSS   | -843   | -840   |        |        |        |        | 1      |  |        |        |        |        | -1,683  |
| VARIANCE   | -843   | -840   |        |        |        |        |        |  |        |        |        |        | -1,683  |
|  |        |        |        |        |        |        |        |  |        |        |        |        |         |
|  | ост.   | NOV.   | DEC.   | JAN.   | FEB.   | MAR.   | APR.   | MAY.   | JUN.   | JUL.   | AUG.   | SEPT.  | TOTAL   |
| 2015/16 UNPAID RENTS   | 0      | 0      | 0      | -6     | 25     | 18     | 38     | 17   | 18     | -387   | -10    | -106   | -393    |
| 2016/17 UNPAID RENTS   | 372    | -701   | -523   | 90     | 0      | 0      | 0      | -82  | -188   | 520    | -5     | 5      | -512    |
| 2017/18 UNPAID RENTS   | 0      | 0      | 0      | -105   | -388   | 435    | -880   | -905   | -890   | 2,970  | -1,330 | 2,258  | 1,165   |
| 2018/19 UNPAID RENTS   | -763   | 651    | 161    | 20     | 10     | 49     | -1,331 | -397   | 1,567  | -1,117 | 553    | 792    | 196     |
| 2019/20 UNPAID RENTS   | -901   | -561   |        |        |        |        |        |  |        |        |        |        | -1,462  |
| VARIANCE   | -138   | -1,212 |        |        |        |        |        | Access of the Control |        |        |        |        | -1,350  |
|  |        |        |        |        |        |        |        |  |        |        |        |        |         |
|  | OCT.   | NOV.   | DEC.   | JAN.   | FEB.   | MAR.   | APR.   | MAY.   | JUN.   | JUL.   | AUG.   | SEPT.  | TOTAL   |
| 2015/16 TOTAL OPER EXP   | 7,727  | 5,984  | 6,690  | 6,298  | 7,919  | 7,167  | 7,624  | 6,575  | 11,218 | 14,315 | 11,245 | 7,644  | 100,405 |
| 2016/17 TOTAL OPER EXP   | 8,496  | 11,058 | 11,877 | 6,413  | 6,078  | 9,088  | 6,795  | 8,681  | 5,630  | 7,085  | 5,697  | 9,850  | 96,747  |
| 2017/18 TOTAL OPER EXP   | 6,106  | 5,187  | 9,864  | 6,020  | 7,929  | 9,337  | 6,550  | 5,796  | 6,207  | 8,438  | 7,682  | 8,730  | 87,846  |
| 2018/19 TOTAL OPER EXP   | 7,667  | 4,586  | 6,898  | 7,084  | 6,495  | 9,216  | 7,876  | 9,609  | 8,883  | 9,986  | 9,400  | 12,778 | 100,478 |
| 2019/20 TOTAL OPER EXP   | 12,655 | 7,721  |        |        |        |        |        |  |        |        |        |        | 20,375  |
| VARIANCE   | 4,988  | 3,135  |        |        |        |        |        |  |        |        |        |        | 8,122   |
|  |        |        |        |        |        |        |        |  |        |        |        |        |         |
|  | OCT.   | NOV.   | DEC.   | JAN.   | FEB.   | MAR.   | APR.   | MAY.   | JUN.   | JUL.   | AUG.   | SEPT.  | TOTAL   |
| 2015/16 TOTAL NOI  | 11,367 | 12,797 | 13,668 | 13,365 | 11,748 | 13,508 | 12,488 | 13,456   | 8,894  | 5,989  | 7,652  | 13,277 | 138,209 |
| 2016/17 TOTAL NOI  | 12,058 | 8,438  | 8,186  | 13,690 | 13,677 | 10,624 | 13,036 | 11,869   | 14,160 | 14,304 | 15,036 | 12,043 | 147,121 |
| 2017/18 TOTAL NOI  | 15,009 | 15,045 | 11,512 | 16,160 | 13,427 | 12,477 | 14,290 | 15,725   | 14,576 | 16,816 | 13,349 | 18,145 | 176,533 |
| 2018/19 TOTAL NOI  | 14,657 | 19,380 | 17,967 | 15,605 | 17,260 | 14,102 | 14,557 | 13,284   | 16,089 | 10,918 | 13,801 | 10,632 | 178,252 |
| 2019/20 TOTAL NOI  | 10,022 | 15,708 |        |        |        |        |        |  |        |        |        |        | 25,730  |
| VARIANCE   | -4,635 | -3,672 |        |        |        |        |        |  |        |        |        |        | -8,307  |

# EVANSWOOD ESTATES 2019 - 2020 PERFORMANCE REVIEW

Ev08-09pr

|  | L OCT          | NOV            | DEC            | IANI I         | EED   | 1445        | 400    | 2002/         |               |               |               |                   |                  |
|--|----------------|----------------|----------------|----------------|-------|-------------|--------|---------------|---------------|---------------|---------------|-------------------|------------------|
| TOTAL INCOME POSSIONS                          | OCT.           | NOV.           | DEC.           | JAN.           | FEB.  | MAR.        | APR.   | MAY.          | JUN.          | JUL.          | AUG.          | SEPT.             | TOTAL            |
| TOTAL INCOME 2015/2016 TOTAL INCOME 2016/2017  | 24785<br>24015 | 22727<br>25556 | 24227<br>22288 | 24736<br>22612 | 24603 | 24193       | 23688  | 23949         | 24683         | 22273         | 25678         | 24151             | 289695           |
|  |                |                |                |                | 24826 | 25791       | 25401  | 24471         | 22296         | 28305         | 26950         | 27243             | 299754           |
| TOTAL INCOME 2017/2018                         | 22505          | 26517          | 25247          | 25129          | 28868 | 24735       | 27062  | 25902         | 25823         | 25872         | 26340         | 26061             | 310062           |
| TOTAL INCOME 2019/2019                         | 26346          | 23751          | 29950          | 26505          | 26326 | 26333       | 26637  | 27013         | 26970         | 27477         | 27784         | 28165             | 323257           |
| TOTAL INCOME 2018/2020                         | 28019          | 26745          |                |                |       |             |        |               |               |               |               |                   | 54764            |
| VARIANCE                                       | 1674           | 2994           |                |                |       |             |        |               |               |               |               |                   | 4668             |
|  | OCT.           | NOV.           | DEC.           | JAN.           | FEB.  | MAR.        | APR.   | MAY.          | JUN.          | JUL.          | AUG.          | SEPT.             | TOTAL            |
| 2015/2016 VACANCY LOSS                         | -300           | 0              | 0              | 0              | -767  | -573        | 0      | 0             | -1015         | -2102         | -1117         | -906              | -6780            |
| 2016/2017 VACANCY LOSS                         | -1050          | -2120          | -2986          | -1883          | -832  | 183         | 0      | -925          | -1043         | 139           | 0             | 16                | -10501           |
| 2017/2018 VACANCY LOSS                         | -1106          | -1073          | -1394          | _0             | 0     | 0           | 0      | 0             | -271          | 0             | -470          | 0                 | -4314            |
| 2018/2019 VACANCY LOSS                         | 0              | 0              | -406           | 0              | 0     | 0           | 0      | 0             | -663          | 0             | 0             | -187              | -1257            |
| 2019/2020 VACANCY LOSS                         | 0              | -1300          |                |                |       |             |        |               |               |               |               |                   | -1300            |
| VARIANCE                                       | 0              | -1300          |                |                |       |             |        | 1330          |               | 27 - 43 23 24 |               |                   | -1300            |
|  | OCT.           | NOV.           | DEC.           | JAN.           | FEB.  | MAR.        | APR.   | MAY.          | JUN.          | JUL.          | AUG.          | SEPT.             | TOTAL            |
| 2015/2016 UNPAID RENTS                         | 0              | -1000          | -150           | 508            | 409   | -100        | -440   | -904          | 283           | -201          | -462          | 604               | -1453            |
| 2016/2017 UNPAID RENTS                         | -14            | 1235           | 0              | -1082          | 423   | -170        | -4     | 101           | -2136         | 2285          | 547           | -658              | 527              |
| 2017/2018 UNPAID RENTS                         | -2154          | 2050           | 0              | -153           | 89    | -1100       | 1100   | 0             | 0             | 0             | 0             | -378              | -546             |
| 2018/2019 UNPAID RENTS                         | 25             | -3357          | 2195           | 1500           | 0     | -1          | 1      | -93           | -101          | -101          | 49            | 158               | 275              |
| 2019/2020 UNPAID RENTS                         | -144           | -13            |                |                |       |             |        |               |               |               |               |                   | -157             |
| VARIANCE                                       | -169           | 3344           |                |                |       |             |        |               |               |               |               |                   | 3175             |
| WOOD TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE | OCT.           | NOV.           | DEC.           | JAN.           | FEB.  | MAR.        | APR.   | MAY.          | JUN.          | JUL.          | AUG.          | SEPT.             | TOTAL            |
| 2015/16 TOTAL OPER. EXP.                       | 13529          | 7885           | 7892           | 8769           | 9140  | 23910       | 11093  | 8440          | 7089          | 10075         | 13493         | 18394             | 139709           |
| 2016/17 TOTAL OPER, EXP.                       | 13821          | 9431           | 9079           | 12822          | 15960 | 18874       | 8695   | 8807          | 7492          | 14743         | 9537          | 9188              | 138449           |
| 2017/18 TOTAL OPER. EXP.                       | 8518           | 8435           | 12995          | 34778          | 9702  | 7854        | 9656   | 8487          | 9275          | 9478          | 10419         | 8561              | 138157           |
| 2018/19 TOTAL OPER. EXP.                       | 23913          | 9190           | 18864          | 9513           | 8508  | 11091       | 9837   | 7165          | 9203          | 12520         | 8017          | 11098             | 138917           |
| 2019/20 TOTAL OPER. EXP.                       | 21236          | 10291          |                | i              |       |             |        |               |               |               | _             |                   | 31527            |
| VARIANCE                                       | -2676          | 1101           |                |                |       |             |        |               |               |               |               |                   | -1575            |
|  | ост.           | NOV.           | DEC.           | JAN.           | FEB.  | MAD         | APR.   | BAAV          | 11.16.1       |               | ALIC          | CEDT              | TOTAL            |
| 2015/2016 TOTAL NOI                            | 11256          | 14843          | 16335          | 15967          | 15463 | MAR.<br>283 | 12595  | MAY.<br>15508 | JUN.<br>17594 | JUL.<br>12198 | AUG.<br>12185 | <b>SEPT.</b> 5757 | TOTAL            |
| 2016/2017 TOTAL NOI                            | 10194          | 16124          | 13210          | 9790           | 8866  | 6917        | 16706  | 15663         | 14804         | 13562         | 17413         | 18056             | 149985<br>161305 |
| 2017/2018 TOTAL NOI                            | 13987          | 18082          | 12252          | -9649          | 19166 | 16881       | 17406  | 17415         | 16549         | 16395         | 15921         | 17501             | 171905           |
| 2018/2019 TOTAL NOI                            | 2433           | 14561          | 11086          | 16992          | 17818 | 15242       | 16801  | 19848         | 17767         | 14958         | 19768         | 17067             | 184340           |
| 2019/2020 TOTAL NOI                            | 6783           | 16454          |                | . 5552         |       |             | . 3001 | 100-10        | .7707         | 14300         | .5700         | 17007             | 23237            |
| VARIANCE                                       | 4350           | 1893           |                |                |       |             |        |               |               |               |               | <del></del>       | 6243             |
|  |                |                |                |                |       |             |        |               |               |               |               |                   | U-10             |

## LINCOLN APARTMENTS

#### 2019 / 2020 PERFORMANCE REVIEW

LNA07-08pr

|                               | OCT.         | NOV.         | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JÜL.  | AUG.  | SEPT. | TOTAL   |
|-------------------------------|--------------|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| TOTAL INCOME 2015/16          | 10837        | 10462        | 8970  | 9553  | 10644 | 10104 | 10559 | 10374 | 10953 | 10092 | 10765 | 10529 | 123,843 |
| TOTAL INCOME 2016/17          | 10302        | 11082        | 10773 | 11146 | 11141 | 11847 | 10578 | 11156 | 11174 | 11378 | 11420 | 11179 | 133,177 |
| TOTAL INCOME 2017/18          | 10423        | 11837        | 11327 | 11169 | 10653 | 11027 | 12506 | 11296 | 10638 | 12351 | 11862 | 10876 | 135,967 |
| TOTAL INCOME 2018/19          | 12798        | 10026        | 12618 | 11543 | 11664 | 12250 | 11212 | 11950 | 12116 | 11490 | 12445 | 12026 | 142,137 |
| TOTAL INCOME 2019/20          | 12781        | 12076        |       |       |       |       |       |       |       | 20    |       |       | 24,857  |
| VARIANCE                      | -16          | 2050         |       |       |       |       |       |       |       |       |       |       | 2,033   |
|                               | ост.         | NOV.         | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT. | TOTAL   |
| 2015/16 VACANCY LOSS          | -258         | -575         | -595  | -1217 | -867  | -192  | 0     | -360  | -1231 | -635  | -191  | -679  | -6,799  |
| 2016/17 VACANCY LOSS          | -700         | -169         | -510  | - 0   | 0     | 43    | 0     | 0     | 0     | 0     | 0     | -567  | -1,904  |
| 2017/18 VACANCY LOSS          | -645         | -250         | 0     | -405  | -645  | -122  | 8     | -550  | -750  | ō     | Ō     | 75    | -3,284  |
| 2018/19 VACANCY LOSS          | -575         | 0            | -950  | 0     | 750   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | -775    |
| 2019/20 VACANCY LOSS          | 0            | 0            |       |       |       |       |       |       |       |       |       |       |         |
| VARIANCE                      | 575          | 0            |       |       |       |       |       |       |       |       |       |       | 575     |
|                               |              |              |       |       |       |       |       |       |       |       |       |       |         |
|                               | OCT.         | NOV.         | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT. | TOTAL   |
| 2015/16 UNPAID RENTS          | -475         | -437         | -475  | -247  | -889  | 593   | 0     | -11   | 500   | 0     | -21   | 21    | -1,442  |
| 2016/17 UNPAID RENTS          | 0            | -5           | 5     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0       |
| 2017/18 UNPAID RENTS          | -400         | 375          | . 0   | 36    | -155  | -453  | -532  | -100  | 100   | 100   | 90    | -755  | -1,694  |
| 2018/19 UNPAID RENTS          | 480          | -1000        | 930   | -425  | -1103 | 101   | -679  | 131   | 220   | -430  | 595   | -30   | -1,210  |
| 2019/20 UNPAID RENTS          | 540          | -160         |       |       |       |       |       |       |       |       |       |       | 380     |
| VARIANCE                      | 60           | 840          |       |       |       |       |       |       |       |       |       |       | 900     |
|                               | OCT.         | NOV.         | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT. | TOTAL   |
| 2015/16 TOTAL OPER, EXP.      | 8125         | 6141         | 7193  | 7575  | 5193  | 8897  | 8761  | 5351  | 8204  | 6854  | 3664  | 4856  | 80,815  |
| 2016/17 TOTAL OPER. EXP.      | 5915         | 5497         | 5065  | 4829  | 4795  | 3994  | 4206  | 3846  | 3140  | 4493  | 4089  | 6684  | 56,552  |
| 2017/18 TOTAL OPER, EXP.      | 11576        | 8838         | 6363  | 4723  | 7257  | 3792  | 3742  | 4423  | 5217  | 7734  | 6941  | 3620  | 74,225  |
| 2018/19 TOTAL OPER. EXP.      | 7866         | 7526         | 6294  | 5598  | 4312  | 4721  | 4897  | 3485  | 2514  | 4268  | 3286  | 4298  | 59,064  |
| 2019/20 TOTAL OPER. EXP.      | 3776         | 3954         |       |       | 7012  |       | 1001  | 0.00  | 2011  | 1200  | 0200  | 4200  | 7,730   |
| VARIANCE                      | -4090        | -3572        |       |       |       |       |       |       |       |       |       |       | -7,662  |
|                               |              |              |       |       |       |       |       |       |       |       |       |       |         |
|                               | OCT.         | NOV.         | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT. | TOTAL   |
| 2015/16 TOTAL NOI             | 2712         | 4321         | 1777  | 1979  | 5451  | 1206  | 1798  | 5023  | 2750  | 3238  | 7101  | 5673  | 43,029  |
| 2016/17 TOTAL NOI             | 4387         | 5586         | 5707  | 6318  | 6346  | 7853  | 6372  | 7310  | 8034  | 6885  | 7332  | 4495  | 76,624  |
| 2017/18 TOTAL NOI             | -1153        | 2999         | 4965  | 6446  | 3396  | 7235  | 8764  | 6873  | 5422  | 4617  | 4922  | 7260  | 61,746  |
| 2018/19 TOTAL NOI             | 4932         | 2500         | 6324  | 5944  | 7352  | 7529  | 6315  | 8465  | 9602  | 7222  | 9160  | 7728  | 83,073  |
|                               |              |              |       |       |       |       |       |       |       |       |       |       |         |
| 2019/20 TOTAL NOI<br>VARIANCE | 9006<br>4074 | 8121<br>5622 |       |       |       |       |       |       |       |       |       |       | 17,127  |

## PARK PLACE APARTMENTS

## 2019 / 2020 PERFORMANCE REVIEW

|  | OCT.   | NOV.   | DEC              | IAM                        | EED 1                      | MAG                       | 400                        | 11012                      | 40.155                     | ***                        |                            | Ala08-09pr.xls             |  |
|--|--|--|------------------|----------------------------|----------------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|
| TOTAL INCOME 2015/16   | ******   | NUV.   | DEC.             | JAN.                       | FEB.                       | MAR.                      | APR.                       | MAY.                       | JUN.                       | JUL.                       | AUG.                       | SEPT.                      | TOTA   |
| TOTAL INCOME 2016/17   |  |  |                  | 20,544                     | 23,038                     | 21,677                    | 21,020                     | 22,621                     | 22,271                     | 21,238                     | 22,432                     | 20,618                     | 195,   |
| TOTAL INCOME 2017/18   | 23,921   | 20,291                                       | 21,859           | 22,018                     | 21,458                     | 23,651                    | 22,828                     | 21,592                     | 22,789                     | 22,619                     | 23,066                     | 23,176                     | 269,   |
| TOTAL INCOME 2018/19   | 23,042   | 23,159                                       | 23,269           | 22,999                     | 21,955                     | 23,234                    | 22,807                     | 22,349                     | 22,435                     | 23,485                     | 24,434                     | 22,630                     | 275,   |
| TOTAL INCOME 2019/20   | 24,470   | 21,326                                       | 24,689           | 21,843                     | 22,452                     | 23,104                    | 22,731                     | 20,688                     | 24,307                     | 23,862                     | 24,434                     | 23,702                     | 277,   |
| TOTAL INCOME 2019/20   | 23,212   | 23,493                                       |                  |                            |                            |                           |                            |                            | -                          |                            |                            |                            | 46,7   |
| VARIANCE   | -1,258   | 2,167  |                  |                            |                            |                           |                            |                            |                            |                            |                            |                            |  |
|  | Гост.  | NOV.   | DEC.             | JAN.                       | ceo I                      | MAD                       | ADD T                      | MAN I                      |                            |                            |                            |                            |  |
| 2015/16 VACANCY LOSS   | ******   | ******                                       | DEG.             | -575                       | F <b>EB</b> .              | MAR.                      | APR.                       | MAY.                       | JUN.                       | JUL.                       | AUG.                       | SEPT.                      | TOTA   |
| 2016/17 VACANCY LOSS   | 76   | -520   | -961             | -575                       | -0/5                       | -249                      | 0                          | 0                          | -616                       | -1,093                     | 0                          | 0                          | -3,  |
| 2017/18 VACANCY LOSS   | 140  | -520   | -901             | 0                          |                            | 0                         | 0                          | -1,305                     | -563                       | 0                          | 86                         | -106                       | -3,  |
| 2018/19 VACANCY LOSS   | 0  | 0  | -206             | 0                          | -581                       | 0                         | -527                       | -585                       | -585                       | -125                       | -94                        | 359                        | -1,  |
| 2019/20 VACANCY LOSS   | <del>                                     </del> | -288   | -200             |                            | -608                       | 0                         | -981                       | -2,179                     | -5                         | -54                        | 0                          | 0                          | -4,0   |
|  |  |  |                  |                            |                            |                           |                            |                            |                            | -                          |                            |                            | -7   |
| VARIANCE   | 0  | -288   |                  |                            |                            |                           |                            |                            |                            |                            | 194                        |                            |  |
|  | ОСТ.   | NOV.   | DEC.             | JAN.                       | FEB.                       | MAR.                      | APR.                       | MAY.                       | JUN.                       | JUL.                       | AUG. I                     | SEPT.                      | TOTA   |
| 2015/16 UNPAID RENTS   | ******   | ******                                       | *******          | -1,013                     | 116                        | 479                       | -956                       | -768                       | 449                        | 1,358                      | -147                       | -531                       | -1,  |
| 2016/17 UNPAID RENTS   | 416  | -423   | -323             | -423                       | -473                       | 492                       | 364                        | -216                       | -130                       | -861                       | 77                         | 157                        | -1,  |
| 2017/18 UNPAID RENTS   | -188   | -130   | -140             | -134                       | -140                       | 239                       | -189                       | -194                       | -179                       | -127                       | 165                        | 34                         | -9   |
| 2018/19 UNPAID RENTS   | 169  | 234  | 26               | -209                       | 199                        | -721                      | -133                       | 136                        | 547                        | 175                        | -82                        | -268                       |  |
| 2019/20 UNPAID RENTS   | -293   | -860   |                  |                            |                            |                           |                            |                            |                            |                            | 321                        | -200                       | -1,  |
| VARIANCE   | -462   | -1,094                                       |                  |                            |                            |                           |                            |                            |                            |                            |                            |                            |  |
|  |  |  |                  |                            |                            |                           |                            |                            |                            |                            | Transfer (                 |                            | -1,5   |
|  | OCT.   | NOV.   | DEC.             | JAN.                       | FEB.                       | MAR.                      | APR.                       | MAY.                       | JUN.                       | JUL.                       | AUG.                       | SEPT.                      | TOTA   |
| 2015/16 TOTAL OPER EXP   | ******   | ******                                       | ******           | 3,245                      | 10,075                     | 8,771                     | 6,127                      | 7,110                      | 9,934                      | 10,250                     | 7,232                      | 7,759                      | 70,5   |
| 2016/17 TOTAL OPER EXP   | 5,101  | 8,153  | 6,927            | 4,963                      | 4,965                      | 21,212                    | 7,021                      | 4,877                      | 10,850                     | 9,359                      | 5,400                      | 7,969                      | 96,7   |
| 2017/18 TOTAL OPER EXP   | 8,271  | 5,281  | 5,674            | 24,723                     | 6,670                      | 5,230                     | 6,863                      | 6,936                      | 5,510                      | 8,447                      | 7,194                      | 5,975                      | 96,7   |
| 2018/19 TOTAL OPER EXP   | 27,386   | 7,112  | 11,551           | 7,134                      | 8,000                      | 10,012                    | 6,636                      | 11,067                     | 6,164                      | 8,729                      | 7,694                      | 8,703                      | 120,1  |
| 2040/20 TOTAL ODED EVE   | 25,329   | 6,007  |                  |                            |                            |                           |                            |                            |                            |                            |                            |                            | 31,3   |
| 2019/20 TOTAL OPER EXP   | - 20,025   | 0,001  |                  |                            |                            |                           |                            |                            | $\overline{}$              |                            |                            |                            |  |
| VARIANCE   | -2,057   | -1,106                                       |                  |                            |                            |                           |                            |                            |                            |                            |                            |                            | -3.1   |
|  | -2,057   | -1,106                                       | DEC              | IAN                        | FER                        | MAD                       | ADD                        |                            |                            |                            |                            |                            |  |
| VARIANCE   |  |  | DEC.             | JAN.                       | FEB.                       | MAR.                      | APR.                       | MAY.                       | JUN.                       | JUL.                       | AUG.                       | SEPT.                      | TOTA   |
| VARIANCE 2015/16 TOTAL NOI   | -2,057   | -1,106<br>NOV.                               | ******           | 17,299                     | 12,963                     | 12,906                    | 14,894                     | 15,511                     | 12,336                     | 10,988                     | 15,200                     | 12,858                     | TOTA<br>124,                                     |
| VARIANCE  2015/16 TOTAL NOI 2016/17 TOTAL NOI                                    | -2,057<br>OCT.                                   | -1,106<br>NOV.                               | 14,932           | 17,299<br>17,055           | 12,963<br>16,493           | 12,906<br>2,439           | 14,894<br>15,807           | 15,511<br>16,715           | 12,336<br>11,938           | 10,988<br>13,260           | 15,200<br>17,667           | 12,858<br>15,207           | TOTA<br>124,                                     |
| 2015/16 TOTAL NOI<br>2016/17 TOTAL NOI<br>2017/18 TOTAL NOI                      | -2,057<br>OCT.<br><br>18,819<br>14,771           | -1,106<br>NOV.<br>12,138<br>17,878           | 14,932<br>17,595 | 17,299<br>17,055<br>-1,724 | 12,963<br>16,493<br>15,285 | 12,906<br>2,439<br>18,004 | 14,894<br>15,807<br>15,945 | 15,511<br>16,715<br>15,413 | 12,336<br>11,938<br>16,924 | 10,988<br>13,260<br>15,037 | 15,200<br>17,667<br>17,240 | 12,858                     | TOTA<br>124,!<br>172,                            |
| 2015/16 TOTAL NOI<br>2016/17 TOTAL NOI<br>2017/18 TOTAL NOI<br>2018/19 TOTAL NOI | -2,057<br>OCT.<br>18,819<br>14,771<br>-2,916     | -1,106<br>NOV.<br>12,138<br>17,878<br>14,214 | 14,932           | 17,299<br>17,055           | 12,963<br>16,493           | 12,906<br>2,439           | 14,894<br>15,807           | 15,511<br>16,715           | 12,336<br>11,938           | 10,988<br>13,260           | 15,200<br>17,667           | 12,858<br>15,207           | -3,1<br>TOTA<br>124,9<br>172,4<br>179,0<br>157,4 |
| 2015/16 TOTAL NOI<br>2016/17 TOTAL NOI<br>2017/18 TOTAL NOI                      | -2,057<br>OCT.<br><br>18,819<br>14,771           | -1,106<br>NOV.<br>12,138<br>17,878           | 14,932<br>17,595 | 17,299<br>17,055<br>-1,724 | 12,963<br>16,493<br>15,285 | 12,906<br>2,439<br>18,004 | 14,894<br>15,807<br>15,945 | 15,511<br>16,715<br>15,413 | 12,336<br>11,938<br>16,924 | 10,988<br>13,260<br>15,037 | 15,200<br>17,667<br>17,240 | 12,858<br>15,207<br>16,654 | TOTA<br>124,9<br>172,4<br>179,0                  |

#### **MEMO**

Date: December 13, 2019

To: HACB Board of Commissioners

From: Larry Guanzon, Deputy Executive Director

Subject: Status Report – LIHTC Properties & Cordillera Apartments

• Chico Commons Apartment, Chico (72 units, LIHTC, Family)

- Walker Commons Apartments, Chico (56 units, LIHTC, senior/disabled)
- 1200 Park Avenue Apartments, Chico (107 units, LIHTC, senior)
- Harvest Park Apartments, Chico (90 units, LIHTC, family)
- Gridley Springs I Apartments, Gridley (32 units, LIHTC, family)
- Cordillera Apartments, Chico (20 units, family)

For Chico Commons, Walker Commons Apartments, and 1200 Park Ave, please also see monthly reports provided by the property manager, AWI, following this memo. Property manager Winn Residential provides monthly reports for Harvest Park; Sackett Corporation for Gridley Springs I; and RSC Associates for Cordillera Apartments.

Chico Commons Apartments, Chico (72 units, LIHTC, Family, MGP, Banyard Management, PM: AWI) – We currently have three (3) vacancies as of December 1st. As of this memo, two (2) approved applications and move-ins are being planned. The final phase of exterior siding replacements is substantially complete, the work being completed by local contractor Experts in Your Home (Hignell). We are working with PG&E to use their low-income energy efficiency program to replace common area water heaters, washing machines, and lighting. We will need to pay for the improvements up front, with PG&E reimbursing the property after completion. Water-conserving landscape upgrades, and ADA-related site improvements are being planned, as well as parking lot repair, seal, and re-striping. Please find AWI's narrative property report and financials, following.

Walker Commons Apartments, Chico (56 units, LIHTC, Senior & Disabled, MGP: BCAHDC, PM: AWI) – The property is 100% occupied. Painting of exterior wood siding features is has been completed and being addressed operationally, to preserve and extend the life of the siding. We are ordering a new complex sign to help improve its "curb appeal" as the original sign is in need of replacement. Please find the AWI monthly owners report following, as well as a brief property narrative provided by the AWI regional property manager.

1200 Park Avenue Apartments, Chico (107 units, LIHTC, Senior, MGP: BCAHDC, PM: AWI) – This property currently has zero (0) vacancy. A repair of the flat roof section over the entrance has been completed by Sierra Roofing. We will need to address the two additional flat roof sections in the future should they fail with water intrusion. The cost was approximately \$18,500.00, paid thru property reserves. Tree trimming has been completed and the City of Chico has been put on notice of trip hazards located around the property, as the sidewalks are City owned. Resident concerns have been received regarding the Site Manager's "style" in conducting operations, an issue that is being closely monitored by both the HACB and property manager, AWI working together – no malfeasance has been alleged or determined. Please find the AWI's monthly financials and property manager monthly narrative for your review.

**Harvest Park Apartments**, Chico (90 units, LIHTC, Family, MGP: BCAHDC, PM Winn Residential) – Harvest Park currently has one (1) vacancy. The property continues operations per budget. Of interest, electric vehicle charging stations will be installed at the property, the stations themselves being provided via grant; installation will be borne by the property. Please find WINN Residential Owner's Report following.

Gridley Springs I Apartments, Gridley (32 units, LIHTC, Family, MGP: BCAHDC, PM: Sackett Corporation) – There are two (2) vacancies reported by Sackett Corporation as of the beginning of December. Please find Sackett Corporation's Owner's report, following. Partnership partner, Dawson Holdings, has initiated contact with HACB to discuss the future direction for the property, in concert with consideration of its adjacent neighbor, Gridley Springs II apartments – a buyout may be on the table.

**Cordillera Apartments**, Chico (20 units, Family, Owner: BCAHDC, PM: RSC Assoc.) The property has zero (0) vacancy. Exterior Painting of all buildings has been completed. There is the north driveway of the complex where we will need to repair due to asphalt deterioration in the first half of 2020. Please find RSC's monthly Owner's report, following.



# **Chico Commons**



Separate Variance Report sent explaining budget differences and expenses.

## **Updates:**

Chico Commons has three vacancies. Two approved apps on hand with move-ins planned and another in process.

- ❖One eviction for non-payment.
- One notice to vacate
- One household possibly pending termination for failure to prepare for cockroach treatments

Staff is working diligently to turn and fill units as quickly as possible.

Rent increases for January 1, 2020 have been distributed and there was no negative feedback received on our end. All went smoothly.

The paperwork accepting PGE ESA program recommendations have been accepted and we are collecting the requested bids. We are waiting for more information on how the upgrades will be funded.

We are closing out 2019 projects and ensuring all invoices are received prior to year-end and will begin preparing for 2020, including estimates for capital improvements early in the year.

(530) 745-6170 tel (530) 745-6173 fax www.awimc.com AWI Management Corporation PO Box 550 Auburn CA 95604



Chico Commons 549
For the Month Ended November 30, 2019
Statement of Income & Cash Flow

|                                   | Statement of Income & Cash Flow |                         |                   |                     |               |                    |  |  |
|-----------------------------------|---------------------------------|-------------------------|-------------------|---------------------|---------------|--------------------|--|--|
|                                   | Current                         | Current                 | Current           | YTD                 | YTD           | YTD                |  |  |
|                                   | Activity                        | Budget                  | Variance          | Activity            | Budget        | Variance           |  |  |
| Rental Income                     |                                 |                         |                   |                     |               |                    |  |  |
| Oraca Barria                      | <b>#</b> 50 040 00              | Ф. F. F. 4. F. 4. O. F. | <b># 0 400 75</b> | <b>#</b> 000 000 00 | ¢ 000 000 75  | <b>*</b> 00 050 05 |  |  |
| Gross Rents                       | \$ 58,648.00                    | \$ 55,451.25            | \$ 3,196.75       | \$ 638,223.00       | \$ 609,963.75 | \$ 28,259.25       |  |  |
| Vacancies                         | (2,951.00)                      | (2,772.58)              | ,                 | (23,126.75)         | (30,498.41)   | 7,371.66           |  |  |
| Rent Adjustments                  | .32                             | (519.75)                |                   | (1,730.09)          | (5,717.25)    | 3,987.16           |  |  |
| Manager's Unit                    | (771.00)                        | (771.00)                | 0.00              | (8,481.00)          | (8,481.00)    | 0.00               |  |  |
| Total Tenant Rent                 | \$ 54,926.32                    | \$ 51,387.92            | \$ 3,538.40       | \$ 604,885.16       | \$ 565,267.09 | \$ 39,618.07       |  |  |
| Other Project Income:             |                                 |                         |                   |                     |               |                    |  |  |
| Laundry Income                    | \$ 1,761.18                     | \$ 677.83               | \$ 1,083.35       | \$ 14,422.48        | \$ 7,456.16   | \$ 6,966.32        |  |  |
| Interest Income                   | .32                             | 0.00                    | .32               | 48.96               | 0.00          | 48.96              |  |  |
| Restricted Reserve Interest Incom | 7.93                            | 0.00                    | 7.93              | 153.51              | 0.00          | 153.51             |  |  |
| Late Charges                      | 393.00                          | 216.67                  | 176.33            | 3,018.00            | 2,383.34      | 634.66             |  |  |
| Other Tenant Income               | \$ 641.00                       | \$ 532.50               | \$ 108.50         | \$ 5,147.39         | \$ 5,857.50   | \$ (710.11)        |  |  |
| Miscellaneous Income              | \$ 0.00                         | \$ 0.00                 | \$ 0.00           | \$ 6,370.38         | \$ 0.00       | \$ 6,370.38        |  |  |
| Other Project Income              | \$ 2,803.43                     | \$ 1,427.00             | \$ 1,376.43       | \$ 29,160.72        | \$ 15,697.00  | \$ 13,463.72       |  |  |
| Total Project Income              | \$ 57,729.75                    | \$ 52,814.92            | \$ 4,914.83       | \$ 634,045.88       | \$ 580,964.09 | \$ 53,081.79       |  |  |
| Project Expenses:                 |                                 |                         |                   |                     |               |                    |  |  |
| roject Expenses.                  |                                 |                         |                   |                     |               |                    |  |  |
| Maint. & Oper. Exp. (Fr Page 2)   | \$ 20,641.70                    | \$ 24,350.24            | \$ (3,708.54)     | \$ 226,757.64       | \$ 267,852.73 | \$ (41,095.09)     |  |  |
| Utilities (From Pg 2)             | 7,811.00                        | 6,685.66                | 1,125.34          | 77,048.59           | 73,542.32     | 3,506.27           |  |  |
| Administrative (From Pg 2)        | 8,731.78                        | 7,588.25                | 1,143.53          | 90,386.89           | 83,470.75     | 6,916.14           |  |  |
| Taxes & Insurance (From Pg 2)     | 1,647.63                        | 1,209.67                | 437.96            | 12,238.70           | 13,306.34     | (1,067.64)         |  |  |
| Other Taxes & Insurance (Fr Page  | 1,230.50                        | 3,158.25                | (1,927.75)        | 15,257.34           | 34,740.75     | (19,483.41)        |  |  |
| Other Project Expenses            | 1,131.16                        | 870.08                  | 261.08            | 10,512.06           | 9,570.91      | 941.15             |  |  |
| Total O&M Expenses                | \$ 41,193.77                    | \$ 43,862.15            | \$ (2,668.38)     | \$ 432,201.22       | \$ 482,483.80 | \$ (50,282.58)     |  |  |
| Mortgage & Owner's Expense        |                                 |                         |                   |                     |               |                    |  |  |
| Mortgage Payment                  | \$ 0.00                         | \$ 0.00                 | \$ 0.00           | \$ .26              | \$ 0.00       | \$ .26             |  |  |
| Interest Expense - City of Chico  | \$ 2,604.17                     | \$ 2,604.17             | \$ 0.00           | \$ 28,645.87        | \$ 28,645.84  | \$ .03             |  |  |
| Reporting / Partner Management F  | 1,080.00                        | 1,080.00                | 0.00              | 11,880.00           | 11,880.00     | 0.00               |  |  |
| Transfer - Reserves               | 2,500.00                        | 2,500.00                | 0.00              | 27,500.00           | 27,500.00     | 0.00               |  |  |
| Total Mortgage & Owner's Exp.     | \$ 6,184.17                     | \$ 6,184.17             | \$ 0.00           | \$ 68,026.13        | \$ 68,025.84  | \$ .29             |  |  |
| _                                 |                                 |                         |                   | -                   |               | ·<br>              |  |  |
| Total Project Expenses            | \$ 47,377.94                    | \$ 50,046.32            | \$ (2,668.38)     | \$ 500,227.35       | \$ 550,509.64 | \$ (50,282.29)     |  |  |
| Net Profit (Loss)                 | \$ 10,351.81                    | \$ 2,768.60             | \$ 7,583.21       | \$ 133,818.53       | \$ 30,454.45  | \$ 103,364.08      |  |  |
|                                   |                                 |                         |                   |                     |               |                    |  |  |

Other Cash Flow Items:

# Chico Commons 549

#### For the Month Ended November 30, 2019 Statement of Income & Cash Flow

|                                    |              |               |              | nent of income & Ca |                |                 |
|------------------------------------|--------------|---------------|--------------|---------------------|----------------|-----------------|
|                                    | Current      | Current       | Current      | YTD                 | YTD            | YTD             |
|                                    | Activity     | Budget        | Variance     | Activity            | Budget         | Variance        |
| Reserve Transfers                  | \$ (7.93)    | \$ 0.00       | \$ (7.93)    | \$ 33,559.14        | \$ 0.00        | \$ 33,559.14    |
| T & I Transfers                    | (472.52)     |               | (472.52)     |                     | 0.00           | 42.36           |
| Operating Acct MMKT - FFB - ICS    | 0.00         | 0.00          | 0.00         | (100,042.17)        |                | (100,042.17)    |
| Security Deposits Held             | 650.00       | 0.00          | 650.00       | (1,700.00)          |                | (1,700.00)      |
| Authorized Reserve - Other         | 0.00         | (4,583.33)    | 4,583.33     | (33,712.65)         |                | , ,             |
| Tenant Receivables                 | (1,785.40)   |               | (1,785.40)   | , ,                 | 0.00           | 3,837.88        |
| Other Receivables                  | 1,624.83     | 0.00          | 1,624.83     | (5,250.45)          |                | (5,250.45)      |
| Accounts Payable - Trade           | 3,917.50     | 0.00          | 3,917.50     | (3,903.52)          |                | (3,903.52)      |
| •                                  | · ·          | 0.00          | •            | , ,                 |                | ,               |
| Accounts Payable Other             | 0.00         |               | 0.00         | (870.42)            |                | (870.42)        |
| Accrued Interest - City of Chico   | 2,604.17     | 0.00          | 2,604.17     | (2,604.13)          |                | (2,604.13)      |
| Accrued RTO - Prior Year           | 0.00         | 0.00          | 0.00         | (268.28)            |                | (268.28)        |
| Other Notes Payable                | 0.00         | 0.00          | 0.00         | .26                 | 0.00           | .26             |
| Unclaimed Property                 | 0.00         | 0.00          | 0.00         | (.19)               |                | (.19)           |
| Partner's Equity                   | 0.00         | 0.00          | 0.00         | (53,685.16)         | 0.00           | (53,685.16)     |
| Total Other Cash Flow Items        | \$ 6,530.65  | \$ (4,583.33) | \$ 11,113.98 | \$ (164,597.33)     | \$ (50,416.66) | \$ (114,180.67) |
| Net Operating Cash Change          | \$ 16,882.46 | \$ (1,814.73) | \$ 18,697.19 | \$ (30,778.80)      | \$ (19,962.21) | \$ (10,816.59)  |
| Cash Accounts                      | 1            | End Balance   | Current      | Change              |                |                 |
|                                    |              | 1 Year Ago    | Balance      |                     |                |                 |
| Operating Acct-FFB                 |              | \$ 72,149.35  | \$ 41,370.55 | \$ (30,778.80)      |                |                 |
| Operating Acct MMKT - FFB - ICS    |              | 0.00          | 100,042.17   | 100,042.17          |                |                 |
| Tax & Insurance-FFB                |              | 4,989.05      | 4,946.69     | (42.36)             |                |                 |
| Security Acct-FFB                  |              | 42,985.00     | 42,985.00    | 0.00                |                |                 |
| Reserve Acct-FFB                   |              | 89,138.42     | 33,045.64    | (56,092.78)         |                |                 |
| Reserve Acct - MMKT - FFB*         |              | 0.00          | 50,033.64    | 50,033.64           |                |                 |
| Payables & Receivables:            |              |               |              |                     |                |                 |
| Accounts Payable - Trade           |              | 10,453.14     | 6,549.62     | (3,903.52)          |                |                 |
| Rents Receivable - Current Tenants |              | 10,662.52     | 5,866.13     | (4,796.39)          |                |                 |
| Other Tenant Charges Receivable    |              | 349.98        | 1,308.49     | 958.51              |                |                 |
|                                    | Current      | Current       | Current      | YTD                 | YTD            | YTD             |
|                                    | Activity     | Budget        | Variance     | Activity            | Budget         | Variance        |
| Maintenance & Operating Expenses   | :            |               |              |                     |                |                 |
| Maintananaa Payrall                | ¢ 2 541 60   | ¢ 2 922 67    | ¢ (201.07)   | ¢ 25 011 26         | ¢ 42 450 24    | ¢ (6 249 09)    |
| Maintenance Payroll                | \$ 3,541.60  | \$ 3,832.67   | \$ (291.07)  | \$ 35,911.26        | \$ 42,159.34   | \$ (6,248.08)   |
| Janitorial/Cleaning Supplies       | 498.32       | 33.33         | 464.99       | 1,461.97            | 366.66         | 1,095.31        |
| Plumbing Repairs                   | 0.00         | 83.33         | (83.33)      | 1,072.06            | 916.66         | 155.40          |
| Painting & Decorating              | 41.04        | 250.00        | (208.96)     | 896.78              | 2,750.00       | (1,853.22)      |



# Walker Commons

### November 2019

Separate Variance Report explaining budget differences and expenditures.

#### **Updates:**

Walker Commons is 100% occupied.

No evictions in process No notices to vacate

Site staff is wrapping up pending projects by year end.

- Tree Trimming
- New sign installation
- Community room exterior paint touch up. After the siding was painted last season the top half quickly faded. A new coat is being applied.

Residents and staff participated in collecting donations for the Loaves and Fishes Community Center. The center provides a wide variety of services for homeless without any federal funding. The initial goal was to collect 6-8 coffee mugs...The response was overwhelming and they ended up with an entire car load of donations. Blankets, canned goods, toys and much more. What a great way to celebrate the season of giving and bring the community together. Maintenance Technician, Nichole, delivered the items to the shelter.

November luncheon was homemade chicken noodle soup. A large group of residents turned out to visit and warm up over a bowl of soup. Next, is a December hot cocoa and cookie party.



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Walker Commons 550
For the Month Ended November 30, 2019
Statement of Income & Cash Flow

|                                   |                 | sh Flow                  |                         |                             |                             |                          |
|-----------------------------------|-----------------|--------------------------|-------------------------|-----------------------------|-----------------------------|--------------------------|
|                                   | Current         | Current                  | Current                 | YTD                         | YTD                         | YTD                      |
|                                   | Activity        | Budget                   | Variance                | Activity                    | Budget                      | Variance                 |
| Rental Income                     |                 |                          |                         |                             |                             |                          |
| Crass Donts                       | ¢ 27 204 00     | Ф 22 C22 02              | ¢ 4.700.00              | ¢ 400 700 00                | ¢ 250 042 00                | Ф 47 00C 00              |
| Gross Rents<br>Vacancies          | \$ 37,391.00    | \$ 32,622.00<br>(326.25) | \$ 4,769.00<br>(216.75) | \$ 406,728.00<br>(1,277.00) | \$ 358,842.00<br>(3,588.75) | \$ 47,886.00<br>2,311.75 |
| Rent Adjustments                  | (543.00)<br>.39 | (39.58)                  | ` ,                     | (725.11)                    | (3,366.73)                  | (289.70)                 |
| Manager's Unit                    | (637.00)        | (637.00)                 |                         | (6,998.00)                  | (7,007.00)                  | 9.00                     |
| Managers Offic                    | (037.00)        | (037.00)                 | 0.00                    | (0,990.00)                  | (7,007.00)                  | 9.00                     |
| Total Tenant Rent                 | \$ 36,211.39    | \$ 31,619.17             | \$ 4,592.22             | \$ 397,727.89               | \$ 347,810.84               | \$ 49,917.05             |
| Other Project Income:             |                 |                          |                         |                             |                             |                          |
| Laundry Income                    | \$ 163.88       | \$ 134.42                | \$ 29.46                | \$ 1,634.76                 | \$ 1,478.59                 | \$ 156.17                |
| Interest Income                   | 2.99            | 0.00                     | 2.99                    | 13.85                       | 0.00                        | 13.85                    |
| Restricted Reserve Interest Incom | 39.17           | 0.00                     | 39.17                   | 341.04                      | 0.00                        | 341.04                   |
| Late Charges                      | 0.00            | 12.50                    | (12.50)                 | 63.00                       | 137.50                      | (74.50)                  |
| Other Tenant Income               | \$ 370.00       | \$ 41.67                 | \$ 328.33               | \$ 1,549.68                 | \$ 458.34                   | \$ 1,091.34              |
| Miscellaneous Income              | \$ 309.40       | \$ 0.00                  | \$ 309.40               | \$ 309.40                   | \$ 0.00                     | \$ 309.40                |
| Other Project Income              | \$ 885.44       | \$ 188.59                | \$ 696.85               | \$ 3,911.73                 | \$ 2,074.43                 | \$ 1,837.30              |
| Total Project Income              | \$ 37,096.83    | \$ 31,807.76             | \$ 5,289.07             | \$ 401,639.62               | \$ 349,885.27               | \$ 51,754.35             |
| Project Expenses:                 |                 |                          |                         |                             |                             |                          |
| Maint. & Oper. Exp. (Fr Page 2)   | \$ 17,595.17    | \$ 11,986.83             | \$ 5,608.34             | \$ 123,552.75               | \$ 131,855.16               | \$ (8,302.41)            |
| Utilities (From Pg 2)             | 3,065.70        | 3,003.00                 | 62.70                   | 33,855.23                   | 33,033.00                   | 822.23                   |
| Administrative (From Pg 2)        | 5,771.51        | 6,135.83                 | (364.32)                | •                           | 67,494.16                   | (2,366.81)               |
| Taxes & Insurance (From Pg 2)     | 827.21          | 798.67                   | 28.54                   | 8,502.63                    | 8,785.34                    | (282.71)                 |
| Other Taxes & Insurance (Fr Page  | 1,437.62        | 2,815.34                 | (1,377.72)              | ,                           | 30,968.68                   | (13,541.41)              |
| Other Project Expenses            | 533.42          | 755.25                   | (221.83)                |                             | 8,307.75                    | 1,692.94                 |
| Total O&M Expenses                | \$ 29,230.63    | \$ 25,494.92             | \$ 3,735.71             | \$ 258,465.92               | \$ 280,444.09               | \$ (21,978.17)           |
| Mortgage & Owner's Expense        |                 |                          |                         |                             |                             |                          |
| Mortgage Payment                  | \$ 0.00         | \$ 0.00                  | \$ 0.00                 | \$ 0.00                     | \$ 0.00                     | \$ 0.00                  |
| Interest Expense - City of Chico  | \$ 1,250.00     | \$ 1,250.00              | \$ 0.00                 | \$ 13,750.00                | \$ 13,750.00                | \$ 0.00                  |
| Reporting / Partner Management F  | 625.00          | 625.00                   | 0.00                    | 6,875.00                    | 6,875.00                    | 0.00                     |
| Transfer - Reserves               | 933.34          | 933.33                   | .01                     | 10,266.74                   | 10,266.66                   | .08                      |
| Total Mortgage & Owner's Exp.     | \$ 2,808.34     | \$ 2,808.33              | \$.01                   | \$ 30,891.74                | \$ 30,891.66                | \$ .08                   |
| Total Project Expenses            | \$ 32,038.97    | \$ 28,303.25             | \$ 3,735.72             | \$ 289,357.66               | \$ 311,335.75               | \$ (21,978.09)           |
|                                   |                 |                          |                         |                             |                             |                          |
| Net Profit (Loss)                 | \$ 5,057.86     | \$ 3,504.51              | \$ 1,553.35             | \$ 112,281.96               | \$ 38,549.52                | \$ 73,732.44             |

Other Cash Flow Items:

# Walker Commons 550 For the Month Ended November 30, 2019 Statement of Income & Cash Flow

|                                    |                     |                        | Stater              | ment of Income & Ca | ash Flow        |                 |
|------------------------------------|---------------------|------------------------|---------------------|---------------------|-----------------|-----------------|
|                                    | Current             | Current                | Current             | YTD                 | YTD             | YTD             |
|                                    | Activity            | Budget                 | Variance            | Activity            | Budget          | Variance        |
|                                    | ,                   | J                      |                     | ,                   | S               |                 |
| Reserve Transfers                  | \$ (39.17)          | \$ 0.00                | \$ (39.17)          | \$ (21,955.89)      | \$ 0.00         | \$ (21,955.89)  |
| T & I Transfers                    | (741.03)            | 0.00                   | (741.03)            | (15,351.89)         | 0.00            | (15,351.89)     |
| Security Acct-FFB                  | 0.00                | 0.00                   | 0.00                | 600.00              | 0.00            | 600.00          |
| Security Deposits Held             | (940.00)            | 0.00                   | (940.00)            | (1,010.00)          | 0.00            | (1,010.00)      |
| Authorized Reserve - Other         | 0.00                | (13,333.33)            | 13,333.33           | (78,360.15)         | (146,666.66)    | 68,306.51       |
| Tenant Receivables                 | 314.73              | 0.00                   | 314.73              | 744.30              | 0.00            | 744.30          |
| Other Receivables                  | 1,390.25            | 0.00                   | 1,390.25            | (2,464.33)          |                 | (2,464.33)      |
| Accounts Payable - Trade           | (3,160.15)          | 0.00                   | (3,160.15)          | ( '                 |                 | (6,062.20)      |
| Accrued Interest - City of Chico   | 1,250.00            | 0.00                   | 1,250.00            | (1,250.00)          |                 | (1,250.00)      |
| Prepaid Rents                      | 0.00                | 0.00                   | 0.00                | .25                 | 0.00            | .25             |
| Other Notes Payable                | 625.00              | 0.00                   | 625.00              | (625.00)            |                 | (625.00)        |
|                                    |                     |                        |                     | , ,                 |                 | ` ,             |
| Partner's Equity                   | 0.00                | 0.00                   | 0.00                | (26,622.00)         | 0.00            | (26,622.00)     |
| Total Other Cash Flow Items        | \$ (1,300.37)       | \$ (13,333.33)         | \$ 12,032.96        | \$ (152,356.91)     | \$ (146,666.66) | \$ (5,690.25)   |
| Net Operating Cash Change          | \$ 3,757.49         | \$ (9,828.82)          | \$ 13,586.31        | \$ (40,074.95)      | \$ (108,117.14) | \$ 68,042.19    |
| Cash Accounts                      |                     | nd Balance<br>Year Ago | Current<br>Balance  | Change              |                 |                 |
| Operating Acct-FFB                 | \$ 1                | 43,613.49              | \$ 103,538.54       | \$ (40,074.95)      |                 |                 |
| Tax & Insurance - FFB              |                     | 0.00                   | 15,351.89           | 15,351.89           |                 |                 |
| Security Acct-FFB                  |                     | 22,990.00              | 22,390.00           | (600.00)            |                 |                 |
| Reserve Acct-FFB                   |                     | 2,133.84               | 84,530.02           | 82,396.18           |                 |                 |
| Reserve Acct MMKT-FFB*             | •                   | 125,210.51             | 125,440.49          | 229.98              |                 |                 |
| Owner Held Reserves CD             | •                   | 150,250.00             | 99,846.47           | (50,403.53)         |                 |                 |
| Payables & Receivables:            |                     |                        |                     |                     |                 |                 |
| Accounts Payable - Trade           |                     | 9,669.78               | 3,607.58            | (6,062.20)          |                 |                 |
| Rents Receivable - Current Tenants |                     | 559.00                 | (204.00)            | (763.00)            |                 |                 |
| Other Tenant Charges Receivable    |                     | 137.00                 | 155.70              | 18.70               |                 |                 |
| Prepaid Rents                      |                     | .25                    | 0.00                | (.25)               |                 |                 |
|                                    | Current<br>Activity | Current<br>Budget      | Current<br>Variance | YTD<br>Activity     | YTD<br>Budget   | YTD<br>Variance |
| Maintenance & Operating Expenses   | ::                  |                        |                     |                     |                 |                 |
| Maintenance Payroll                | \$ 2,250.19         | \$ 2,775.58            | \$ (525.39)         | \$ 20,862.35        | \$ 30,531.41    | \$ (9,669.06)   |
| Janitorial/Cleaning Supplies       | 91.29               | 66.67                  | 24.62               | 794.27              | 733.34          | 60.93           |
| Plumbing Repairs                   | 68.10               | 62.50                  | 5.60                | 248.17              | 687.50          | (439.33)        |
| Painting & Decorating              | 235.12              | 83.33                  | 151.79              | 1,975.04            | 916.66          | 1,058.38        |
| S S                                | 1,734.97            | 625.00                 |                     | *                   | 6,875.00        | 4,405.77        |
| Repairs & Maintenance - Supply     | 1,134.91            | 020.00                 | 1,109.97            | 11,280.77           | 0,073.00        | 4,403.77        |



# 1200 Park Avenue



Separate Variance Report sent explaining budget differences and expenses.

## **Updates:**

1200 Park Avenue is 100% occupied.

No notices to vacate or evictions in process.

Resident relations are settling down after the confusion with the section 8 rent increase amounts was resolved.

The tree trimming was completed! The invoice was received and will be paid before year end.

Gutter cleaning is scheduled to be completed and invoiced prior to year-end.

We will soon begin the annual project of purging and storing 2019 to make room and prepare for 2020.

Staff continues to promote a sense of community and partnership through positive interaction and resident functions.

November 15<sup>th</sup> was birthday cake day. Cake, ice cream and fresh fruit was served.

November 20<sup>th</sup> was Bingo. More residents than ever turned out to play!

November 26<sup>th</sup> was the monthly luncheon feast and potluck. Traditional holiday dishes were shared along with many deserts and salads.

A holiday party and meal is planned for December. Games and prizes will be incorporated into the event for added fun!

Looking forward to a positive and productive 2020!

**AWI Management Corporation** 

(530) 745-6170 tel (530) 745-6173 fax

(530) 745-6173 fax PO Box 550 www.awimc.com Auburn CA 95604



Park Avenue 569

| For the Month Ended November 30, 2019 |  |
|---------------------------------------|--|
| Statement of Income & Cash Flow       |  |

|                                   | Statement of Income & Cash Flow |              |             |               |               |               |  |  |
|-----------------------------------|---------------------------------|--------------|-------------|---------------|---------------|---------------|--|--|
|                                   | Current                         | Current      | Current     | YTD           | YTD           | YTD           |  |  |
|                                   | Activity                        | Budget       | Variance    | Activity      | Budget        | Variance      |  |  |
|                                   |                                 |              |             |               |               |               |  |  |
| Rental Income                     |                                 |              |             |               |               |               |  |  |
| Gross Rents                       | \$ 70,597.00                    | \$ 66,372.00 | \$ 4,225.00 | \$ 753,021.00 | \$ 730,092.00 | \$ 22,929.00  |  |  |
| Vacancies                         | (472.00)                        | (1,327.42)   |             | (7,420.66)    | (14,601.59)   | 7,180.93      |  |  |
| Rent Adjustments                  | (29.48)                         | 0.00         | (29.48)     |               | 0.00          | 1,175.33      |  |  |
| Manager's Unit                    | (781.00)                        | (780.00)     | (1.00)      | (8,591.00)    | (8,580.00)    | (11.00)       |  |  |
| Total Tenant Rent                 | \$ 69,314.52                    | \$ 64,264.58 | \$ 5,049.94 | \$ 738,184.67 | \$ 706,910.41 | \$ 31,274.26  |  |  |
| Other Project Income:             |                                 |              |             |               |               |               |  |  |
| Laundry Income                    | \$ 2,000.00                     | \$ 1,000.00  | \$ 1,000.00 | \$ 9,500.00   | \$ 11,000.00  | \$ (1,500.00) |  |  |
| Interest Income                   | 1.12                            | 0.00         | 1.12        | 68.88         | 0.00          | 68.88         |  |  |
| Restricted Reserve Interest Incom | 11.32                           | 7.25         | 4.07        | 124.17        | 79.75         | 44.42         |  |  |
| Late Charges                      | 85.00                           | 41.67        | 43.33       | 1,137.44      | 458.34        | 679.10        |  |  |
| Other Tenant Income               | \$ 105.00                       | \$ 365.41    | \$ (260.41) | \$ 4,370.99   | \$ 4,019.57   | \$ 351.42     |  |  |
| Miscellaneous Income              | \$ 23.16                        | \$ 12.50     | \$ 10.66    | \$ 2,049.05   | \$ 137.50     | \$ 1,911.55   |  |  |
| Other Project Income              | \$ 2,225.60                     | \$ 1,426.83  | \$ 798.77   | \$ 17,250.53  | \$ 15,695.16  | \$ 1,555.37   |  |  |
| Total Project Income              | \$ 71,540.12                    | \$ 65,691.41 | \$ 5,848.71 | \$ 755,435.20 | \$ 722,605.57 | \$ 32,829.63  |  |  |
| Project Expenses:                 |                                 |              |             |               |               |               |  |  |
| Maint. & Oper. Exp. (Fr Page 2)   | \$ 16,215.34                    | \$ 10,225.57 | \$ 5,989.77 | \$ 159,500.59 | \$ 112,481.39 | \$ 47,019.20  |  |  |
| Utilities (From Pg 2)             | 8,390.16                        | 8,736.82     | (346.66)    | 100,778.37    | 96,105.14     | 4,673.23      |  |  |
| Administrative (From Pg 2)        | 8,140.90                        | 8,437.25     | (296.35)    | ·             | 92,809.75     | 1,235.17      |  |  |
| Taxes & Insurance (From Pg 2)     | 2,125.02                        | 1,891.00     | 234.02      | 20,274.22     | 20,801.00     | (526.78)      |  |  |
| Other Taxes & Insurance (Fr Page  | 2,525.16                        | 4,107.75     | (1,582.59)  | 24,209.11     | 45,185.25     | (20,976.14)   |  |  |
| Other Project Expenses            | 1,731.77                        | 1,680.59     | 51.18       | 20,863.64     | 18,486.43     | 2,377.21      |  |  |
| Total O&M Expenses                | \$ 39,128.35                    | \$ 35,078.98 | \$ 4,049.37 | \$ 419,670.85 | \$ 385,868.96 | \$ 33,801.89  |  |  |
| Mortgage & Owner's Expense        |                                 |              |             |               |               |               |  |  |
| Mortgage Payment                  | \$ 25,956.27                    | \$ 26,010.84 | \$ (54.57)  | \$ 285,518.97 | \$ 286,119.18 | \$ (600.21)   |  |  |
| Managing General Partner Fees     | \$ 1,047.08                     | \$ 1,047.08  | \$ 0.00     | \$ 11,517.88  | \$ 11,517.91  | \$ (.03)      |  |  |
| Transfer - Reserves               | 2,675.00                        | 2,675.00     | 0.00        | 29,425.00     | 29,425.00     | 0.00          |  |  |
| Total Mortgage & Owner's Exp.     | \$ 29,678.35                    | \$ 29,732.92 | \$ (54.57)  | \$ 326,461.85 | \$ 327,062.09 | \$ (600.24)   |  |  |
| Total Project Expenses            | \$ 68,806.70                    | \$ 64,811.90 | \$ 3,994.80 | \$ 746,132.70 | \$ 712,931.05 | \$ 33,201.65  |  |  |
| Net Profit (Loss)                 | \$ 2,733.42                     | \$ 879.51    | \$ 1,853.91 | \$ 9,302.50   | \$ 9,674.52   | \$ (372.02)   |  |  |
| ` ′                               |                                 |              |             |               |               |               |  |  |

Other Cash Flow Items:

# Park Avenue 569

#### For the Month Ended November 30, 2019 Statement of Income & Cash Flow

|                                    |              |                           | Stater             | ment of Income & Ca | ash Flow       |                     |
|------------------------------------|--------------|---------------------------|--------------------|---------------------|----------------|---------------------|
|                                    | Current      | Current                   | Current            | YTD                 | YTD            | YTD                 |
|                                    | Activity     | Budget                    | Variance           | Activity            | Budget         | Variance            |
| Reserve Transfers                  | \$ (11.32    | 2) \$ 0.00                | \$ (11.32)         | \$ (124.17)         | \$ 0.00        | \$ (124.17)         |
| T & I Transfers                    | (996.02      | ,                         | (996.02)           |                     |                | (2,009.16)          |
| Operating Acct MMKT-FFB*           | 0.00         | ,                         | 0.00               | 29,944.38           | 0.00           | 29,944.38           |
| Security Acct-FFB                  | 0.00         |                           | 0.00               | (176.00)            |                | (176.00)            |
| Security Deposits Held             | 0.00         | 0.00                      | 0.00               | 135.00 <sup>°</sup> | 0.00           | 135.00 <sup>°</sup> |
| Authorized Reserve - Other         | 0.00         | (5,316.67)                | 5,316.67           | 0.00                | (58,483.34)    | 58,483.34           |
| Pending Reserves                   | 0.00         | 0.00                      | 0.00               | (18,633.28)         | 0.00           | (18,633.28)         |
| Tenant Receivables                 | (1,038.00    | 0.00                      | (1,038.00)         | 1,114.00            | 0.00           | 1,114.00            |
| Other Receivables                  | 2,439.92     | 0.00                      | 2,439.92           | (4,014.03)          | 0.00           | (4,014.03)          |
| Accounts Payable - Trade           | (18,019.83   | 0.00                      | (18,019.83)        | (211.96)            | 0.00           | (211.96)            |
| Accrued Expenses                   | 0.00         | 0.00                      | 0.00               | (2,948.91)          | 0.00           | (2,948.91)          |
| Accrued Interest City of Chico     | 6,125.00     | 0.00                      | 6,125.00           | (6,125.00)          | 0.00           | (6,125.00)          |
| Other Notes Payable                | 5,683.71     | 0.00                      | 5,683.71           | (35,750.15)         | 0.00           | (35,750.15)         |
| Partner's Equity                   | 0.00         | 0.00                      | 0.00               | (37,657.04)         | 0.00           | (37,657.04)         |
| Total Other Cash Flow Items        | \$ (5,816.54 | \$ (5,316.67)             | \$ (499.87)        | \$ (76,456.32)      | \$ (58,483.34) | \$ (17,972.98)      |
| Net Operating Cash Change          | \$ (3,083.12 | 2) \$ (4,437.16)          | \$ 1,354.04        | \$ (67,153.82)      | \$ (48,808.82) | \$ (18,345.00)      |
| Cash Accounts                      |              | End Balance<br>1 Year Ago | Current<br>Balance | Change              |                |                     |
| Operating Acct-FFB                 |              | \$ 166,334.85             | \$ 99,181.03       | \$ (67,153.82)      |                |                     |
| Operating Acct MMKT-FFB*           |              | 40.077.80                 | 10,133.42          | (29,944.38)         |                |                     |
| Tax & Insurance-FFB                |              | 12,482.60                 | 14,491.76          | 2,009.16            |                |                     |
| Security Acct-FFB                  |              | 35,603.00                 | 35,779.00          | 176.00              |                |                     |
| Repl Reserve-Berkadia Bank-IMP     |              | 293,169.85                | 322,719.02         | 29,549.17           |                |                     |
| Payables & Receivables:            |              |                           |                    |                     |                |                     |
| Accounts Payable - Trade           |              | 13,840.33                 | 13,628.37          | (211.96)            |                |                     |
| Rents Receivable - Current Tenants | ;            | 1,827.00                  | 996.00             | (831.00)            |                |                     |
| Other Tenant Charges Receivable    |              | 575.00                    | 292.00             | (283.00)            |                |                     |
|                                    | Current      | Current                   | Current            | YTD                 | YTD            | YTD                 |
|                                    | Activity     | Budget                    | Variance           | Activity            | Budget         | Variance            |
| Maintenance & Operating Expenses   | ·            |                           |                    |                     |                |                     |
| , , ,                              |              |                           |                    |                     |                |                     |
| Maintenance Payroll                | \$ 4,387.54  | \$ 4,040.58               | \$ 346.96          | \$ 38,386.31        | \$ 44,446.41   | \$ (6,060.10)       |
| Janitorial/Cleaning Supplies       | 619.26       | 183.33                    | 435.93             | 5,125.15            | 2,016.66       | 3,108.49            |
| Plumbing Repairs                   | 0.00         | 83.33                     | (83.33)            | 335.77              | 916.66         | (580.89)            |
| Painting & Decorating              | 235.38       | 125.00                    | 110.38             | 2,242.33            | 1,375.00       | 867.33              |
| Repairs & Maintenance - Supply     | 2,073.07     | 750.00                    | 1,323.07           | 15,524.48           | 8,250.00       | 7,274.48            |
| Repairs & Maintenance - Contract   | 649.36       | 416.67                    | 232.69             | 18,365.75           | 4,583.34       | 13,782.41           |



# Monthly Property Summary Report

75 Harvest Park Court

November 2019



CHICO, CA. 90 UNITS TAX CREDIT INCOME AND EXPENSE SUMMARY

Total Operating Income Actual/Month: \$74,299.15

Total Operating Income Budget/Month: \$68,960.63

Total Operating Income Actual/YTD: \$797,280.46

Total Operating Income Budget/YTD: \$754,657.21

Total Operating Expenses Actual/Month: \$34,140.05

Total Operating Expenses Budget/Month: \$27,522.80

Total Operating Expenses Actual/YTD: \$359,026.23

Total Operating Expenses Budget/YTD: \$366,478.42

Total Net Operating Income Actual/Month: \$40,159.10

Total Net Operating Income Budget/Month: \$41,437.83

Total Net Operating Income Actual/YTD: \$438,254.23

Total Net Operating Income Budget/YTD: \$388,178.79

#### **BUDGET VARIANCE REPORT**

(Line Item Variance Report: Expenses Exceeding 10% of budget or \$500 minimum variance.)

6462-0000 Exterminating Contract - \$3,285 Variance caused by double inv charge for the period, working on resolving issue and being credited back overpayment.

6541-0000 Maintenance Supplies - \$1,605 Variance due having to turn 3 units and purchasing fridge fan motors.

6311-0000 Office Expense – Variance of \$902 due to installation of system fire wall

#### SUMMARY OF CAPITAL EXPENSES AND IMPROVEMENTS

YTD Budgeted Capital Improvements / Cash Flow: \$40,408.00

YTD Actual Capital Improvements / Cash Flow: \$ 26,433.51

YTD Budgeted Capital Improvements / RR: \* See Below

YTD Actual Capital Improvements / RR: \* See Below

NOTE: CAPITAL EXPENSE GL CODE IS BEING CHANGED. 1499.0002 IS NO LONGER BEING USED.

Description of Capital Improvements YTD:

Carpet Replacement: Unit 239, 231, 239, 123,236,136,221

Dryer: 103

Washer replaced in unit 109,218 and 236

Fridge replaced in unit

Dishwasher Replaced in unit 224,236 Community Room Flooring: \$4,157.00

Landscape Improvements Trimmed/Removed Trees

#### **GENERAL PROPERTY ISSUES and HIGHLIGHTS**

We ended the month of November with 1 vacancy, the unit is turned and file is with compliance for approval.

We are beating budgeted NOI YTD by \$50,075.1, it continues to be a good year for Harvest Park, we have been able turn vacant units rapidly saving on vacancy loss, we are over on maintenance supplies but have made up for the overage in other areas by savings or brining in extra cash flow.

Telephone 559-435-3434 Fax 559-272-6130 2499 W. Shaw Ave. Ste 103 Fresno, CA 93711

# **Budget Comparison**

Period = Nov 2019

|                                   | PTD Actual   | PTD Budget  | Variance   | % Var  | YTD Actual   | YTD Budget  | Variance  | % Var         | Annual   |
|-----------------------------------|--|---|--|--|--|---|---|---------------|--|
| INCOME                            |  |   |  |  |  |   |   |               |  |
| RENTAL INCOME                     |  |   |  |  |  |   |   |               |  |
| Rental Income                     | 56,692.00  | 70,679.00   | -13,987.00   | -19.79   | 609,038.71   | 777,469.00  | -168,430.29   | -21.66        | 848,148.00   |
| Rental Assistance                 | 16,546.00  | 0.00  | 16,546.00  | N/A  | 158,639.29   | 0.00  | 158,639.29  | N/A           | 0.00   |
| Gain/(Loss) to Lease              | 2,878.00   | 0.00  | 2,878.00   | N/A  | 39,642.00  | 0.00  | 39,642.00   | N/A           | 0.00   |
| TOTAL RENTAL INCOME               | 76,116.00  | 70,679.00   | 5,437.00   | 7.69   | 807,320.00   | 777,469.00  | 29,851.00   | 3.84          | 848,148.00   |
| MISC. INCOME                      |  |   |  |  |  |   |   |               |  |
| Tenant Services                   | 25.00  | 0.00  | 25.00  | N/A  | 25.00  | 0.00  | 25.00   | N/A           | 0.00   |
| Application Fees                  | 0.00   | 105.00  | -105.00  | -100.00  | 140.00   | 1,155.00  | -1,015.00   | -87.88        | 1,260.00   |
| Late/Term Fees                    | 100.00   | 200.00  | -100.00  | -50.00   | 1,051.00   | 2,200.00  | -1,149.00   | -52.23        | 2,400.00   |
| Damages                           | 0.00   | 450.00  | -450.00  | -100.00  | 3,589.29   | 4,950.00  | -1,360.71   | -27.49        | 5,400.00   |
| Cable Revenue                     | 1,066.15   | 0.00  | 1,066.15   | N/A  | 3,263.70   | 2,690.28  | 573.42  | 21.31         | 2,690.28   |
| TOTAL MISC. INCOME                | 1,191.15   | 755.00  | 436.15   | 57.77  | 8,068.99   | 10,995.28   | -2,926.29   | -26.61        | 11,750.28  |
| OTHER INCOME                      |  |   |  |  |  |   |   |               |  |
|                                   | 0.00   | 2.05  | -2.05  | -100.00  | 32.84  | 22.55   | 10.29   | 45.63         | 24.60  |
| TOTAL OTHER INCOME                | 0.00   | 2.05  | -2.05  | -100.00  | 32.84  | 22.55   | 10.29   | 45.63         | 24.60  |
| VACANCY LOSS/RENTAL LOSS/BAD DEB  | iT   |   |  |  |  |   |   |               |  |
|                                   |  | -50.00  | -100.00  | -200.00  | -1.820.00  | -550.00   | -1.270.00   | -230.91       | -600.00  |
|                                   |  |   |  |  |  |   | · · · · · · · · · · · · · · · · · · ·   |               | -18,305.04   |
| ·                                 |  |   |  |  |  | -9.900.00   |   |               | -10,800.00   |
|                                   | 0.00   | 0.00  |  |  | 0.00   | -3,600.00   |   | 100.00        | -3,600.00  |
| Bad Debt-Miscellaneous            | 0.00   | 0.00  |  | N/A  | 0.00   | -3,000.00   |   | 100.00        | -3,000.00  |
| Bad Debt Recovery - Resident Rent | 0.00   |   |  | N/A  | 1,396.34   | 0.00  |   | N/A           | 0.00   |
| ·                                 |  |   |  | -21.51   |  |   |   |               | -36,305.04   |
| TOTAL INCOME                      | 74,299.15  | 68,960.63   | 5,338.52   | 7.74   | 797,280.46   | 754,657.21  | 42,623.25   | 5.65          | 823,617.84   |
| EXPENSES                          |  |   |  |  |  |   |   |               |  |
| MANAGEMENT FEES                   |  |   |  |  |  |   |   |               |  |
|                                   | 3.373.14   | 3.425.53  | 52.39  | 1.53   | 37.861.37  | 37.350.83   | -510.54   | -1.37         | 40,776.36  |
| TOTAL MANAGEMENT FEES             | 3,373.14   | 3,425.53  | 52.39  | 1.53   | 37,861.37  | 37,350.83   | -510.54   | -1.37         | 40,776.36  |
| REAL ESTATE TAXES                 |  |   |  |  |  |   |   |               |  |
|                                   | 13 40  | 14 00   | 0.60   | 4 29   | 147 48   | 148 00  | 0.52  | 0.35          | 162.00   |
|                                   |  |   |  |  |  |   |   |               | 365.00   |
| TOTAL REAL ESTATE TAXES           | 13.40  | 14.00   | 0.60   | 4.29   | 565.28   | 513.00  | -52.28  | -10.19        | 527.00   |
|                                   | RENTAL INCOME Rental Income Rental Assistance Gain/(Loss) to Lease TOTAL RENTAL INCOME  MISC. INCOME Tenant Services Application Fees Late/Term Fees Damages Cable Revenue TOTAL MISC. INCOME  Int on Replacement Reserve TOTAL OTHER INCOME  VACANCY LOSS/RENTAL LOSS/BAD DEE Free Rent-Marketing Concession Vacancies - Apartment Maintenance Staff Rent Free Unit Bad Debt Expense Bad Debt-Miscellaneous Bad Debt Recovery - Resident Rent TOTAL VACANCY TOTAL INCOME  EXPENSES  MANAGEMENT FEES Management Fee TOTAL MANAGEMENT FEES  REAL ESTATE TAXES Taxes - Real Estate Taxes - Other | INCOME   RENTAL INCOME   Rental Income   56,692.00   Rental Assistance   16,546.00   Gain/(Loss) to Lease   2,878.00   TOTAL RENTAL INCOME   76,116.00   MISC. INCOME   Tenant Services   25.00   Application Fees   0.00   Late/Term Fees   100.00   Damages   0.00   Cable Revenue   1,066.15   TOTAL MISC. INCOME   1,191.15 | INCOME   RENTAL INCOME   Rental Income   56,692.00   70,679.00   Rental Assistance   16,546.00   0.00   0.00   Gain/(Loss) to Lease   2,878.00   0.00   TOTAL RENTAL INCOME   76,116.00   70,679.00   MISC. INCOME | INCOME   RENTAL INCOME   RENTAL INCOME   RENTAL INCOME   Rental Income   56,692.00   70,679.00   -13,987.00   Rental Assistance   16,546.00   0.00   16,546.00   0.00   2,878.00   TOTAL RENTAL INCOME   76,116.00   70,679.00   5,437.00   TOTAL RENTAL INCOME   76,116.00   70,679.00   5,437.00   TOTAL RENTAL INCOME   Tenant Services   25.00   0.00   25.00   Application Fees   0.00   105.00   -105.00   Late/Term Fees   100.00   200.00   -100.00   -100.00   200.00   -100 | INCOME   RENTAL ASSISTANCE   16,546.00   0.00   16,546.00   N/A   Gain/(Loss) to Lease   2,878.00   0.00   2,878.00   N/A   TOTAL RENTAL INCOME   76,116.00   70,679.00   5,437.00   7,689   N/A   TOTAL RENTAL INCOME   TENANT Services   25.00   0.00   25.00   N/A   Application Fees   0.00   105.00   -105.00   -100.00   1.00.00   Late/Term Fees   100.00   200.00   -100.00   -50.00   Damages   0.00   450.00   -450.00   -100.00   Cable Revenue   1,066.15   0.00   1,066.15   N/A   TOTAL MISC. INCOME   1,191.15   755.00   436.15   57.77   TOTAL MISC. INCOME   1,191.15   755.00   436.15   57.77   TOTAL OTHER INCOME   0.00   2.05   -2.05   -100.00   TOTAL OTHER INCOME   0.00   0.00   0.00   N/A   Maintenance Staff Rent Free Unit   9907.00   -50.00   -70.00   -0.78   Bad Debt Expense   0.00   0.00   0.00   N/A   TOTAL VACANCY   -3,008.00   -2,475.42   -532.58   -21.51   TOTAL VACANCY   -3,008.00   -2,475.42   -532.58   -21.51   TOTAL INCOME   74,299.15   68,980.63   5,338.52   7.74   EXPENSES   Management Fee   3,373.14   3,425.53   52.39   1.53   TOTAL MANAGEMENT FEES   3,373.14   3,425.53   52.39   1.53   TASE   TOTAL MANAGEMENT FEES   3,373.14   3,425.53   52.39   1.53   TASE   TASE   TOTAL MANAGEMENT FEES   3,373.14   3,425.53   52.39   1.53   TASE   TASE | NEONIE   Rental income   56,692.00   70,679.00   -13,987.00   -19,79   609,038,71   Rental income   56,692.00   70,679.00   -13,987.00   -19,79   609,038,71   Rental Assistance   16,546.00   0.00   16,546.00   N/A   39,842.00   TOTAL RENTAL INCOME   76,118.00   70,679.00   5,437.00   7.69   807,320.00   MISC. INCOME | RENTAL INCOME   Rental Income   56,692.00   70,679.00   -13,987.00   -19,79   609,038.71   777,469.00   Rental Income   56,692.00   70,679.00   -13,987.00   NA   156,639.29   0.00   Capital Income   76,116.00   NA   156,639.29   0.00   Capital Income   76,116.00   70,679.00   S,437.00   7.69   807,320.00   777,469.00   TOTAL RENTAL INCOME   76,116.00   70,679.00   S,437.00   7.69   807,320.00   777,469.00   MA   25,00   0.00   TOTAL RENTAL INCOME   Tomant Services   25,00   0.00   25,00   NA   25,00   0.00   Application Fees   0.00   105.00   -105.00   140.00   1,155.00   Later Term Fees   0.00   105.00   -105.00   -100.00   140.00   1,155.00   Later Term Fees   100,00   200.00   -100.00   50.00   1,051.00   2,200.00   Application Fees   0.00   45,000   -450.00   1,051.00   2,200.00   Cable Revenue   1,068.15   0.00   1,066.15   NA   3,2837.0   2,690.28   TOTAL MISC. INCOME   1,191.15   755.00   436.15   57.77   8,068.99   10,996.28   TOTAL OTHER INCOME   0.00   2.05   -2.05   -100.00   32.84   22.55   TOTAL OTHER INCOME   0.00   2.05   -2.05   -100.00   32.84   22.55   TOTAL OTHER INCOME   0.00   -50.00   -1,020.00   -7,00   -7,70.71   -16,779.62   Nainterance Staff Rent Fee Unit   -907.00   -90.00   -7,00   -0.78   -9,770.01   -16,779.62   Nainterance Staff Rent Fee Unit   -907.00   -90.00   -0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent   -0.00   0.00   0.00   0.00   NA   0.00   -3,000.00   Sad Debt Recovery - Resident Rent | RENTAL INCOME | Rental Assistance   Section   February   Rental Income   Section   February   February |

# **Budget Comparison**

Period = Nov 2019

|           |  | PTD Actual | PTD Budget | Variance  | % Var   | YTD Actual | YTD Budget | Variance  | % Var   | Annual     |
|-----------|--|------------|------------|-----------|---------|------------|------------|-----------|---------|------------|
|           | INSURANCE                                  |            |            |           |         |            |            |           |         |            |
| 6720-0000 | Insurance - Property                       | 2,122.17   | 2,770.00   | 647.83    | 23.39   | 24,892.41  | 30,074.00  | 5,181.59  | 17.23   | 32,844.00  |
| 6720-0002 | Franchise Tax - Calif Pnps                 | 0.00       | 0.00       | 0.00      | N/A     | 800.00     | 800.00     | 0.00      | 0.00    | 800.00     |
|           | TOTAL INSURANCE                            | 2,122.17   | 2,770.00   | 647.83    | 23.39   | 25,692.41  | 30,874.00  | 5,181.59  | 16.78   | 33,644.00  |
|           | UTILITIES EXPENSE                          |            |            |           |         |            |            |           |         |            |
| 6430-0000 | Electricity Vacant                         | 0.00       | 38.00      | 38.00     | 100.00  | 9.56       | 418.00     | 408.44    | 97.71   | 456.00     |
| 6430-0001 | Employee Unit Utility                      | 70.16      | 77.00      | 6.84      | 8.88    | 841.92     | 847.00     | 5.08      | 0.60    | 924.00     |
| 6440-0000 | Gas/Oil Heat Vacant                        | 0.00       | 10.00      | 10.00     | 100.00  | 0.87       | 110.00     | 109.13    | 99.21   | 120.00     |
| 6450-0000 | Electricity                                | 1,425.86   | 1,350.00   | -75.86    | -5.62   | 14,877.60  | 15,700.00  | 822.40    | 5.24    | 17,050.00  |
| 6451-0000 | Water & Sewer                              | 4,206.81   | 3,900.00   | -306.81   | -7.87   | 44,196.17  | 45,600.00  | 1,403.83  | 3.08    | 49,400.00  |
| 6451-0003 | Water / Sewer Resident                     | 6.00       | 0.00       | -6.00     | N/A     | 0.00       | 0.00       | 0.00      | N/A     | 0.00       |
| 6452-0000 | Natural Gas Heat                           | 145.75     | 205.00     | 59.25     | 28.90   | 1,411.80   | 1,050.00   | -361.80   | -34.46  | 1,500.00   |
| 6454-0000 | Utility Processing                         | 44.88      | 55.00      | 10.12     | 18.40   | 467.16     | 1,205.00   | 737.84    | 61.23   | 1,260.00   |
| 6470-0000 | Rubbish Removal                            | 912.96     | 990.00     | 77.04     | 7.78    | 10,548.77  | 10,515.00  | -33.77    | -0.32   | 11,430.00  |
|           | TOTAL UTILITY EXPENSE                      | 6,812.42   | 6,625.00   | -187.42   | -2.83   | 72,353.85  | 75,445.00  | 3,091.15  | 4.10    | 82,140.00  |
|           | PAYROLL                                    |            |            |           |         |            |            |           |         |            |
| 6310-0000 | Office Payroll                             | 0.00       | 0.00       | 0.00      | N/A     | 629.65     | 0.00       | -629.65   | N/A     | 0.00       |
| 6317-0000 | Temporary Services                         | 0.00       | 0.00       | 0.00      | N/A     | 196.64     | 0.00       | -196.64   | N/A     | 0.00       |
| 6330-0000 | Manager's Payroll                          | 3,315.17   | 3,296.48   | -18.69    | -0.57   | 30,901.84  | 42,434.24  | 11,532.40 | 27.18   | 45,787.36  |
| 6539-0000 | Maintenance Payroll - General              | 2,991.81   | 2,683.03   | -308.78   | -11.51  | 33,942.06  | 31,489.58  | -2,452.48 | -7.79   | 34,218.72  |
| 6714-0001 | Taxes-Payroll Administrative               | 293.75     | 252.18     | -41.57    | -16.48  | 2,817.15   | 3,779.22   | 962.07    | 25.46   | 4,035.73   |
| 6714-0002 | Taxes-Payroll Maintenance                  | 218.06     | 205.25     | -12.81    | -6.24   | 2,866.91   | 2,941.93   | 75.02     | 2.55    | 3,150.71   |
| 6724-0001 | Workers Compensation-Payroll Admin         | 199.69     | 203.39     | 3.70      | 1.82    | 2,725.48   | 2,618.18   | -107.30   | -4.10   | 2,825.07   |
| 6724-0002 | Workers Compensation-Payroll Maintenance   | 165.54     | 165.54     | 0.00      | 0.00    | 2,094.86   | 1,942.89   | -151.97   | -7.82   | 2,111.28   |
| 6726-0001 | Health Ins & Other Benefits-Payroll Admin  | 755.42     | 979.24     | 223.82    | 22.86   | 5,835.73   | 10,917.92  | 5,082.19  | 46.55   | 11,885.90  |
| 6726-0002 | Health Ins & Other Benefits-Payroll Maint. | 655.38     | 956.42     | 301.04    | 31.48   | 7,395.41   | 10,537.69  | 3,142.28  | 29.82   | 11,482.46  |
|           | TOTAL PAYROLL                              | 8,594.82   | 8,741.53   | 146.71    | 1.68    | 89,405.73  | 106,661.65 | 17,255.92 | 16.18   | 115,497.23 |
|           | OPERATING & MAINTENANCE EXPENSE            |            |            |           |         |            |            |           |         |            |
| 6461-0000 | Exterminating Supplies                     | -160.00    | 0.00       | 160.00    | N/A     | 0.00       | 0.00       | 0.00      | N/A     | 0.00       |
| 6462-0000 | Exterminating Contract                     | 3,645.20   | 360.00     | -3,285.20 | -912.56 | 13,090.40  | 5,960.00   | -7,130.40 | -119.64 | 6,320.00   |
| 6511-0000 | Security Contract & Repairs                | 145.00     | 0.00       | -145.00   | N/A     | 6,433.45   | 4,816.00   | -1,617.45 | -33.58  | 4,816.00   |
| 6521-0000 | Grounds Supplies                           | 200.00     | 75.00      | -125.00   | -166.67 | 3,905.00   | 5,815.00   | 1,910.00  | 32.85   | 5,890.00   |
| 6522-0000 | Grounds Contract                           | 1,650.00   | 1,650.00   | 0.00      | 0.00    | 18,150.00  | 18,150.00  | 0.00      | 0.00    | 19,800.00  |
| 6541-0000 | Maintenance Supplies                       | 2,055.35   | 450.00     | -1,605.35 | -356.74 | 11,616.11  | 4,950.00   | -6,666.11 | -134.67 | 5,400.00   |
| 6545-0000 | Repairs - Contract - General               | 895.00     | 500.00     | -395.00   | -79.00  | 5,456.88   | 5,500.00   | 43.12     | 0.78    | 6,000.00   |
| 6546-0000 | Repairs - Contract - Electric              | 95.00      | 0.00       | -95.00    | N/A     | 2,076.14   | 1,000.00   | -1,076.14 | -107.61 | 1,000.00   |
| 6547-0000 | Repairs - Contract - HVAC                  | 0.00       | 0.00       | 0.00      | N/A     | 3,925.00   | 2,000.00   | -1,925.00 | -96.25  | 2,000.00   |

# **Budget Comparison**

Period = Nov 2019

|           |                                     | PTD Actual | PTD Budget | Variance  | % Var   | YTD Actual | YTD Budget | Variance   | % Var   | Annual    |
|-----------|-------------------------------------|------------|------------|-----------|---------|------------|------------|------------|---------|-----------|
| 6548-0000 | Repairs - Contract - Plumbing       | 99.00      | 241.67     | 142.67    | 59.04   | 7,017.56   | 2,938.37   | -4,079.19  | -138.82 | 3,180.04  |
| 6552-0000 | Uniforms                            | 0.00       | 67.00      | 67.00     | 100.00  | 496.30     | 737.00     | 240.70     | 32.66   | 804.00    |
| 6563-0000 | Carpet/Flooring Expense             | 0.00       | 0.00       | 0.00      | N/A     | 369.50     | 0.00       | -369.50    | N/A     | 0.00      |
| 6571-0000 | Appliance Replacement               | 0.00       | 0.00       | 0.00      | N/A     | 721.15     | 0.00       | -721.15    | N/A     | 0.00      |
| 6580-0000 | Maintenance Equipment Expense       | 0.00       | 0.00       | 0.00      | N/A     | 1,158.99   | 600.00     | -558.99    | -93.16  | 600.00    |
| 6581-0000 | Appliance Repair                    | 0.00       | 333.33     | 333.33    | 100.00  | 2,077.09   | 3,666.63   | 1,589.54   | 43.35   | 3,999.96  |
| 6582-0000 | Lock & Key Expense                  | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 300.00     | 300.00     | 100.00  | 300.00    |
| 6586-0000 | Fire & Safety Systems               | 0.00       | 0.00       | 0.00      | N/A     | 579.00     | 0.00       | -579.00    | N/A     | 0.00      |
| 6590-0000 | Miscellaneous Maintenance           | 0.00       | 0.00       | 0.00      | N/A     | 635.94     | 1,000.00   | 364.06     | 36.41   | 1,000.00  |
| 6991-0000 | Pool Supplies                       | 0.00       | 35.00      | 35.00     | 100.00  | 543.10     | 1,105.00   | 561.90     | 50.85   | 1,140.00  |
| 6992-0000 | Pool Contract                       | 277.10     | 236.25     | -40.85    | -17.29  | 2,789.19   | 2,598.75   | -190.44    | -7.33   | 2,835.00  |
|           | TOTAL OPERATING & MAINT. EXPS.      | 8,901.65   | 3,948.25   | -4,953.40 | -125.46 | 81,040.80  | 61,136.75  | -19,904.05 | -32.56  | 65,085.00 |
|           | TURNOVER COSTS                      |            |            |           |         |            |            |            |         |           |
| 6531-0000 | Cleaning Supplies                   | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 400.00     | 400.00     | 100.00  | 400.00    |
| 6532-0000 | Cleaning Contract                   | 290.00     | 0.00       | -290.00   | N/A     | 1,942.81   | 3,000.00   | 1,057.19   | 35.24   | 3,000.00  |
| 6532-0001 | Carpet Cleaning                     | 0.00       | 0.00       | 0.00      | N/A     | 360.00     | 0.00       | -360.00    | N/A     | 0.00      |
| 6544-0000 | Turnover- Maintenance/Repairs       | 0.00       | 0.00       | 0.00      | N/A     | 151.76     | 0.00       | -151.76    | N/A     | 0.00      |
| 6561-0000 | Decorator Supplies                  | 0.00       | 0.00       | 0.00      | N/A     | 103.24     | 1,000.00   | 896.76     | 89.68   | 1,000.00  |
| 6562-0000 | Decorator Contract Services         | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 600.00     | 600.00     | 100.00  | 600.00    |
| 3332 3333 | TOTAL TURNOVER COSTS                | 290.00     | 0.00       | -290.00   | N/A     | 2,557.81   | 5,000.00   | 2,442.19   | 48.84   | 5,000.00  |
|           |                                     | 20000      | 0.00       | 200.00    | 1471    | 2,007.01   | C,CCCIOC   | 2,112.13   | 10.0 1  | 0,000.00  |
|           | MARKETING                           |            |            |           |         |            |            |            |         |           |
| 6210-0000 | Rental Advertising                  | 0.00       | 0.00       | 0.00      | N/A     | 400.00     | 400.00     | 0.00       | 0.00    | 400.00    |
| 6212-0000 | Collateral Materials/Brand Identity | 156.60     | 103.00     | -53.60    | -52.04  | 2,298.16   | 2,665.00   | 366.84     | 13.77   | 2,768.00  |
| 6216-0000 | Promotions & Promotional Items      | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 312.00     | 312.00     | 100.00  | 312.00    |
| 6290-0000 | Miscellaneous Renting Expense       | 162.00     | 116.00     | -46.00    | -39.66  | 625.75     | 1,416.00   | 790.25     | 55.81   | 1,532.00  |
| 6981-0000 | Resident Supplies                   | 366.32     | 100.00     | -266.32   | -266.32 | 446.33     | 1,300.00   | 853.67     | 65.67   | 1,408.00  |
|           | TOTAL MARKETING                     | 684.92     | 319.00     | -365.92   | -114.71 | 3,770.24   | 6,093.00   | 2,322.76   | 38.12   | 6,420.00  |
|           | ADMINISTRATIVE EXPENSES             |            |            |           |         |            |            |            |         |           |
| 6280-0000 | Credit Reports & Fees               | 0.00       | 10.60      | 10.60     | 100.00  | 0.00       | 116.60     | 116.60     | 100.00  | 127.20    |
| 6311-0000 | Office Expenses                     | 1,099.65   | 197.00     | -902.65   | -458.20 | 9,621.35   | 8,236.00   | -1,385.35  | -16.82  | 9,002.10  |
| 6312-0000 | Copy Machine                        | 249.32     | 131.50     | -117.82   | -89.60  | 1,953.46   | 1,446.50   | -506.96    | -35.05  | 1,578.00  |
| 6313-0000 | Postage                             | 94.50      | 33.33      | -61.17    | -183.53 | 335.47     | 366.63     | 31.16      | 8.50    | 399.96    |
| 6316-0000 | Travel/Mileage                      | 0.00       | 25.00      | 25.00     | 100.00  | 978.84     | 875.00     | -103.84    | -11.87  | 975.00    |
| 6316-0003 | Training                            | 6.41       | 128.50     | 122.09    | 95.01   | 2,336.73   | 2,406.30   | 69.57      | 2.89    | 2,468.80  |
| 6316-0004 | Training - New Employee Orientation | 0.00       | 0.00       | 0.00      | N/A     | 242.47     | 0.00       | -242.47    | N/A     | 0.00      |
| 6340-0000 | Legal Expense                       | 0.00       | 0.00       | 0.00      | N/A     | 227.50     | 1,800.00   | 1,572.50   | 87.36   | 1,800.00  |
| 6350-0000 | Auditing                            | 0.00       | 0.00       | 0.00      | N/A     | 11,750.00  | 11,750.00  | 0.00       | 0.00    | 11,750.00 |

# **Budget Comparison**

Period = Nov 2019

|           |   | PTD Actual | PTD Budget | Variance  | % Var   | YTD Actual | YTD Budget | Variance  | % Var   | Annual     |
|-----------|---|------------|------------|-----------|---------|------------|------------|-----------|---------|------------|
| 6355-0001 | Administrative Fees                     | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 2,250.00   | 2,250.00  | 100.00  | 2,250.00   |
| 6360-0000 | Telephone                               | 1,622.64   | 1,110.00   | -512.64   | -46.18  | 15,865.41  | 12,210.00  | -3,655.41 | -29.94  | 13,320.00  |
| 6385-0000 | Dues and Memberships                    | 0.00       | 0.00       | 0.00      | N/A     | 710.45     | 450.00     | -260.45   | -57.88  | 450.00     |
| 6390-0000 | Miscellaneous                           | 0.00       | 0.00       | 0.00      | N/A     | 207.02     | 740.00     | 532.98    | 72.02   | 740.00     |
| 6391-0000 | Licenses                                | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 278.00     | 278.00    | 100.00  | 278.00     |
| 6392-0000 | Bank Charges                            | 275.01     | 43.56      | -231.45   | -531.34 | 1,550.04   | 479.16     | -1,070.88 | -223.49 | 522.72     |
|           | TOTAL ADMINISTRATIVE EXPENSES           | 3,347.53   | 1,679.49   | -1,668.04 | -99.32  | 45,778.74  | 43,404.19  | -2,374.55 | -5.47   | 45,661.78  |
|           | TOTAL EXPENSES                          | 34,140.05  | 27,522.80  | -6,617.25 | -24.04  | 359,026.23 | 366,478.42 | 7,452.19  | 2.03    | 394,751.37 |
|           | NET OPERATING INCOME                    | 40,159.10  | 41,437.83  | -1,278.73 | -3.09   | 438,254.23 | 388,178.79 | 50,075.44 | 12.90   | 428,866.47 |
|           | REPLACEMENT RESERVE/OTHER ESCROWS       |            |            |           |         |            |            |           |         |            |
| 1316-0000 | Escrow - Replacement Reserve            | 2,332.50   | 2,333.00   | 0.50      | 0.02    | 25,657.50  | 25,663.00  | 5.50      | 0.02    | 27,996.00  |
| 1317-0000 | Res for Replacement Withdrawals         | -1,900.00  | 0.00       | 1,900.00  | N/A     | -1,900.00  | 0.00       | 1,900.00  | N/A     | 0.00       |
|           | TOTAL REPLACEMENT RESERVE/OTHER ESCROWS | 432.50     | 2,333.00   | 1,900.50  | 81.46   | 23,757.50  | 25,663.00  | 1,905.50  | 7.43    | 27,996.00  |
|           | DEBT SERVICE                            |            |            |           |         |            |            |           |         |            |
| 2320-0000 | Mortgage Payable -1st Mortgage          | 5,000.00   | 5,000.00   | 0.00      | 0.00    | 55,000.00  | 55,000.00  | 0.00      | 0.00    | 60,000.00  |
| 6820-0000 | Interest on Mortgage                    | 11,085.63  | 11,085.62  | -0.01     | 0.00    | 122,416.90 | 122,416.86 | -0.04     | 0.00    | 133,502.48 |
| 6824-0000 | Interest on Mortgage - 4th              | 1,297.17   | 1,314.00   | 16.83     | 1.28    | 14,268.87  | 14,583.99  | 315.12    | 2.16    | 15,941.79  |
| 6828-0000 | Service Fee                             | 6,129.33   | 6,168.33   | 39.00     | 0.63    | 67,811.58  | 67,851.63  | 40.05     | 0.06    | 74,019.96  |
|           | TOTAL DEBT SERVICE                      | 23,512.13  | 23,567.95  | 55.82     | 0.24    | 259,497.35 | 259,852.48 | 355.13    | 0.14    | 283,464.23 |
|           | MISCELLANEOUS                           |            |            |           |         |            |            |           |         |            |
| 6890-0000 | Miscellaneous Financial Exp             | 416.67     | 416.67     | 0.00      | 0.00    | 4,583.37   | 4,583.37   | 0.00      | 0.00    | 5,000.04   |
| 6892-0000 | Trustee Fees                            | 283.33     | 325.00     | 41.67     | 12.82   | 3,116.63   | 3,575.00   | 458.37    | 12.82   | 3,900.00   |
|           | TOTAL MISCELLANEOUS                     | 700.00     | 741.67     | 41.67     | 5.62    | 7,700.00   | 8,158.37   | 458.37    | 5.62    | 8,900.04   |
|           | CAPITAL EXPENDITURES                    |            |            |           |         |            |            |           |         |            |
| 1415-0002 | Landscape & Land Improvements           | 0.00       | 0.00       | 0.00      | N/A     | 5,400.00   | 12,140.00  | 6,740.00  | 55.52   | 12,140.00  |
| 1431-0000 | Building Improvements - Rehab           | 1,900.00   | 0.00       | -1,900.00 | N/A     | 1,900.00   | 0.00       | -1,900.00 | N/A     | 0.00       |
| 1440-0002 | Carpet/Flooring                         | 1,190.00   | 0.00       | -1,190.00 | N/A     | 14,019.37  | 22,368.00  | 8,348.63  | 37.32   | 24,168.00  |
| 1486-0000 | Appliances                              | 0.00       | 0.00       | 0.00      | N/A     | 5,114.14   | 5,900.00   | 785.86    | 13.32   | 5,900.00   |
|           | TOTAL CAPITAL EXPENDITURES              | 3,090.00   | 0.00       | -3,090.00 | N/A     | 26,433.51  | 40,408.00  | 13,974.49 | 34.58   | 42,208.00  |
|           | MORTGAGOR EXPENSES                      |            |            |           |         |            |            |           |         |            |
| 7115-0000 | Non Profit Fee                          | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 0.00       | 0.00      | N/A     | 20,000.00  |
| 7135-0000 | Asset Management Fee Paid from Surplus  | 0.00       | 0.00       | 0.00      | N/A     | 0.00       | 0.00       | 0.00      | N/A     | 11,255.00  |

# **Budget Comparison**

Period = Nov 2019

|           |                                     | PTD Actual | PTD Budget | Variance   | % Var  | YTD Actual  | YTD Budget | Variance   | % Var     | Annual     |
|-----------|-------------------------------------|------------|------------|------------|--------|-------------|------------|------------|-----------|------------|
| 7153-0000 | Administration Fee Expense          | 0.00       | 0.00       | 0.00       | N/A    | 0.00        | 0.00       | 0.00       | N/A       | 8,955.00   |
|           | TOTAL MORTGAGOR EXPENSES            | 0.00       | 0.00       | 0.00       | N/A    | 0.00        | 0.00       | 0.00       | N/A       | 40,210.00  |
|           |                                     |            |            |            |        |             |            |            |           |            |
|           | PROFIT / LOSS                       | 12,424.47  | 14,795.21  | -2,370.74  | -16.02 | 120,865.87  | 54,096.94  | 66,768.93  | 123.42    | 26,088.20  |
|           |                                     |            |            |            |        |             |            |            |           |            |
|           | ADDITIONAL ADJUSTMENTS TO CASH FLOW |            |            |            |        |             |            |            |           |            |
|           | Cash - Other                        | -553.66    | 0.00       | -553.66    | N/A    | -389.71     | 0.00       | -389.71    | N/A       | 0.00       |
|           | Construction In Progress            | 95.00      | 0.00       | 95.00      | N/A    | 0.00        | 0.00       | 0.00       | N/A       | 0.00       |
|           | Accounts Payable                    | -6,376.83  | 0.00       | -6,376.83  | N/A    | -7,612.55   | 0.00       | -7,612.55  | N/A       | 0.00       |
|           | Net A/R                             | -5,737.36  | 0.00       | -5,737.36  | N/A    | -14,028.69  | 0.00       | -14,028.69 | N/A       | 0.00       |
|           | Net Prepaids                        | 9,377.36   | 0.00       | 9,377.36   | N/A    | 6,541.84    | 0.00       | 6,541.84   | N/A       | 0.00       |
|           | Net Accruals                        | 1,662.40   | -1,314.00  | 2,976.40   | 226.51 | 2,894.95    | -14,583.99 | 17,478.94  | 119.85    | -15,941.79 |
|           | Net Real Estate Tax                 | -0.69      | -14.00     | 13.31      | 95.07  | -10,916.14  | -148.00    | -10,768.14 | -7,275.77 | -162.00    |
|           | Net Insurance                       | 2,104.89   | -2,770.00  | 4,874.89   | 175.99 | -5,423.03   | -30,074.00 | 24,650.97  | 81.97     | -32,844.00 |
|           | Loan/Note Payable                   | 0.00       | 0.00       | 0.00       | N/A    | -131.34     | 0.00       | -131.34    | N/A       | 0.00       |
|           | Capital/Partners Equity             | 0.00       | 0.00       | 0.00       | N/A    | -78,454.00  | 0.00       | -78,454.00 | N/A       | 0.00       |
|           | Escrows - Other                     | 0.00       | -2.05      | 2.05       | 100.00 | -32.84      | -22.55     | -10.29     | -45.63    | -24.60     |
|           | TOTAL CASH FLOW ADJUSTMENTS         | 571.11     | -4,100.05  | 4,671.16   | 113.93 | -107,551.51 | -44,828.54 | -62,722.97 | -139.92   | -48,972.39 |
|           | NET ADJUSTED CASH FLOW              | 12,995.58  | 10,695.16  | 2,300.42   | 21.51  | 13,314.36   | 9,268.40   | 4,045.96   | 43.65     | -22,884.19 |
|           | Net Change in Cash from TB          | 12,995.58  | 0.00       | -12,995.58 | N/A    | 13,314.36   | 0.00       | -13,314.36 | N/A       | 0.00       |



# **GRIDLEY SPRINGS**

# December 2019

# **Property Status:**

- 1. All continues to go well at Gridley Springs. GSI Currently has 2 vacant unit units with a move in scheduled for 12/03/2019 and another for 12/10/2019, and GSII is 100% occupied with no notices to vacate.
- 2. GSI budget has been completed and approved b USDA but without the rental unit increase.
- 3. I am following up with CTCAC as we never received a close out letter for GSII extended use inspection. Noemy expects to have that satisfactory close out letter out to us by the end of the month. Their department went through some staffing changes and items have been delayed.

Thank you! Mac Upshaw



#### DHI GRIDLEY SPRINGS I As of November 30, 2019

|   | NOVE       | EMBER                    | 11 month     | ns YTD  |
|---|------------|--------------------------|--------------|---------|
| CASH SUMMARY - Operating Account              | 2019       | %%                       | 2019         | %%      |
| · -   |            | •                        |              |         |
| Total Rent Revenue                            | 22,605.00  | 100.00%                  | 237,253.75   | 100.00% |
| Vacancies                                     | (1,476.00) | -6.53%                   | (4,606.00)   | -1.94%  |
| Net Rental Revenue                            | 21,129.00  | 93.47%                   | 232,647.75   | 98.06%  |
| Other Income                                  | 253.10     | 1.12%                    | 2,965.60     | 1.25%   |
| Total Revenue                                 | 21,382.10  | 94.59%                   | 235,613.35   | 99.31%  |
| Expenses:                                     |            |                          |              |         |
| Administrative Expenses                       | 4,251.09   | 18.81%                   | 69,341.22    | 29.23%  |
| Utilities                                     | 2,885.47   | 12.76%                   | 30,870.01    | 13.01%  |
| Operating & Maintenance                       | 4,342.17   | 19.21%                   | 58,461.98    | 24.64%  |
| Depreciation and Amortization Expense         | 0.00       | 0.00%                    | 0.00         | 0.00%   |
| Taxes & Insurance                             | 708.05     | 3.13%                    | 15,194.77    | 6.40%   |
| Total Expenses                                |            | 50.78%                   | 173,867.98   | 33.12%  |
| Net Operating Income                          | 9,195.32   | 31.97%                   | 61,745.37    | 37.65%  |
| Interest and Finance Expense                  | 1,316.72   | 5.82%                    | 17,799.15    | 7.50%   |
| Replacement Costs                             | 1,034.79   | 4.58%                    | 10,410.86    | 4.39%   |
| Net Cash Flow from Operations                 |            |                          | 33,535.36    |         |
| ·   | ·          |                          | ·            |         |
| Plus (Minus)                                  |            |                          |              |         |
| Interest Income                               | (4.19)     |                          | (204.05)     |         |
| Unpaid Rent Collected (Owed)                  | (218.00)   |                          | 772.00       |         |
| Unpaid Subsidy Rent Collected (Owed)          | 544.00     |                          | 11,843.58    |         |
| Impound/Escrow Funds                          | (2,425.98) |                          | (17,300.32)  |         |
| Prepaid Rent Received (Absorbed)              | 18.00      |                          | (2,379.10)   |         |
| Security Deposits Received (Refunded)         | 141.00     |                          | 1,722.22     |         |
| Mortgage Principle payment                    | (2,662.66) |                          | (56,196.83)  |         |
| Net Cash Increase (Decrease)                  | 2,235.98   |                          | (28,207.14)  |         |
| Beginning of Period Cash Balance              | 3,136.46   |                          | 85,347.56    |         |
| Transfer from (to) Savings                    | (2,000.00) |                          | (52,244.63)  |         |
| Transfer From (To) Impound Account            | 0.00       |                          | 0.00         |         |
| Transfer from (to) Security account           | 0.00       | <del>-</del>             | (1,523.35)   |         |
| Ending Cash Balance - Operating Account       |            | = =                      | \$3,372.44   |         |
| - Money Market Savings                        |            | =                        | \$14,593.11  |         |
| - Tax and Insurance Impounds                  |            | <del>-</del>             | \$85,000.00  |         |
| - Security Deposit Accounts                   |            | =                        | \$13,325.00  |         |
|   | Current    |                          |              | Current |
| TENANT RECEIVABLES                            | Month      | UNIT STATUS              |              | Month   |
| Rent and Rent Related Receivables             |            | Total Units              | _            | 32      |
| Balance at Beginning of Month                 | 1.00       | Vacant units at beginnir | ng of month  | 1       |
| Uncollected (Collected) During Month          | 218.00     | Plus Units vacated durir | ng month     | 1       |
| Written off to Bad Debts                      | 0.00       | Less move ins and depo   | sits to hold | 0       |
| Balance at End of Month                       | \$219.00   | Vacant units at end of n | nonth        | 2       |
| Move out Repairs, Cleaning & Legal Fees, etc. |            | 1                        | _            |         |
| Balance at Beginning of Month                 | 0.00       |                          |              |         |
| Uncollected (Collected) During Month          | 0.00       |                          |              |         |
| Written off to Bad Debts                      | 0.00       |                          |              |         |
| Balance at End of Month                       | \$0.00     | ]                        |              |         |
|   |            | =                        |              |         |

#### 12 Month Spreadsheet DHI Gridley Springs I As of November 30, 2019

|              |                                       | JAN              | FEB            | MAR             | APR                  | MAY                | JUN              | JUL            | AUG                | SEP                | OCT                | NOV                | DEC          | YTD                   |
|--------------|---------------------------------------|------------------|----------------|-----------------|----------------------|--------------------|------------------|----------------|--------------------|--------------------|--------------------|--------------------|--------------|-----------------------|
|              | REVENUE                               |                  | •              |                 | •                    | •                  | •                | •              | •                  | •                  | •                  | •                  | •            |                       |
| 4010         | Apartment Rents                       | 10,750.38        | 10,800.00      | 10,672.00       | 10,196.00            | 11,373.00          | 7,998.10         | 10,313.27      | 9,695.00           | 10,935.00          | 9,425.00           | 11,062.00          | 0.00         | 113,219.75            |
| 4015         | Tenant Assisance Payments             | 0.00             | 25,112.00      | 9,020.00        | 12,439.00            | 12,370.00          | 11,934.00        | 4,209.00       | 12,185.00          | 12,611.00          | 12,611.00          | 11,543.00          | 0.00         | 124,034.00            |
|              | TOTAL RENT POTENTIAL                  | 10,750.38        | 35,912.00      | 19,692.00       | 22,635.00            | 23,743.00          | 19,932.10        | 14,522.27      | 21,880.00          | 23,546.00          | 22,036.00          | 22,605.00          | 0.00         | 237,253.75            |
|              |                                       |                  |                |                 |                      |                    |                  |                |                    |                    |                    |                    |              |                       |
|              | VACANCIES                             |                  |                |                 |                      |                    |                  |                |                    |                    |                    |                    |              |                       |
| 4210         | Apartment Vacancies                   | 0.00             | (54.00)        | (684.00)        | 0.00                 | 0.00               | (134.00)         | (758.00)       | (215.00)           | (527.00)           | (758.00)           | (1,476.00)         | 0.00         | (4,606.00)            |
|              |                                       | 0.00             | (54.00)        | (684.00)        | 0.00                 | 0.00               | (134.00)         | (758.00)       | (215.00)           | (527.00)           | (758.00)           | (1,476.00)         | 0.00         | (4,606.00)            |
|              | NET DENTAL DEVENUE                    | 10.750.00        | 05 050 00      | 40,000,00       | 00 005 00            | 00.740.00          | 40.700.40        | 40.704.07      | 04 005 00          | 00.040.00          | 04 070 00          | 04 400 00          | 0.00         | 000 047 75            |
|              | NET RENTAL REVENUE                    | 10,750.38        | 35,858.00      | 19,008.00       | 22,635.00            | 23,743.00          | 19,798.10        | 13,764.27      | 21,665.00          | 23,019.00          | 21,278.00          | 21,129.00          | 0.00         | 232,647.75            |
| 4320         | Interest Income - Other Cash          | 6.13             | 5.41           | 6.03            | 12.22                | 3.30               | 1.97             | 92.67          | 2.19               | 3.42               | 64.21              | 4.06               | 0.00         | 201.61                |
| 4340         | Interest Income - Sec Deposits        | 0.22             | 0.20           | 0.19            | 0.22                 | 0.23               | 0.24             | 0.25           | 0.25               | 0.25               | 0.26               | 0.13               | 0.00         | 2.44                  |
|              | TOTAL FINANCIAL REVENUE               |                  | 5.61           | 6.22            | 12.44                | 3.53               | 2.21             | 92.92          | 2.44               | 3.67               | 64.47              | 4.19               | 0.00         | 204.05                |
|              |                                       |                  |                | -               |                      |                    |                  |                |                    |                    | -                  | -                  |              |                       |
|              | OTHER INCOME                          |                  |                |                 |                      |                    |                  |                |                    |                    |                    |                    |              |                       |
| 4045         | Damages and Cleaning Fees             | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 180.00             | 0.00               | 0.00         | 180.00                |
| 4055         | NSF & Late Charges                    | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 0.00                  |
| 4065         | Legal Collections                     | 0.00             | 0.00           | 32.50           | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 32.50                 |
| 4410         | Laundry Revenue                       | 0.00             | 231.81         | 280.93          | 239.43               | 250.79             | 0.00             | 590.00         | 230.15             | 244.27             | 232.76             | 248.91             | 0.00         | 2,549.05              |
|              | TOTAL OTHER INCOME                    | 0.00             | 231.81         | 313.43          | 239.43               | 250.79             | 0.00             | 590.00         | 230.15             | 244.27             | 412.76             | 248.91             | 0.00         | 2,761.55              |
|              | TOTAL REVENUE                         | 10,756.73        | 36,095.42      | 19,327.65       | 22,886.87            | 23,997.32          | 19,800.31        | 14,447.19      | 21,897.59          | 23,266.94          | 21,755.23          | 21,382.10          | 0.00         | 235,613.35            |
|              | TOTAL KEVENOL                         | 10,730.73        | 30,033.42      | 19,527.05       | 22,000.01            | 25,557.52          | 19,000.51        | 14,447.13      | 21,097.09          | 25,200.94          | 21,733.23          | 21,302.10          | 0.00         | 233,013.33            |
|              | ADMINISTRATIVE EXPENSES               |                  |                |                 |                      |                    |                  |                |                    |                    |                    |                    |              |                       |
| 6205         | Advertising and Promotions            | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 0.00                  |
| 6215         | Rent Concessions                      | 88.00            | 88.00          | 88.00           | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 264.00                |
| 6220         | Credit Reports                        | 0.00             | 0.00           | 0.00            | 299.59               | 0.00               | 0.00             | 26.00          | 54.47              | 136.18             | 54.47              | 108.94             | 0.00         | 679.65                |
| 6235         | IT Support Services                   | 0.00             | 2,542.00       | 171.00          | 171.00               | 171.00             | 171.00           | 171.00         | 171.00             | 171.00             | 171.00             | 171.00             | 0.00         | 4,081.00              |
| 6240         | Telephone and Answering Service       | 97.69            | 50.36          | 0.00            | 106.42               | 50.35              | 0.00             | 138.48         | 50.35              | 50.35              | 50.35              | 0.00               | 0.00         | 594.35                |
| 6225         | USDA 538 Boneville Fee/Surcharges     | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 1,688.00       | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 1,688.00              |
| 6250         | USDA 515 MINC Fee/Surcharges          | 0.00             | 5,113.96       | 7,686.85        | 13,769.36            | 2,351.98           | 3,734.98         | (24,485.88)    | 273.00             | 69.00              | 0.00               | 0.00               | 0.00         | 8,513.25              |
| 6255         | Postage and Mailing                   | (29.71)          | 0.00           | 0.00            | 0.00                 | 73.36              | 0.00             | 0.00           | 0.00               | 0.00               | 61.57              | 91.67              | 0.00         | 196.89                |
| 6280         | Taxes and Licenses                    | 0.00             | 0.00           | 800.00          | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 800.00                |
| 6310         | Administrative Personnel              | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 320.00             | 160.00             | 0.00               | 0.00               | 0.00         | 480.00                |
| 6311         | Office Supplies                       | (41.97)          | 182.07<br>0.00 | 111.83<br>85.71 | 8.79<br>0.00         | 53.80<br>0.00      | 193.82<br>0.00   | 8.57<br>0.00   | 260.30<br>0.00     | 119.98             | 160.00<br>0.00     | 160.00<br>0.00     | 0.00<br>0.00 | 1,217.19<br>85.71     |
| 6315<br>6320 | Dues and Subscriptions Management Fee | 0.00<br>2,080.00 | 2,080.00       | 2,015.00        | 2,080.00             | 2,080.00           | 2,080.00         | 2,015.00       | 2,080.00           | 0.00<br>1,885.00   | 1,950.00           | 2.015.00           | 0.00         | 22,360.00             |
| 6330         | Manager Salaries                      | 1.389.64         | 1.682.20       | 1.462.78        | 1.535.92             | 1.609.06           | 1.609.06         | 1.535.92       | 1.776.48           | 1,630.20           | 1,930.00           | 1.682.20           | 0.00         | 17.522.52             |
| 6331         | Manager's Unit                        | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 22.28              | 0.00         | 22.28                 |
| 6335         | Education/Registration Fees           | 371.41           | 54.28          | 351.41          | 650.00               | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 1,427.10              |
| 6340         | Legal Expense                         | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 1,049.64         | 0.00           | 0.00               | 0.00               | 1.199.64           | 0.00               | 0.00         | 2,249.28              |
| 6350         | Auditing Fees                         | 0.00             | 7,160.00       | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 7,160.00              |
| 6395         | Television/Cable Expense              | 0.00             | 0.00           | 0.00            | 0.00                 | 0.00               | 0.00             | 0.00           | 0.00               | 0.00               | 0.00               | 0.00               | 0.00         | 0.00                  |
|              | TOTAL ADMINISTRATIVE EXP              | 3,955.06         | 18,952.87      | 12,772.58       | 18,621.08            | 6,389.55           | 8,838.50         | (18,902.91)    | 4,985.60           | 4,221.71           | 5,256.09           | 4,251.09           | 0.00         | 69,341.22             |
|              |                                       |                  |                |                 |                      |                    |                  |                |                    |                    | -                  |                    |              |                       |
|              | UTILITIES EXPENSE                     |                  |                |                 |                      |                    | A/               |                |                    | /                  | <b>-</b>           |                    |              |                       |
| 6450         | Electricity                           | 152.32           | 0.00           | 0.00            | 121.91               | 218.94             | 218.94           | 76.57          | 964.94             | (1,058.85)         | 703.38             | 677.44             | 0.00         | 2,075.59              |
| 6451         | Water                                 | 1,818.82         | 627.98         | 2,847.75        | 766.60               | 429.26             | 429.26           | 759.87         | 625.71             | (5,165.15)         | 822.10             | 270.89             | 0.00         | 4,233.09              |
| 6452         | Gas                                   | 0.00             | 437.93         | 269.04          | 0.00                 | 146.50             | 0.00             | 175.22         | 57.78              | 0.00               | 49.89              | 278.79             | 0.00         | 1,415.15              |
| 6453<br>6465 | Sewer Garbage and Trash Removal       | 0.00<br>490.18   | 0.00<br>508.74 | 0.00<br>508.74  | 1,285.95<br>1,030.20 | 2,118.38<br>521.46 | 2,133.38<br>0.00 | 0.00<br>996.24 | 1,238.53<br>727.55 | 6,665.64<br>527.55 | 2,207.74<br>527.55 | 1,130.80<br>527.55 | 0.00<br>0.00 | 16,780.42<br>6,365.76 |
| 0403         | TOTAL UTILITIES EXPENSE               |                  | 1,574.65       | 3,625.53        | 3,204.66             | 3,434.54           | 2,781.58         | 2,007.90       | 3,614.51           | 969.19             | 4,310.66           | 2,885.47           | 0.00         | 30,870.01             |
|              | TOTAL UTILITIES EXPENSE               | 2,401.32         | 1,374.03       | 3,023.33        | 3,204.00             | 3,434.34           | 2,701.30         | 2,007.90       | 3,014.31           | 303.13             | +,510.00           | 2,000.47           | 0.00         | 30,070.01             |

12 Month Spreadsheet DHI Gridley Springs I As of November 30, 2019

|      |                                     | JAN      | FEB       | MAR        | APR        | MAY       | JUN        | JUL        | AUG       | SEP       | OCT        | NOV       | DEC      | YTD        |
|------|-------------------------------------|----------|-----------|------------|------------|-----------|------------|------------|-----------|-----------|------------|-----------|----------|------------|
|      | <u>-</u>                            |          |           |            |            |           |            |            |           |           |            |           | <u>.</u> |            |
|      | OPERATING and MAINT EXPENSES        |          |           |            |            |           |            |            |           |           |            |           |          |            |
| 6515 | Clean and Repair Apartment          | 0.00     | 0.00      | 200.00     | 0.00       | 0.00      | 0.00       | 375.00     | 0.00      | 0.00      | 445.00     | 0.00      | 0.00     | 1,020.00   |
| 6530 | Exterminating Contract              | 100.00   | 100.00    | 100.00     | 300.00     | 200.00    | 0.00       | 300.00     | 0.00      | 200.00    | 100.00     | 0.00      | 0.00     | 1,400.00   |
| 6549 | Tree Service                        | 0.00     | 800.00    | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 1,500.00  | 0.00       | 0.00      | 0.00     | 2,300.00   |
| 6550 | Grounds Maintenance and Supplies    | 0.00     | 1,000.00  | 243.00     | 35.00      | 675.00    | 34.88      | 3,956.83   | 0.00      | 142.00    | 0.00       | 219.86    | 0.00     | 6,306.57   |
| 6555 | Grounds Contract                    | 0.00     | 0.00      | 2,000.00   | 1,000.00   | 1,000.00  | 0.00       | 2,000.00   | 1,000.00  | 1,000.00  | 1,000.00   | 1,000.00  | 0.00     | 10,000.00  |
| 6560 | Maintenance Personnel               | 1,122.81 | 1,165.66  | 1,011.38   | 1,045.66   | 1,195.66  | 1,225.65   | 1,079.95   | 1,264.23  | 1,341.36  | 1,495.64   | 1,675.63  | 0.00     | 13,623.63  |
| 6565 | Repair Materials                    | 1,046.42 | 962.38    | 300.70     | 225.77     | 712.80    | 0.00       | 318.32     | 2,082.41  | 2,183.77  | 2,057.84   | 406.92    | 0.00     | 10,297.33  |
| 6570 | Repair Contact & Vendor Labor       | 0.00     | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 1,600.00  | 418.45    | 1,400.00   | 1,000.00  | 0.00     | 4,418.45   |
| 6580 | Electrical Repair & Supplies        | 0.00     | 0.00      | 0.00       | 0.00       | 75.00     | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 75.00      |
| 6590 | HVAC Repair and Maintenance         | 0.00     | 0.00      | 0.00       | 596.71     | 0.00      | 0.00       | 277.00     | 310.00    | 425.00    | 1,295.00   | 0.00      | 0.00     | 2,903.71   |
| 6600 | Appliance Repair and Maintenance    | 64.03    | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 58.61     | 0.00      | 0.00       | 0.00      | 0.00     | 122.64     |
| 6605 | Plumbing Repair and Supplies        | 0.00     | 357.78    | 554.00     | 143.00     | 0.00      | 275.00     | 0.00       | 0.00      | 304.00    | 2,475.30   | 0.00      | 0.00     | 4,109.08   |
| 6610 | Exterior Painting and Supplies      | 0.00     | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 0.00       |
| 6615 | Interior Painting and Supplies      | 158.99   | 0.00      | 767.46     | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | (101.65)  | 0.00       | 0.00      | 0.00     | 824.80     |
| 6620 | Gas, Oil & Mileage                  | 49.04    | 23.06     | 113.61     | 10.86      | 69.60     | 172.82     | 21.73      | 10.79     | 161.24    | 43.08      | 39.76     | 0.00     | 715.59     |
| 6630 | Fire Protection Maintenance         | 0.00     | 0.00      | 0.00       | 0.00       | 345.18    | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 345.18     |
|      | TOTAL OPERATING and MAINT EXP       | 2,541.29 | 4,408.88  | 5,290.15   | 3,357.00   | 4,273.24  | 1,708.35   | 8,328.83   | 6,326.04  | 7,574.17  | 10,311.86  | 4,342.17  | 0.00     | 58,461.98  |
|      |                                     |          |           |            |            |           |            |            |           |           |            |           |          |            |
|      | TAXES AND INSURANCE                 |          |           |            |            |           |            |            |           |           |            |           |          |            |
| 6710 | Property Taxes                      | 0.00     | 0.00      | 0.00       | 721.28     | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 721.28     |
| 6711 | Payroll Taxes                       | 456.94   | 505.81    | 306.58     | 303.11     | 280.61    | 255.60     | 235.53     | 271.37    | 259.52    | 274.84     | 303.63    | 0.00     | 3,453.54   |
| 6790 | Mics Taxes & Licenses               | 0.00     | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 0.00       |
| 6720 | Property and Liability Insurance    | 0.00     | 0.00      | 0.00       | 0.00       | 0.00      | 7,154.00   | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 7,154.00   |
| 6722 | Workers Compensation                | 172.50   | 193.65    | 170.10     | 176.87     | 190.93    | 192.82     | 179.03     | 205.80    | 201.44    | 209.83     | 225.78    | 0.00     | 2,118.75   |
| 6730 | Health/ Dental Insurance            | 0.00     | (27.79)   | 344.86     | 179.68     | 178.63    | 178.64     | 178.63     | 178.63    | 178.64    | 178.64     | 178.64    | 0.00     | 1,747.20   |
| 6735 | Other Insurance                     | 0.00     | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 0.00       |
|      | TOTAL TAXES AND INSURANCE           | 629.44   | 671.67    | 821.54     | 1,380.94   | 650.17    | 7,781.06   | 593.19     | 655.80    | 639.60    | 663.31     | 708.05    | 0.00     | 15,194.77  |
|      |                                     | 0.505.44 | 0         | 00 =00 00  | 00 500 00  |           | 0.1.100.10 | (7.070.00) | 15 501 05 | 10 10 1 0 | 00 = 11 00 | 10 100 70 | 2.22     | 100 000 00 |
|      | TOTAL EXPENSES                      | 9,587.11 | 25,608.07 | 22,509.80  | 26,563.68  | 14,747.50 | 21,109.49  | (7,972.99) | 15,581.95 | 13,404.67 | 20,541.92  | 12,186.78 | 0.00     | 173,867.98 |
|      | NET OPERATING INCOME (LOSS)         | 1 100 00 | 10 107 05 | (0.400.45) | (0.070.04) | 0.040.00  | (4.000.40) | 00 400 40  | 0.045.04  | 2 222 27  | 1 010 01   | 0.405.00  | 0.00     | 04 745 07  |
|      | NET OPERATING INCOME (LOSS)         | 1,169.62 | 10,487.35 | (3,182.15) | (3,676.81) | 9,249.82  | (1,309.18) | 22,420.18  | 6,315.64  | 9,862.27  | 1,213.31   | 9,195.32  | 0.00     | 61,745.37  |
|      | INTEREST I FINANCE EVERNOR          |          |           |            |            |           |            |            |           |           |            |           |          |            |
|      | INTEREST and FINANCE EXPENSE        |          |           |            |            |           |            |            |           |           |            |           |          |            |
| 6820 | Mortgage Interest                   | 1,308.51 | 1,307.36  | 1,306.19   | 1,305.02   | 1,303.85  | 1,302.67   | 1,302.67   | 1,299.12  | 1,299.12  | 1,297.92   | 1,296.72  | 0.00     | 14,329.15  |
| 6859 | General Partner Fee                 | 0.00     | 0.00      | 0.00       | 0.00       | 3,200.00  | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 3,200.00   |
| 6855 | Bank Fees                           | 20.00    | 20.00     | 20.00      | 20.00      | 70.00     | 20.00      | 20.00      | 20.00     | 20.00     | 20.00      | 20.00     | 0.00     | 270.00     |
|      | TOTAL INTEREST and FINANCE EXP      | 1,328.51 | 1,327.36  | 1,326.19   | 1,325.02   | 4,573.85  | 1,322.67   | 1,322.67   | 1,319.12  | 1,319.12  | 1,317.92   | 1,316.72  | 0.00     | 17,799.15  |
|      | OPERATING PROFIT (LOSS)             | (158.89) | 9,159.99  | (4,508.34) | (5,001.83) | 4,675.97  | (2,631.85) | 21,097.51  | 4,996.52  | 8,543.15  | (104.61)   | 7,878.60  | 0.00     | 43,946.22  |
|      | OPERATING PROFIT (LUSS)             | (158.89) | 9,159.99  | (4,508.34) | (5,001.83) | 4,675.97  | (2,031.00) | 21,097.51  | 4,996.52  | 8,343.13  | (104.61)   | 7,878.60  | 0.00     | 43,946.22  |
|      | Doulesements                        |          |           |            |            |           |            |            |           |           |            |           |          |            |
| 6040 | Replacements                        | 407.00   | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 600.75     | 470.00    | 0.00      | 4 000 00   | 400.70    | 0.00     | 0.054.00   |
| 6910 | Appliance Replacement               | 427.93   | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 638.75     | 479.39    | 0.00      | 1,283.03   | 422.79    | 0.00     | 3,251.89   |
| 6920 | Carpet/ Flooring Replaement         | 0.00     | 0.00      | 2,759.00   | 0.00       | 0.00      | 0.00       | 0.00       | 2,595.00  | 0.00      | 446.00     | 612.00    | 0.00     | 6,412.00   |
| 6927 | Plumbing Replacement                | 0.00     | 509.00    | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 509.00     |
| 6935 | Furniture and Equipment Replacement | 0.00     | 0.00      | 237.97     | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 237.97     |
| 6930 | Glass Replacement                   | 0.00     | 0.00      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00      | 0.00     | 0.00       |
|      | TOTAL COST OF REPLACEMENTS          | 427.93   | 509.00    | 2,996.97   | 0.00       | 0.00      | 0.00       | 638.75     | 3,074.39  | 0.00      | 1,729.03   | 1,034.79  | 0.00     | 10,410.86  |
|      | NET CASH FLOW FROM OPERATIONS       | (586.82) | 8,650.99  | (7,505.31) | (5,001.83) | 4,675.97  | (2,631.85) | 20,458.76  | 1,922.13  | 8,543.15  | (1,833.64) | 6,843.81  | 0.00     | 33,535.36  |
|      | MET CASH FLOW FROM OPERATIONS       | (300.02) | 0,030.99  | (1,505.51) | (3,001.03) | 4,075.97  | (2,031.03) | 20,430.70  | 1,322.13  | 0,545.15  | (1,033.04) | 0,043.01  | 0.00     | 33,333.30  |



December 10, 2019

Mr. Ed Mayer, Executive Director Housing Authority of the County of Butte 2039 Forest Avenue, Suite 10 Chico, CA 95928

**RE: CORDILLERA APARTMENTS** 

Dear Ed:

Please find enclosed for your review the following financial information for the month that ended November 30, 2019. This statement is accompanied by the following financial statements for the Cordillera Apartments.

- 1. Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- 2. 12 Month Income Statement.
- 3. 2019/2020 Performance Review.
- 4. Capital Improvement Summary.

Cordillera Apartments had no vacant units during the month of November.

The total rental income for the month of November came to \$14,059.00 which was below budget by \$456.00. This variance was due to unpaid rents and the use of prepaid rents. We are actively pursuing the collection of the balances due. Total service income for the month came to \$304.50 and was over budget by \$82.50 as the property collected more laundry income than anticipated. This brought the total November income to \$14,363.50, which was \$373.50 under budget for the reasons stated above.

Moving on to the monthly expenses, you will see that the renting expenses came to \$44.50 which was under the budget by \$40.50 due to less office supplies/forms being purchased. Total administrative expenses for the month were lower than budgeted at \$1,807.06 due to the lower resident manager expense and management fees. Total utility expenses came to \$2,019.85 which was below budget by \$88.15. This is due to lower electricity, gas, and water fees. There were no apartment turnover expenses in November.



Mr. Ed Mayer, Executive Director Chico, California

December 10, 2019 Page 2

The total maintenance expenses of \$1,873.23 were higher than budget by \$148.23 due to material and labor costs on unit maintenance. This brought the net operating income to a total of \$8,618.86, which is 237.14 lower than budgeted due to the conditions described above.

There were no capital improvement costs for the month of November. The Net Project Cash Flow for November was \$8,618.86.

As you review the Cash Balance Summary on the Cash Flow Statement for November, you will see that the property ended the month with total cash on hand of \$26,526.30. Of that amount, \$3,000.00 is in the general checking account, \$23,415.99 in the general savings account and \$10.31 in the replacement reserve account.

Please give me a call if you have any questions regarding the Cordillera Apartments.

Sincerely yours,

CORDILLERA APARTMENTS

Richard Gillaspie Property Manager

RG:cf Enclosures

# CORDILLERA APARTMENTS

## 2019 - 2020 PERFORMANCE REVIEW

CA08pr

|                          | OCT.  | NOV.  | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.        | AUG.     | SEPT. | TOTAL                         |
|--------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|----------|-------|-------------------------------|
| TOTAL INCOME 2015/16     | 10964 | 11839 | 12711 | 13063 | 13605 | 13294 | 11700 | 11879 | 13338 | 12835       | 13897    | 12887 | 152,013                       |
| TOTAL INCOME 2016/17     | 12897 | 13454 | 13984 | 13050 | 14438 | 13207 | 12429 | 13965 | 13308 | 12985       | 13292    | 13451 | 160,459                       |
| TOTAL INCOME 2017/18     | 12573 | 11906 | 12640 | 13899 | 12945 | 12516 | 11735 | 13266 | 13415 | 12226       | 13295    | 11688 | 152,105                       |
| TOTAL INCOME 2018/19     | 13197 | 12635 | 11399 | 12360 | 13598 | 15670 | 13303 | 13970 | 13758 | 14312       | 15142    | 16259 | 165,604                       |
| TOTAL INCOME 2019/20     | 13515 | 14196 |       |       |       |       | _     |       |       |             |          |       | 27,711                        |
| VARIANCE                 | 318   | 1561  |       |       |       |       |       |       |       |             |          |       | 1,879                         |
|                          | OCT.  | NOV.  | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.        | AUG.     | SEPT. | TOTAL                         |
| 2015/16 VACANCY LOSS     | 0     | -695  | -400  | 23    | 0     | 0     | -348  | -118  | -701  | -303        | AUG. 0   | -45   | -2,584                        |
| 2016/17 VACANCY LOSS     | Ō     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0           | 0        | 0     | -2,364                        |
| 2017/18 VACANCY LOSS     | 0     | -1377 | 28    | 0     | 0     | 0     | -660  | -732  | 55    | 0           | 0        | 0     | -2,687                        |
| 2018/19 VACANCY LOSS     | 0     | 0     | 0     | 0     | -1600 | 0     | 000   | -745  | -587  | 0           | 0        | -900  | -2, <del>00</del> 7<br>-3,831 |
| 2019/20 VACANCY LOSS     | -900  | -1408 |       | -     |       |       |       | 7.10  | 00.   |             | <u> </u> | -500  | -2,308                        |
| VARIANCE                 | -900  | -1408 |       |       |       |       |       |       |       |             |          |       | -2,308                        |
|                          |       |       |       |       |       |       |       |       |       |             |          |       | -2,300                        |
|                          | OCT.  | NOV.  | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.        | AUG.     | SEPT. | TOTAL                         |
| 2015/16 UNPAID RENTS     | -1094 | -302  | 205   | -16   | 823   | -1640 | -142  | -1307 | 1698  | -66         | -430     | 135   | -2,137                        |
| 2016/17 UNPAID RENTS     | -275  | -550  | -95   | 512   | 1220  | -18   | -755  | 605   | -83   | -305        | -522     | 55    | -211                          |
| 2017/18 UNPAID RENTS     | -911  | -840  | -2043 | 1030  | -665  | -910  | -860  | -433  | -406  | -956        | -1112    | -2161 | -10,267                       |
| 2018/19 UNPAID RENTS     | -1260 | -1267 | -2794 | -1815 | 5969  | 971   | -745  | -828  | 642   | -411        | 259      | 1266  | -13                           |
| 2019/20 UNPAID RENTS     | 173   | 418   |       |       |       |       |       |       |       | <del></del> |          |       | 591                           |
| VARIANCE                 | 1433  | 1684  | İ     |       |       |       |       |       |       | · ·         |          |       | 3,117                         |
|                          |       |       |       |       |       |       |       |       |       |             |          |       |                               |
|                          | OCT.  | NOV.  | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.        | AUG.     | SEPT. | TOTAL                         |
| 2015/16 TOTAL OPER, EXP. | 7689  | 6815  | 13468 | 10215 | 5574  | 8094  | 11930 | 9206  | 11314 | 8233        | 7254     | 8134  | 107,925                       |
| 2016/17 TOTAL OPER. EXP. | 6951  | 6078  | 7857  | 6823  | 6924  | 6880  | 11809 | 5761  | 4565  | 6685        | 7877     | 5482  | 83,693                        |
| 2017/18 TOTAL OPER, EXP. | 4727  | 8499  | 10532 | 8417  | 6199  | 4874  | 12195 | 9040  | 6518  | 6729        | 7753     | 6972  | 92,454                        |
| 2018/19 TOTAL OPER, EXP. | 8341  | 6123  | 7404  | 7912  | 8015  | 14053 | 23297 | 7543  | 7161  | 10852       | 5860     | 6068  | 112,629                       |
| 2019/20 TOTAL OPER. EXP. | 9324  | 5736  |       |       |       |       |       |       |       |             |          |       | 15,060                        |
| VARIANCE                 | 983   | -387  |       |       |       |       |       |       |       |             |          |       | 596                           |
|                          |       |       |       |       |       |       |       |       |       |             |          |       |                               |
|                          | OCT.  | NOV.  | DEC.  | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.        | AUG.     | SEPT. | TOTAL                         |
| 2015/16 TOTAL NOI        | 3275  | 5025  | -757  | 2848  | 8031  | 5201  | -230  | 2673  | 2023  | 4601        | 6643     | 4753  | 44,087                        |
| 2016/17 TOTAL NOI        | 5946  | 7376  | 6127  | 6227  | 7514  | 6328  | 619   | 8204  | 8743  | 6300        | 5414     | 7969  | 76,767                        |
| 2017/18 TOTAL NOI        | 7846  | 3408  | 2108  | 5482  | 6746  | 7643  | -460  | 4226  | 6897  | 5497        | 5542     | 4716  | 59,650                        |
| 2018/19 TOTAL NOI        | 4857  | 6512  | 3995  | 4448  | 5583  | 1616  | -9994 | 6428  | 6597  | 3460        | 9282     | 10191 | 52,975                        |
| 2019/20 TOTAL NOI        | 4192  | 8459  |       |       |       |       |       |       |       |             |          |       | 12,651                        |
| VARIANCE                 | -665  | 1948  |       |       |       |       |       |       |       |             |          |       | 1,282                         |

#### **MEMO**

Date: December 13, 2019

To: HACB Board of Commissioners

From: Larry Guanzon, Deputy Executive Director

Subject: Status Report – "Other Properties"

• Locust Apartments, Chico (10 units, family)

- #29 Evanswood Estates, Oroville (1 unit, family)
- Gridley Springs II, Gridley (24 units, family)
- 2131 Fogg Ave, (1 single family house) Demo

For Locust Apartments and #29 Evanswood Estates, please find the monthly reports provided by the property manager, RSC Associates Inc., following this memo. Please also find Sackett Corporation's financials for Gridley Springs II.

**Locust Apartments,** Chico (12 units, Family, Owner: HACB, PM: RSC Assoc.) The property has zero (0) vacancy. Please find the RSC monthly owners report.

#29 Evanswood Estates, Oroville (1 unit, Family, Owner: HACB, PM: RSC Assoc.) This unit continues to be occupied.

**Gridley Springs II**, Gridley (24 units, Family, Owner: HACB, PM: Sackett Corporation) The property currently has zero (0) vacancies. HACB is pleased with Sackett Corporation's performance to date. The property's budget was approved by State HCD. Please find the Sackett Corporation's Owner's report following.

**2131 Fogg Ave**, Oroville – (1 unit, Family, Owner: HACB, PM: HACB) This single family "Demo" house is occupied. Roof leaks have appeared with the onset of the rains, signaling the end of the useful life of the roofing. Bid proposals for repair/replacement are being solicited.



December 6, 2019

Mr. Ed Mayer, Executive Director Housing Authority of the County of Butte 2039 Forest Avenue, Suite 10 Chico, CA 95928

**RE: 1519 LOCUST STREET APARTMENTS** 

Dear Ed:

Please find enclosed for your review the following financial information for the month that ended November 30, 2019. This statement is accompanied by the following financial statements for the 1519 Locust Street Apartments.

- 1. Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger. Trial Balance and Tenant Rent Roll.
- 2. 12 Month Income Statement.
- 3. 2019/2020 Performance Review.
- 4. Capital Improvement Summary.

1519 Locust Street Apartments ended the month of November with no vacant units as the property had no move-outs or move-ins.

The total rental income for the month of November came to \$4,401.00 which was lower than the budgeted figure by \$2,430.00. This variance was due to unpaid rents and the use of prepaid rents. Service income totaled \$124.13 which was over the budget of \$102.00 due to late charges and laundry income collected. This brought the November total income to \$4,525.13 which was \$2,407.87 less than budget for the reasons previously mentioned.

Moving on to the monthly expenses, you will see that the renting expenses came to \$23.25 which was less than budget by \$6.75 as the property had lower than expected forms/office supplies and no advertising. Total administrative expenses were \$406.12. The difference is due to lower management fees, lower resident manager expenses, and no credit report fees for the month of



Mr. Ed Mayer, Executive Director Chico, California

November. Utility expenses for the month came to \$555.52, which was \$192.48 lower than budgeted due lower electricity, water, and sewage charges and no exterminator fees.

There were no apartment turnover expenses for the month of November. Total maintenance expenses for the month came to \$1,133.19 which was \$96.81 under budget. After the monthly insurance cost of \$75.00, the total operating expenses came to \$2,193.08 which was \$1,346.92 lower than the budgeted figure for the reasons described above. The net operating income for November was \$2,332.05. There were no capital improvement costs for the month. This brought our net project cash flow to \$2,332.05, budget by \$39.05.

As you review the Cash Balance Summary on the Cash Flow, you will see that the property ended the month with total cash on hand of \$37,030.26. Of that amount, \$3,000.00 is in the general checking account with \$30,523.26 in the general savings and \$3,507.00 in the financial reserve account.

Please give me a call if you have any questions regarding the 1519 Locust Street Apartments.

Sincerely yours,

1519 LOCUST STREET APARTMENTS

Richard Gillaspie Property Manager

RG:cf Enclosures

## 1519 LOCUST STREET APARTMENTS

## 2019 / 2020 PERFORMANCE REVIEW

|                        |        |        |        |       |       |       |       |       |       |       |       | Ala08-09pr.xls | <u> </u>   |
|------------------------|--------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|------------|
|                        | ОСТ.   | NOV.   | DEC.   | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT.          | TOTAL      |
| TOTAL INCOME 2016/17   | 6,708  | 6,552  | 6,060  | 6,007 | 6,085 | 6,166 | 6,468 | 6,166 | 6,169 | 6,183 | 6,182 | 6,230          | 74,976     |
| TOTAL INCOME 2017/18   | 6,139  | 6,177  | 6,145  | 6,069 | 6,161 | 5,936 | 6,206 | 6,650 | 6,294 | 6,267 | 6,293 | 5,888          | 74,226     |
| TOTAL INCOME 2018/19   | 6,321  | 5,992  | 6,325  | 7,771 | 6,311 | 4,765 | 7,124 | 6,342 | 6,219 | 6,265 | 9,094 | 5,415          | 77,944     |
| TOTAL INCOME 2019/20   | 5,996  | 4,525  |        |       |       |       |       |       |       |       |       |                |            |
| VARIANCE               | -325   | -1,467 |        |       |       |       |       |       |       |       |       |                | -1,792     |
|                        |        |        |        |       |       |       |       |       |       |       |       |                |            |
|                        | ОСТ.   | NOV.   | DEC.   | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT.          | TOTAL      |
| 2016/17 VACANCY LOSS   | -195   | 0      | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0              | -195       |
| 2017/18 VACANCY LOSS   | 0      | 0      | 0      | 0     | 0     | -73   | 0     | 0     | 0     | 0     | 0     | 0              | -73        |
| 2018/19 VACANCY LOSS   | 0      | 0      | ō      | 0     | 0     | -690  | 0     | -161  | -859  | -283  | 0     | 0              | -1,993     |
| 2019/20 VACANCY LOSS   | 0      | -350   |        |       |       |       |       |       |       |       |       |                |            |
|                        |        |        |        |       |       |       |       |       |       |       |       |                |            |
| VARIANCE               | 0      | -350   |        |       |       |       |       |       |       |       |       |                | -350       |
|                        | ост.   | NOV.   | DEC.   | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT.          | TOTAL      |
| 2016/17 UNPAID RENTS   | 504    | 301    | 6      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0              | 811        |
| 2017/18 UNPAID RENTS   | 0      | -60    | -20    | 5     | 5     | -93   | 32    | 20    | 0     | 0     | -148  | -44            | -303       |
| 2018/19 UNPAID RENTS   | -345   | 0      | 0      | 345   | 0     | 0     | 80    | -56   | -621  | -330  | -251  | -818           | -1,997     |
| 2019/20 UNPAID RENTS   | -383   | -1,300 |        |       |       |       |       |       |       |       |       |                |            |
| VARIANCE               | -38    | -1,300 | -      |       |       | 70    |       |       |       |       |       |                | -1,338     |
| TALLANCES              | -00    | -1,000 |        |       |       |       |       |       |       |       |       |                | -1,550     |
|                        | OCT.   | NOV.   | DEC.   | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT.          | TOTAL      |
| 2016/17 TOTAL OPER EXP | 6,072  | 2,818  | 2,359  | 2,261 | 2,052 | 2,026 | 2,099 | 1,980 | 1,832 | 2,748 | 2,594 | 1,958          | 30,800     |
| 2017/18 TOTAL OPER EXP | 2,251  | 2,172  | 1,985  | 2,643 | 2,801 | 3,822 | 3,739 | 2,498 | 2,428 | 2,161 | 3,326 | 1,757          | 31,581     |
| 2018/19 TOTAL OPER EXP | 2,381  | 2,216  | 3,041  | 2,264 | 2,458 | 2,459 | 3,951 | 1,949 | 3,536 | 4,138 | 2,913 | 2,688          | 33,994     |
| 2019/20 TOTAL OPER EXP | 3,408  | 2,193  | 1 +0,0 | 2,204 | 2,400 | 2,400 | 0,001 | 1,040 | 0,000 | 4,100 | 2,510 | 2,000          | 5,601      |
| VARIANCE               | 1,027  | -23    |        |       |       |       |       |       |       |       |       |                | 0<br>1,004 |
| VARIANCE               | 1,027  | -23    |        |       |       |       |       |       |       |       |       |                | 1,004      |
|                        | ОСТ.   | NOV.   | DEC.   | JAN.  | FEB.  | MAR.  | APR.  | MAY.  | JUN.  | JUL.  | AUG.  | SEPT.          | TOTAL      |
| 2016/17 TOTAL NOI      | 636    | 3,734  | 3,701  | 3,746 | 4,034 | 4,140 | 4,369 | 4,186 | 4,336 | 3,435 | 3,588 | 4,272          | 44,176     |
| 2017/18 TOTAL NOI      | 3,888  | 4,005  | 4,160  | 3,427 | 3,360 | 2,114 | 2,467 | 4,152 | 3,867 | 4,106 | 2,967 | 4,132          | 42,645     |
| 2018/19 TOTAL NOI      | 3,940  | 3,776  | 3,284  | 5,508 | 3,853 | 2,306 | 3,173 | 4,393 | 2,682 | 2,127 | 6,181 | 2,727          | 43,950     |
| 2019/20 TOTAL NOI      | 2,588  | 2,332  |        |       |       |       |       |       |       |       | ,     |                | 4,920      |
|                        |        |        |        |       |       |       |       |       |       |       |       |                | 0          |
| VARIANCE               | -1,353 | -1,444 |        |       |       |       |       |       |       |       |       |                | -2,796     |



December 9, 2019

Mr. Ed Mayer, Executive Director Housing Authority of the County of Butte 2039 Forest Avenue, Suite 10 Chico, CA 95928

RE: 29 EVANSWOOD CIRCLE, OROVILLE

Dear Ed:

Please find enclosed for your review the following financial information for the month ending November 30, 2019, for 29 Evanswood Circle.

- Project Cash Flow and Bank Account Summary, Budget Comparison, General Ledger, Trial Balance and Tenant Rent Roll.
- 2. 12 Month Income Statement.
- Capital Improvement Summary.

29 Evanswood Circle remained fully occupied for the month of November with no move-outs, move-ins, or tenant notices. The total income for the month was \$1,000.00 with no unpaid rent.

Moving on to the expenses, there were \$6.05 in renting expenses for forms and office supplies for the month. The total administrative expenses were \$245.18 including \$100.18 for the management fee and \$145.00 in homeowner association dues. Utility expenses for the month were \$49.38. The property had no maintenance expenses in November. This brought the total operating expenses to \$300.61. The net operating income was \$701.15. There were no capital improvements this month.

As you review the Cash Balance Summary on the bottom of Page 1 of the Cash Flow Statement for November, you will note that the property ended the month with total cash on hand of \$30,887.80. Of that amount, \$29,987.80 is in the general checking account and \$900.00 in the deposit checking account.

Please give me a call if you have any questions regarding the information enclosed or the unit.



Mr. Ed Mayer, Executive Director Chico, California

December 9, 2019 Page 2

Sincerely yours,

29 EVANSWOOD CIRCLE

Richard Gillaspie Property Manager

RG:cf Enclosures



# **GRIDLEY SPRINGS**

# December 2019

# **Property Status:**

- 1. All continues to go well at Gridley Springs. GSI Currently has 2 vacant unit units with a move in scheduled for 12/03/2019 and another for 12/10/2019, and GSII is 100% occupied with no notices to vacate.
- 2. GSI budget has been completed and approved b USDA but without the rental unit increase.
- 3. I am following up with CTCAC as we never received a close out letter for GSII extended use inspection. Noemy expects to have that satisfactory close out letter out to us by the end of the month. Their department went through some staffing changes and items have been delayed.

Thank you! Mac Upshaw



### HACB GRIDLEY SPRINGS II As of November 30, 2019

|  | NOVE        | MBER                    | 2 mont       | ths YTD |
|--|-------------|-------------------------|--------------|---------|
| CASH SUMMARY - Operating Account               | 2019        | %%                      | 2019         | %%      |
| • •  |             |                         |              |         |
| Total Rent Revenue                             | 16,207.00   | 100.00%                 | 31,412.00    | 100.00% |
| Vacancies                                      | 0.00        | 0.00%                   | (195.00)     | -0.62%  |
| Net Rental Revenue                             | 16,207.00   | 100.00%                 | 31,217.00    | 99.38%  |
| Other Income                                   | 87.56       | 0.54%                   | 182.25       | 0.58%   |
| Total Revenue                                  | 16,294.56   | 100.54%                 | 31,399.25    | 99.96%  |
| Expenses:                                      |             |                         |              |         |
| Administrative Expenses                        | 2,441.52    | 15.06%                  | 4,894.24     | 15.58%  |
| Utilities                                      | 1,783.74    | 11.01%                  | 3,557.95     | 11.33%  |
| Operating & Maintenance                        | 3,527.59    | 21.77%                  | 8,065.06     | 25.68%  |
| Depreciation and Amortization Expense          | 0.00        | 0.00%                   | 0.00         | 0.00%   |
| Taxes & Insurance                              | 531.09      | 3.28%                   | 1,028.62     | 3.27%   |
| Total Expenses                                 | 8,283.94    | 47.84%                  | 17,545.87    | 47.42%  |
| Net Operating Income                           | 8,010.62    | 32.77%                  | 13,853.38    | 37.00%  |
| Interest and Finance Expense                   | 565.08      | 3.49%                   | 1,130.16     | 3.60%   |
| Replacement Costs                              | 0.00        | 0.00%                   | 640.26       | 2.04%   |
| Net Cash Flow from Operations                  | 7,445.54    |                         | 12,082.96    |         |
| Plus (Minus)                                   |             |                         |              |         |
| Interest Income                                | (3.93)      |                         | (9.49)       |         |
| Unpaid Rent Collected (Owed)                   | (1,843.55)  |                         | (1,445.00)   |         |
| Prepaid Rent Received (Absorbed)               | 924.55      |                         | 1,377.55     |         |
| Security Deposits Received (Refunded)          | 0.00        |                         | 574.00       |         |
| Accrued Interest (Payment)                     | 545.08      |                         | 1,090.16     |         |
| Net Cash Increase (Decrease)                   | 7,067.69    |                         | 13,670.18    |         |
| Beginning of Period Cash Balance               | 51,932.96   |                         | 46,180.05    |         |
| Contributions (Distributions) to Owner         | 0.00        |                         | 0.00         |         |
| Transfer from (to) Impound Account             | (399.58)    |                         | (799.16)     |         |
| Transfer From (to) Replacement Reserves        | (450.00)    |                         | (900.00)     |         |
| Transfer from (to) Security account            | (573.76)    |                         | (573.76)     |         |
| <b>Ending Cash Balance - Operating Account</b> | \$57,577.31 | _                       | \$57,577.31  |         |
| - Replacement Reserve                          |             | •                       | \$106,923.24 | •       |
| - Tax and Insurance Impounds                   |             | •                       | \$38,344.64  | •       |
| - Security Deposit Accounts                    |             | :                       | \$14,508.12  | :       |
|  | Current     |                         |              | Current |
| TENANT RECEIVABLES                             | Month       | UNIT STATUS             |              | Month   |
| Rent and Rent Related Receivables              |             | Total Units             |              | 24      |
| Balance at Beginning of Month                  |             | Vacant units at beginni | •            | 0       |
| Uncollected (Collected) During Month           | ·           | Plus Units vacated duri | •            | 0       |
| Written off to Bad Debts                       | 0.00        | •                       |              | 0       |
| Balance at End of Month                        | \$2,464.00  | Vacant units at end of  | month        | 0       |

#### 12 Month Spreadsheet HACB Gridley Springs II As of November 30, 2019

|       |                                 | OCT       | NOV        | DEC      | JAN  | FEB  | MAR          | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | YTD       |
|-------|---------------------------------|-----------|------------|----------|------|------|--------------|------|------|------|------|------|------|-----------|
|       | REVENUE                         | •         | •          | <u> </u> | •    | •    | <del>-</del> | •    | •    | ·    | •    |      | •    | •         |
| 4010  | Apartment Rents                 | 13,683.00 | 14,642.00  | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,325.00 |
| 4015  | Tenant Assisance Payments       | 1,522.00  | 1,565.00   | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,087.00  |
|       | TOTAL RENT POTENTIAL            | 15,205.00 | 16,207.00  | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,412.00 |
|       |                                 |           |            |          |      |      |              |      |      |      |      |      |      |           |
|       | VACANCIES                       |           |            |          |      |      |              |      |      |      |      |      |      |           |
| 4210  | Apartment Vacancies             | (195.00)  | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (195.00)  |
|       |                                 | (195.00)  | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (195.00)  |
|       | NET RENTAL REVENUE              | 15,010.00 | 16,207.00  | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,217.00 |
|       | NEI RENIAL REVENUE              | 15,010.00 | 16,207.00  | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,217.00 |
| 4320  | Interest Income - Other Cash    | 5.32      | 3.81       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.13      |
| 4340  | Interest Income - Sec Deposits  | 0.24      | 0.12       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.36      |
| .0.0  | TOTAL FINANCIAL REVENUE         | 5.56      | 3.93       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.49      |
|       |                                 | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 01.10     |
|       | OTHER INCOME                    |           |            |          |      |      |              |      |      |      |      |      |      |           |
| 4045  | Damages and Cleaning Fees       | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 4410  | Laundry Revenue                 | 89.13     | 83.63      | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 172.76    |
|       | TOTAL OTHER INCOME              | 89.13     | 83.63      | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 172.76    |
|       |                                 |           |            |          |      |      |              |      |      |      |      |      |      |           |
|       | TOTAL REVENUE                   | 15,104.69 | 16,294.56  | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,399.25 |
|       |                                 |           |            |          |      |      |              |      |      |      |      |      |      |           |
|       | ADMINISTRATIVE EXPENSES         |           |            |          |      |      |              |      |      |      |      |      |      |           |
| 6205  | Advertising and Promotions      | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6220  | Credit Reports                  | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6235  | IT Support Services             | 128.00    | 128.00     | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 256.00    |
| 6240  | Telephone and Answering Service | 37.78     | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.78     |
| 6250  | Consulting/Purchased Services   | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6255  | Postage and Mailing             | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6310  | Administrative Personnel        | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6311  | Office Supplies                 | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6315  | Dues and Subscriptions          | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
| 6320  | Management Fee                  | 1,080.00  | 1,035.00   | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,115.00  |
| 6330  | Manager Salaries                | 1,206.94  | 1,261.80   | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,468.74  |
| 6335  | Education/Registration Fees     | 0.00      | 16.72      | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.72     |
| 6350  | Auditing Fees                   | 0.00      | 0.00       | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |
|       | TOTAL ADMINISTRATIVE EXP        | 2,452.72  | 2,441.52   | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,894.24  |
|       | UTILITIES EXPENSE               |           |            |          |      |      |              |      |      |      |      |      |      |           |
| 6450  | Electricity                     | 114.96    | 128.41     | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 243.37    |
| 6451  | Water                           | 359.16    | 348.49     | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 707.65    |
| 6452  | Gas                             | 25.98     | 32.32      | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.30     |
| 6453  | Sewer                           | 807.28    | 807.69     | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,614.97  |
| 6465  | Garbage and Trash Removal       | 466.83    | 466.83     | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 933.66    |
| 0.400 | TOTAL UTILITIES EXPENSE         |           | 1,783.74   | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,557.95  |
|       | TOTAL CHILITIES EXILENCE        | 1,111.5   | 7,1 00.1 1 | 0.00     | 0.00 | 0.00 | 0.00         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,001.00  |

12 Month Spreadsheet HACB Gridley Springs II As of November 30, 2019

|              |                                     | OCT            | NOV          | DEC          | JAN          | FEB          | MAR          | APR          | MAY          | JUN          | JUL          | AUG          | SEP          | YTD            |
|--------------|-------------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
|              |                                     |                |              |              |              |              |              |              |              |              |              |              |              |                |
| 0545         | OPERATING and MAINT EXPENSES        | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6515<br>6530 | Clean and Repair Apartment          | 0.00<br>100.00 | 0.00<br>0.00 | 0.00<br>100.00 |
| 6549         | Exterminating Contract Tree Service | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6555         | Grounds Contract                    | 950.00         | 950.00       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1,900.00       |
| 6550         | Grounds Maintenance and Supplies    | 284.00         | 284.00       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 568.00         |
| 6560         | Maintenance Personnel               | 1,121.86       | 1.256.87     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 2.378.73       |
| 6565         | Repair Materials                    | 1,534.29       | 183.06       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1,717.35       |
| 6570         | Repair Contact & Vendor Labor       | 0.00           | 693.00       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 693.00         |
| 6580         | Electrical Repair & Supplies        | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6590         | HVAC Repair/Maintenance             | 515.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 515.00         |
| 6600         | Appliance Repair and Maintenance    | 0.00           | 130.82       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 130.82         |
| 6605         | Plumbing Repair and Supplies        | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6615         | Interior Painting and Supplies      | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6620         | Gas, Oil & Mileage                  | 32.32          | 29.84        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 62.16          |
| 6630         | Fire Protection Maintenance         | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
|              | TOTAL OPERATING and MAINT EXP       | 4,537.47       | 3,527.59     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 8,065.06       |
|              | •                                   |                |              |              |              |              |              |              |              |              |              |              |              |                |
|              | TAXES AND INSURANCE                 |                |              |              |              |              |              |              |              |              |              |              |              |                |
| 6710         | Property Taxes                      | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6711         | Payroll Taxes                       | 206.15         | 227.75       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 433.90         |
| 6720         | Property and Liability Insurance    | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6722         | Workers Compensation                | 157.39         | 169.35       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 326.74         |
| 6730         | Health/ Dental Insurance            | 133.99         | 133.99       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 267.98         |
|              | TOTAL TAXES AND INSURANCE           | 497.53         | 531.09       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1,028.62       |
|              |                                     | 2 224 22       | 2 222 24     |              | 2.22         | 2.22         |              | 2.22         | 2.22         |              | 2.00         |              | 0.00         | 47.545.07      |
|              | TOTAL EXPENSES                      | 9,261.93       | 8,283.94     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 17,545.87      |
|              | NET OPERATING INCOME (LOSS)         | 5.842.76       | 8.010.62     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 13,853.38      |
|              | NET OPERATING INCOME (LOSS)         | 5,842.76       | 8,010.62     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 13,003.30      |
|              | INTEREST and FINANCE EXPENSE        |                |              |              |              |              |              |              |              |              |              |              |              |                |
| 6820         | Mortgage Interest                   | 545.08         | 545.08       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1,090.16       |
| 6855         | Bank Fees                           | 20.00          | 20.00        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 40.00          |
| 0000         | TOTAL INTEREST and FINANCE EXP      | 565.08         | 565.08       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1,130.16       |
|              | TOTAL INTEREST AND TIMANOE EXIT     | 303.00         | 303.00       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1,130.10       |
|              | OPERATING PROFIT (LOSS)             | 5,277.68       | 7,445.54     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 12,723.22      |
|              | , , , , ,                           | -,             | ,            |              |              |              |              |              |              |              |              |              |              | , -            |
|              | Replacements                        |                |              |              |              |              |              |              |              |              |              |              |              |                |
| 6905         | Roofing/ Paving/Exterior Repair     | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
| 6910         | Appliance Replacement               | 640.26         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 640.26         |
| 6920         | Carpet/ Flooring Replaement         | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00           |
|              | TOTAL COST OF REPLACEMENTS          | 640.26         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 640.26         |
|              | •                                   |                |              |              |              |              |              |              |              |              |              |              |              |                |
|              | NET CASH FLOW FROM OPERATIONS       | 4,637.42       | 7,445.54     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 12,082.96      |
|              | •                                   |                |              |              |              |              |              |              |              |              |              |              |              |                |

Date: 12/11/2019

MEMO

To: Board of Commissions

From: Bow Lee, Special Programs Coordinator

Subject: Family Self-Sufficiency (FSS) Program update for November 2019

| Program Statistics for Period Ending                      | 11/1/2019    | 11/1/2019    |
|---|--------------|--------------|
| Number of participants as of last day of the month        | 32           | 38           |
| Number of Orientation Briefings                           | 0            | 2            |
| Number of signed contracts                                | 0            | 2            |
| Number of Port-In's                                       | 0            | 0            |
| Number of Port-Out's                                      | 0            | 0            |
| Number of Graduates                                       | 0            | 1            |
| Contract Expired  | 0            | 0            |
| Number of Terminations                                    | 0            | 0            |
| Number of Voluntary Exits                                 | 0            | 0            |
| Number of Families on FSS Waiting List                    | 0            | 0            |
| Number of participants with annual income increases (YTD) | 15           | 32           |
| Number of participants with new employment (YTD)          | 7            | 17           |
| Number of participants with escrow accounts               | 23           | 28           |
| Number of participants currently escrowing                | 19           | 25           |
| Amount disbursed from escrow account                      | \$0.00       | \$1,458.81   |
| Balance of Escrow Account                                 | \$103,871.04 | \$123,040.35 |

# FSS FY 2018 HUD Grant Program Tracking Data

| Program Management Questions:                                       | YTD (2019) |
|---|------------|
| PHA mandatory program size (Initial 50)                             | N/A        |
| PHA voluntary program size (50)                                     | 32         |
| Number of FSS participants identified as a person with disabilities | 8          |
| Number of FSS participants employed                                 | 25         |
| Number of FSS participants enrolled in higher/adult education       | 2          |
| Number of FSS participants enrolled in school and employed          | 2          |
| Number of FSS families receiving cash assistance                    | 2          |
| Number of FSS families experiencing a reduction in cash assistance  | 0          |
| Number of FSS families who have ceased receiving cash assistance    | 2          |
| How many new FSS escrow accounts were established                   | 5          |
| Number of FSS families moved to non-subsidized housing              | 0          |
| Number of FSS families moved to home-ownership                      | 1          |

| HACB CoC Programs: A Report to the Board of Commissioners for the Month of December 2019 |                   |                  |               |         |       |   |                 |                     |                         |               |
|--|-------------------|------------------|---------------|---------|-------|---|-----------------|---------------------|-------------------------|---------------|
| Grant  | Funding Period    | Amount<br>Funded | Grantee       | Sponsor | Units | Eligibility Criteria  | Service Area    | 12/19<br>Enrollment | 12/19 HAP<br>Assistance | Grant Balance |
| S+C SEARCH South   | 10/1/19 - 9/30/20 | \$42,720.00      | НАСВ          | ВСВН    | 5     | Unaccompanied adults, chronically homeless with SMI               | Oroville, Chico | 3                   | \$2,150.00              | \$36,868.52   |
| SEARCH Samaritan Bonus   | 7/1/19 - 6/30/20  | \$37,680.00      | всвн          | ВСВН    | 4     | Unaccompanied adults, chronically homeless with SMI               | Chico           | 4                   | \$2,355.00              | \$25,774.00   |
| SEARCH III- SHP  | 7/1/19 - 6/30/20  | \$28,260.00      | ВСВН          | ВСВН    | 3     | Unaccompanied adults, homeless with SMI                           | South County    | 1                   | \$459.00                | \$25,382.13   |
| LINK PHB   | 7/1/19 - 6/30/20  | \$28,260.00      | ВСВН          | ВСВН    | 3     | Unaccompanied youth, ages 18-<br>24,chronically homeless with SMI | Chico           | 1                   | \$367.00                | \$25,569.06   |
| SEARCH II - PHB  | 7/1/19 - 6/30/20  | \$28,260.00      | ВСВН          | ВСВН    | 1     | Unaccompanied adults, chronically homeless with SMI               | Chico           | 1                   | \$425.00                | \$25,704.00   |
| City of Chico - LGP  | 7/1/19 - 6/30/20  | \$9,000.00       | City of Chico | SSA     | 8     | Low-income, referred by supportive service agency                 | Chico           | 0                   | \$0.00                  | \$9,000.00    |
| City of Chico - TBRA   | 7/1/19 - 6/30/20  | \$100,000.00     | City of Chico | SSA     | 30    | Low-income, under case management with self-sufficiency plan      | Chico           | 9                   | \$7,487.20              | \$59,927.90   |
| BHHAP/Security Deposit   | 7/1/19 - 6/30/20  | \$2,225.00       | City of Chico | SSA     | 5     | Individuals with a mental illness with homelessness eligibility   | Butte County    | 0                   | \$0.00                  | \$2,225.00    |
| BHHAP/ASOC   | 7/1/19 - 6/30/20  | \$11,170.00      | ВСВН          | ВСВН    | 10    | Individuals with a mental illness with homelessness eligibility   | Butte County    | 1                   | \$580.00                | \$7,870.00    |
| Totals   |                   | \$287,575.00     |               |         | 69    |   | <u>_</u>        | 20                  | \$13,823.20             | \$218,320.61  |

#### Acronym Legend

\*BCBH: Butte County Department of Behavioral Health | \*BHHAP: Behavioral Health Housing Assistance Program | \*SHP: Supportive Housing Program | \*PHB: Permanent Housing Bonus Program

\*TBRA: Tenant Based Rental Assistance | \*LGP: Lease Guarantee Program | \*SSA: Supportive Service Agency | \*SMI: Serious Mental Health Disability

**Last update**: 12-2-2019

Path: 2:\Boutique Programs\Special Programs Budget and Reports

# HOUSING AUTHORITY OF THE COUNTY OF BUTTE RESOLUTION NO. 4761

# AUTHORIZING INVESTMENT OF MONIES IN THE LOCAL AGENCY INVESTMENT FUND (LAIF)

|  | (LAIF)   |  |  |  |  |
|--|--|--|--|--|--|
|  | et. seq. for the deposit of mo   | n the California State Treasury under<br>ney of a local agency for purposes of   |  |  |  |
| that the deposit and withdrawal of most California Government Code section     | WHEREAS, the Board of Commissioners of the Housing Authority of the County of Butte, hereby finds that the deposit and withdrawal of money in the Local Agency Investment Fund in accordance with State of California Government Code section 16429.1 et. seq. for the purpose of investment as provided therein is in the best interests of the Housing Authority of the County of Butte; |  |  |  |  |
| County of Butte hereby authorizes the  | e deposit and withdrawal of Ho<br>ent Fund in the State Treasury   | oners of the Housing Authority of the busing Authority of the County of Butte in accordance with State of California tment as provided therein.                              |  |  |  |
| BE IT FURTHER RESOLVED, as fo  | ollows:  |  |  |  |  |
| herein below, or their successors in of<br>monies in the Local Agency Investme | fice, are each hereby authorize<br>nt Fund and may execute and c   | te officers holding the title(s) specified<br>ed to order the deposit or withdrawal of<br>deliver any and all documents necessary<br>d the transactions contemplated hereby: |  |  |  |
| Edward S. Mayer  | Susanne L. Kemp  | Larry Guanzon  |  |  |  |
| (Name)   | (Name)   | (Name)   |  |  |  |
| Executive Director   | Finance Director   | Deputy Executive Director  |  |  |  |
| (Title)  | (Title)  | (Title)  |  |  |  |
| (Signature)  | (Signature)  | (Signature)  |  |  |  |
|  |  | ect until rescinded by the Board of ng this resolution is filed with the State   |  |  |  |
| PASSED AND ADOPTED, by the I Butte, Butte County, California, on D             |  | ne Housing Authority of the County of  |  |  |  |
| Dated: December 19, 2019   |  |  |  |  |  |
|  | Laura Moravec, Board   | d Chair  |  |  |  |
| ATTEST:  | ,  |  |  |  |  |

Edward S. Mayer, Secretary



# California State Treasurer's Office Local Agency Investment Fund (LAIF)

# **Authorization for Transfer of Funds**

| Effective Date                                      | Agency Name  | LAIF Account #    |
|---|--|-------------------|
| Agency's LAIF Resolution                            | # or Resolution Date   |                   |
| deposit or withdrawal of funds                      | se names appear in the table below are hin LAIF. This authorization REPLACES |                   |
| <mark>authorizations on file with LAIF for t</mark> | <u>he transfer of funds.</u>   |                   |
| Name  | Title  |                   |
|   |  |                   |
|   |  |                   |
|   |  |                   |
|   |  |                   |
|   |  |                   |
|   |  |                   |
|   |  |                   |
|   |  |                   |
| form under the agency's resolution, a               | and that the information contained herein is  Signature                      | true and correct. |
| Print Name  | Print Name   |                   |
| Title   | Title  |                   |
| Telephone   | Telephone  |                   |
| Please provide email address to receive L           | LAIF notifications.  |                   |
| Name  | Email  |                   |
|   |  |                   |
|   | I  |                   |
| P.O. Box 942  | y Investment Fund  |                   |

# Housing Authority of the County of Butte Resolution No. 4762 FNC Corporate Resolution Certification

| STEP 1. ACCOUNT INFORMATION |                |
|-----------------------------|----------------|
| Account Title               | Account Number |
| STEP 2. CERTIFICATION       |                |

a Corporation, at which said meeting a quorum was present and acting throughout, the following preamble and resolution was adopted and ever since has been and now is in full force and effect.

WHEREAS this Corporation is duly authorized and permitted by its Charter and Bylaws to:

I HEREBY CERTIFY that at a meeting, duly called, of the Board of Directors of

- · Engage in cash and/or margin transactions in any and all forms of securities including, but not limited to, stocks, options, mutual funds, stock options, stock index options, short sales, foreign currency options and debt instrument options, bonds, bond debentures, annuities, notes, scrips, participation certificates, rights to subscribe, warrants, certificates of deposit, mortgages, choses in action, evidences of indebtedness, commercial paper certificates or indebtedness, and certificates of interest of any and every kind and nature whatsoever, secured or unsecured, whether represented by trust, participating and/or other certificates or otherwise.
- Receive on behalf of the Corporation or deliver to the Corporation or third parties, including but not limited to the President, Vice President, Treasurer or any other authorized officer or person listed in Step 3 below giving such instruction, monies, stocks, bonds, and other securities. To sell, assign, and endorse for transfer, certificates representing stocks, bonds, or other securities now registered or hereafter registered in the name of the Corporation.
- Establish and maintain an asset management account with debit card, check writing and margin privileges, from which account funds are directly spent, in the names of each authorized person and/or any additional signatories (as indicated in the separate Asset Management Account Agreement), the responsibility for which is entirely that of the Corporation.
- · Borrow money or make any contract the effect of which is to borrow money, and secure such obligations by mortgages or other liens upon Corporate property; borrow, guarantee and/or pledge any Corporate assets as collateral, as the case may be, with respect to a loan; guarantee a borrowing of money or to make any contract the effect of which is to guarantee a borrowing, and secure such obligations by mortgages or other liens upon any Corporate property.

NOW THEREFORE BE IT RESOLVED that this Corporation opened an account or accounts in its name with

Name of Introducing Firm

and that the individuals named in Step 3 below ("Authorized Person") or any one of them acting individually, may, on behalf of this Corporation, be and they hereby are and each of them hereby is authorized and empowered to (1) give written or oral orders in the said account or accounts for the purchase, sale, or other disposition of stocks, bonds, and other securities, (2) deliver to and receive from Pershing LLC (Pershing), on behalf of this Corporation monies, stocks, bonds, and other securities, (3) establish and maintain an asset management account with debit card, check writing and margin privileges from which account funds are directly spent with each authorized person as indicated in the separate asset management account agreement having check writing and debit card privileges, (4) order the transfer or delivery of funds, monies or securities to any other person whatsoever, including the President, Vice President, Treasurer or any other authorized officers or persons indicated below giving such instructions, (5) sign acknowledgements of the correctness of all statements of accounts, (6) borrow, pledge, guarantee or otherwise encumber Corporate assets, and (7) make, execute, and deliver under the corporate seal any and all written endorsements, releases and documents necessary or proper to effectuate the authority hereby conferred; the within authorization to each of said officers to remain in full force and effect until written notice of the revocation thereof shall have been received by

| and | Pershing |
|-----|----------|

Name of Introducing Firm



| FURTHER CERTIFY that the following are        | the names, titles and signatures of the officers (or others) autl | norize |
|---|---|--------|
| by the foregoing resolution to act for this ( | Corporation:  |        |
| Printed Name                                  | Date  |        |
| Title   |   |        |
| Signature                                     |   |        |
| X   |   |        |
| Printed Name                                  | Date  |        |
| Title   |   |        |
| Signature                                     |   |        |
| X   |   |        |
| Printed Name                                  | Date  |        |
| Title   |   |        |
| Signature                                     |   |        |
| X   |   |        |
| Printed Name                                  | Date  |        |
| Title   |   |        |
| Signature                                     |   |        |
| X   |   |        |
| Printed Name                                  | Date  |        |
| Title   |   |        |
| Signature                                     |   |        |

Account Number

**Corporate Resolution Certification** 

| Certification   |   |
|---|---|
| This individual may or may not be listed in the authorized persons Secretary or Sole Officer/Secretary of the corporation.  | box above and may also be an Officer, Director,   |
| Printed Name  | Date  |
| Title   |   |
| Signature   |   |
| ×   |   |
| If the Certification is executed by a Signer who is empowered resolutions and certifications, but is not an Officer of the Corporal Additional Certification in Step 4 below. |   |
| If the Corporation has only one Sole Officer, that Sole Officer mindicating his or her company title in addition to filling in and execut                                     |   |
| STEP 4. ADDITIONAL CERTIFICATION  This section to be completed only if the Signer in Step 3 above is au   | uthorized to act pursuant to the foregoing        |
| Resolutions, but is not an Officer of the Corporation, OR if the Corp   |   |
| Check one:  |   |
| I FURTHER CERTIFY that the Signer in Step 3 above is authorized documents to act hereunder if listed as an authorized person.   | ed by the foregoing resolutions and its operating |
| I FURTHER CERTIFY that the Corporation has only one Sole Of Secretary and am authorized to execute legal and binding do Corporation pursuant to its governing documents.      |   |
| Printed Name  | Date  |
| Title   |   |
| Signature   |   |
| X   |   |

Account Number \_

**Corporate Resolution Certification** 

#### HOUSING AUTHORITY OF THE COUNTY OF BUTTE

#### RESOLUTION NO. 4763

#### SECTION 8 HCV PROGRAM PROJECT-BASED VOUCHER AWARDS

WHEREAS, the Housing Authority of the County of Butte (HACB) administers under Annual Contributions Contract the United States Department of Housing and Urban Development (HUD) Section 8 Housing Choice Voucher (HCV) program; and

WHEREAS, by means of the Camp Fire Disaster, the jurisdictions served by the HACB lost significant housing stock, resulting in acute loss of housing opportunity for S8 participants; and

WHEREAS, in accordance with 24 CFR Part 983 Project Based Voucher (PBV) Regulations, Notice FR-5976-N-03, PIH Notices 2013-11 and 2017-21, a PHA can use up to twenty percent of its authorized voucher units to project-base units in a specific project; and

WHEREAS, on June 21, 2018 the HACB received affirmation from HUD that up to 441 Section 8 vouchers could be project based, considering HACB's Section 8 program size; and

WHEREAS, the HACB, by means of a previous Request for Proposals for project-basing of vouchers, has an outstanding commitment to project base thirty-six (36) vouchers; and

WHEREAS, on November 18, 2019, the HACB issued a Request for Proposals for project basing of vouchers in new developments in its Section 8 jurisdictions, Butte and Glenn Counties; and

WHEREAS, competitive proposals have been received from area housing developers, such proposals having been reviewed for threshold compliance, and ranked based on scoring;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the County of Butte to award project-based voucher commitments to the following entities, each conditioned upon realization of the developments proposed:

| <u>Entity</u>               | Project Name & Location        | Target Population       | Number Vouchers      |
|-----------------------------|--------------------------------|-------------------------|----------------------|
| 1. Caminar                  | Base Camp Village II, Oroville | Homeless w/Disabilities | (8) Studio, (4) 1-BR |
| 2. CHIP                     | Creekside Place Apts, Chico    | Seniors                 | (85) 1-BR, (15) 2-BR |
| 3. Jamboree Housing Corp.   | Park Ave. Apts, Chico          | Single-Senior-Disabled  | (43) 1-BR            |
| 4. Pacific West Communities | Liberty Bell Apts, Orland      | Seniors                 | (26) 1-BR, (5) 2-BR  |
| 5. Pacific West Communities | Woodland Family Apts, Orland   | Families                | (12) 3-BR, (13) 2-BR |
|                             |                                | Total                   | (211) Vouchers       |
|                             |                                |                         |                      |

| 5. Pacific West Communities Woodla | and Family Apts, Orland Families | (12) 3 |
|------------------------------------|----------------------------------|--------|
|                                    | Total                            | (211)  |
| Dated: December 19, 2019.          |                                  |        |
| ATTEST:                            | Laura Moravec, Board Chair       |        |
| Edward S. Mayer, Secretary         |                                  |        |