

BUTTE COUNTY AFFORDABLE HOUSING
DEVELOPMENT CORPORATION

Board of Directors Meeting

2039 Forest Avenue
Chico, CA 95928

MEETING AGENDA

November 21, 2019
2:00 p.m.

The Board of Directors welcomes and encourages public participation in the Board meetings. Members of the public may be heard on any items on the Directors' agenda. A person addressing the Directors will be limited to 5 minutes unless the Chairperson grants a longer period of time. Comments by members of the public on any item on the agenda will only be allowed during consideration of the item by the Directors. Members of the public desiring to be heard on matters under jurisdiction of the Directors, but not on the agenda, may address the Directors during agenda item 6.

If you are disabled and need special assistance to participate in this meeting, please contact the Housing Authority office at 895-4474. Notification at least 48 hours prior to the meeting will enable the Board of Directors to make reasonable arrangements.

NEXT RESOLUTION NO. 19-7C

ITEMS OF BUSINESS

1. ROLL CALL
2. AGENDA AMENDMENTS
3. CONSENT CALENDAR
 - 3.1 Minutes of Meeting on August 15, 2019
Minutes of Special Meeting on September 19, 2019
 - 3.2 BCAHDC – Financial Report
 - 3.3 Tax Credit Report & Cordillera Apartments Report
4. CORRESPONDENCE
5. REPORTS FROM PRESIDENT
 - 5.1 Walker Commons Budget – Adoption of FY2020 Walker Commons Budget.
Recommendation: Resolution No. 19-7C
 - 5.2 1200 Park Avenue Budget – Adoption of FY 2020 1200 Park Avenue Budget.
Recommendation: Resolution No. 19-8C

5.3 Harvest Park Budget – Adoption of FY2020 Harvest Park Budget.

Recommendation: Resolution No. 19-9C

5.4 Gridley Springs I Budget – Adoption of FY2020 Gridley Springs I Budget.

Recommendation: Resolution No. 19-10C

5.5 Cordillera Apartment Write-Offs – Approve write-offs for Cordillera Apartments.

Recommendation: Resolution No. 19-11C

5.6 Development Memorandum of Understanding (MOU) – Jamboree Housing, Park Avenue Site, Chico.

Recommendation: Discussion/Motion

6. MEETING OPEN FOR PUBLIC DISCUSSION

7. MATTERS CONTINUED FOR DISCUSSION

8. SPECIAL REPORTS

9. REPORTS FROM DIRECTORS

10. MATTERS INITIATED BY DIRECTORS

11. EXECUTIVE SESSION

12. DIRECTORS' CALENDAR

Next meeting – February 20, 2020.

13. ADJOURNMENT